

Program and Premium List

165th Annual

CANFIELD FAIR

MAHONING COUNTY
AGRICULTURAL
SOCIETY

**P.O. BOX 250
CANFIELD, OHIO
44406**

www.canfieldfair.com

(powered by CBOSS)

Telephone:
Office - (330) 533-4107

**WEDNESDAY, AUGUST 31, 2011 through
LABOR DAY, SEPTEMBER 5, 2011**

BOARD OF DIRECTORS 2011

TERM EXPIRES NOVEMBER, 2011

| | Township | Mailing Address | |
|--------------------|------------|------------------------------------|-------|
| Kathryn Bennett | Green | 7951 W. Pine Lake Rd., Salem | 44460 |
| George R. Berlin | Milton | 393 Forest Ave., Lake Milton | 44429 |
| James R. Brown Jr. | Berlin | 5950 Duck Creek Rd., Berlin Center | 44401 |
| Andrew Frost | Austintown | 5240 Nashua Dr., Austintown | 44515 |
| Craig L. Myers | Berlin | 14182 Western Reserve Rd., Salem | 44460 |
| George Roman III | Canfield | 15 Kirk St., Canfield | 44460 |

TERM EXPIRES NOVEMBER, 2012

| | Township | Mailing Address | |
|-------------------|-------------|----------------------------------|-------|
| James C. Evans | Canfield | 5320 Revere Run, Canfield | 44460 |
| Mark Makoski | Poland | 7906 Bendemeer Dr., Poland | 44514 |
| Howard Moff | Beaver | 9135 New Buffalo Rd., Canfield | 44406 |
| David Royer | Ellsworth | 7780 Knauf Road, Canfield | 44406 |
| Timm B. Schreiber | Austintown | 6361 Timberidge Dr., Youngstown | 44515 |
| Donald Snyder Jr. | Springfield | 12400 Beard Rd., New Springfield | 44443 |

TERM EXPIRES NOVEMBER, 2013

| | Township | Mailing Address | |
|----------------|-------------|----------------------------------|-------|
| Chuck Booth | Jackson | P.O. Box 382, North Jackson | 44451 |
| Ward Campbell | Ellsworth | 11440 Palmyra Rd., North Jackson | 44451 |
| David Dickey | Beaver | 12606 Crouse Dr., North Lima | 44452 |
| Lee F. Kohler | Springfield | 2870 E. Calla Rd., Poland | 44514 |
| George F. Less | Green | 12420 Washingtonville Rd., Salem | 44460 |

HONORARY DIRECTORS

| | | |
|------------------|-----------------------|-------------------|
| Don Booth | Joseph H. Dickey, Jr. | John Hammond, Jr. |
| C. Gilbert James | David C. Myers | |

EX-OFFICIO MEMBERS

Ron Iarussi
Superintendent of Schools
Mahoning County

Officers for 2011

JAMES BROWN JR..... President
5950 Duck Creek Rd., Berlin Center, OH 44401
CHUCK BOOTH.....Vice President
P.O. Box 382, North Jackson, OH 44451
MARK MAKOSKI.....Secretary/Treas
7906 Bendemeer Dr., Poland, OH 44514
BEVERLY FISHER.....Fair Manager
P. O. Box 250, Canfield, Ohio 44406

JAMES BROWN JR.

CHUCK BOOTH

MARK MAKOSKI

BEV FISHER
Fair Manager

Fair Board meets the second Tuesday of each month at 7:30 p.m. in the Administration Building #20 on the Fairgrounds. Time and place of special meetings will be posted at Building #20, Administration, 24 hours in advance.

Directors

KATHRYN BENNETT

GEORGE BERLIN

CHARLES BOOTH

JAMES BROWN JR.

WARD CAMPBELL

DAVID DICKEY

JAMES C. EVANS

ANDREW FROST

LEE F. KOHLER

Directors

GEORGE F. LESS

MARK MAKOSKI

HOWARD MOFF

CRAIG L. MYERS

GEORGE ROMAN III

DAVID ROYER

TIMM SCHREIBER

DONALD SNYDER JR.

Department Managers

| | |
|---|--|
| Speed..... | George Berlin |
| McDonald's Farm, Pig Iron Derby, Antique Equipment..... | James Brown Jr. |
| Horses, Ponies..... | David Royer |
| Cattle..... | Howard Moff |
| Sheep, Goats, Rabbits, Poultry..... | Don Snyder Jr. |
| Fruit, Trailer Park..... | George F. Less |
| Pumpkin Show, Farm Products and Granges..... | Craig Myers |
| Red Cross, First Aid, Medical..... | Andy Frost |
| Grain, Hay, Farm Machinery, Tractor Pull..... | Lee F. Kohler |
| International..... | Andy Frost |
| Arts & Crafts, Floral, Fine Arts..... | Kathryn Bennett |
| Tickets, Gates, | Timm Schreiber |
| Western Reserve Village..... | Timm Schreiber, George Berlin |
| Parking, Transportation..... | Chuck Booth, George F. Less |
| Police, Fire..... | James Evans, Andy Frost |
| Watchmen, Traffic..... | James Evans |
| Advertising and Grandstand, Special Attractions..... | George Roman III |
| Junior Fair..... | Ward Campbell |
| Concessions..... | George Roman III, Mark Makoski, David Dickey |
| Educational..... | David Dickey |
| Fair Manager..... | Bev Fisher |

DOMESTIC ARTS AND CRAFTS COMMITTEE

Kathryn Bennett, Director

Sherry Berlin, Sandie Brown, Pam Campbell, Dawn Dickey,
Darla Evans, Charlotte Frost, Judy Kohler, Penny Less, Cheryl Makoski,
Barb Moff, Shirley Myers, Debbie Roman, Karen Royer, Debbie Schreiber,
Karry Snyder

Booklets For: Arts and Crafts Department
and
Fine Arts and Floral Information
Available At Fair Office
Please Call
330/533-4107

**FINANCIAL STATEMENT
MAHONING COUNTY AGRICULTURAL SOCIETY
December 1, 2009 - November 30, 2010**

RECEIPTS

| | |
|------------------------------------|-----------------------|
| Gate Admissions..... | \$ 1,130,335.22 |
| Grandstand Admissions..... | 584,701.62 |
| Concession Admissions..... | 64,624.00 |
| Sale of Memberships..... | 149.50 |
| Concession Privilege Fees..... | 831,104.00 |
| Class Entry Fees..... | 15,227.82 |
| Taxes: Sales and Pari-Mutuel | 4,228.68 |
| Speed Fees..... | 32,251.72 |
| State Racing Aid..... | 16,040.00 |
| State Premium Aid..... | 6,151.79 |
| County Aid..... | 0.00 |
| Sales..... | 22,781.41 |
| Sponsorships..... | 46,654.16 |
| Utility Expense Reimbursement..... | 111,569.42 |
| Rentals..... | 331,997.75 |
| Interest..... | 15,233.73 |
| Miscellaneous Income..... | 1,000.00 |
| Total Receipts for the Year..... | \$3,214,050.82 |
| Balance Beginning of the Year..... | 1,901,630.94 |
| TOTAL..... | \$5,115,681.76 |

EXPENDITURES

| | |
|---|------------------------|
| Wages and Salaries..... | \$ 839,492.03 |
| Benefits (Employer's Share)..... | 75,880.27 |
| Administrative Expenses..... | 32,100.72 |
| Resale Supplies..... | 19,006.12 |
| Office Supplies..... | 13,721.00 |
| Ground Maintenance..... | 133,547.62 |
| Utilities..... | 223,056.29 |
| Racing Purses & Expenses..... | 77,163.32 |
| Professional Services..... | 190,486.03 |
| Special Attractions & Shows..... | 593,358.24 |
| Sanitation..... | 56,116.10 |
| Property Expense & Taxes..... | 20,945.91 |
| Advertising & Printing..... | 70,108.63 |
| Equipment & Motor Vehicle Repairs..... | 41,985.85 |
| Insurance..... | 76,282.00 |
| Rentals..... | 127,098.24 |
| Capital Improvements..... | 247,814.28 |
| Interest Payments..... | 0.00 |
| Judges..... | 13,279.86 |
| Senior Fair Premiums, Ribbons & Trophies..... | 123,740.09 |
| Contest Expenses..... | 40,305.00 |
| Junior Fair Premiums & Expenses..... | 48,557.76 |
| Miscellaneous..... | 1,713.60 |
| Total Expenditures for the Year..... | \$ 3,065,758.96 |
| Balance in Treasury End of the Year..... | 2,049,922.80 |
| TOTAL..... | \$ 5,115,681.76 |

I hereby certify this is a correct financial statement of the Mahoning County Agricultural Society for the period from December 1, 2009 through November 30, 2010.

Mark S. Makoski, Secretary - Treasurer

Revised Constitution

-OF THE-

MAHONING COUNTY AGRICULTURAL SOCIETY

ARTICLE I

The Association shall be known as the Mahoning County Agricultural Society.

ARTICLE II

The object of this Society shall be to promote improvements in agriculture, livestock, domestic arts and industries in Mahoning County.

ARTICLE III

Any person who has reached the age of 18 years and is a resident of Mahoning County, may become a member of this Society by paying 50 cents annually for a membership certificate.

ARTICLE IV

Section 1. Each membership certificate shall bear the day and year it begins and shall expire on January 1st of the following year and shall bear the signature of the holder thereof. Only those persons who present such certificates and whose names appear on the membership list of the Society shall be qualified to vote at the annual election of the Society or to hold office therein.

Section 2. Beginning December 15 of each year, agricultural membership certificates for the following year shall be placed on sale and their sale continued at least 30 hours each week until the Fair convenes. Then memberships will be on sale until 12:00 noon each day of the Fair, ending the last day of the Fair at 12:00 Noon. Notice of the time and place of such sale shall be published in the annual Premium List and in a newspaper of general circulation in the county.

ARTICLE V

Section 1. The Board of Directors of the Society shall consist of individuals residing in townships located entirely within Mahoning County. The Board shall consist of seventeen (17) members, no more than two (2) of whom shall be from any one (1) of the following geographical territories: Austintown Township, Beaver Township, Berlin Township, Boardman Township, Canfield Township, City of Youngstown, Coitsville Township, Ellsworth Township, Goshen Township, Green Township, Jackson Township, Milton Township, Poland Township, Smith Township and Springfield Township.

For purposes of this Article, any municipality or incorporated area located within the original territory of a township shall be considered part of that township.

Section 2. Directors must be residents of the county and shall serve until their successors are elected and qualified.

Section 3. Any individual first elected or appointed as a Director of the Society after January 1, 2005 must retire on or before December 31 of the calendar year in which that individual reaches the age of 72. All Directors elected or appointed before January 1, 2005 shall remain in office without the mandatory retirement age applying to them.

Section 4. The tenure of office of Directors shall be three years and so arranged that as nearly as possible the terms of one-third of the members shall expire annually.

Section 5. All vacancies occurring by reason of refusal to serve, resignation, removal from the county or death, may be filled by the Board of Directors until next regular election, at which time a Director shall be elected for the unexpired term.

Section 6. A member of the Society, desiring to become a Director must file with the Secretary at least seven days before the annual election of Directors is held, a petition signed by not less than ten members of the Society. Only candidates who have met this filing requirement shall be eligible for election as Directors. Those filing requirements shall be announced in the annual Premium List and at least twice in one newspaper of general circulation in the County.

Petitions shall be furnished by and must be procured from the Secretary.

Section 7. The election of Directors must be by ballot and voting by proxy will not be permitted.

Section 8. A majority of the Board shall constitute a quorum for the transaction of business.

Section 9. All members of standing committees must be Directors, Honorary Directors, Ex-Officio Members, or Officers and shall be appointed by the President, subject to the approval of the Board.

Section 10. Directors who retire from the Board after not less than five years service may be elected an Honorary Director of the Society, with all the powers of an elected director of the Society except the right to vote when recommended for such membership by the Executive Committee and approved by not less than three-fourths of all the members of the Board.

Section 11. The Society may pay each Director and Active Honorary Director of the Society, other than an ex-officio director, an amount not exceeding eight dollars (\$8.00) plus reimbursement on a per mile basis from the Director's residence to the meeting place of the Board of Directors and return, for attending up to twelve (12) meetings of said Board each calendar year. The reimbursement per mile shall not exceed the amount received by Ohio Department of Agriculture employees while driving their own vehicles on official business.

ARTICLE VI

Section 1. The Officers of the Society shall be President, Vice President, Secretary and Treasurer, elected by the Directors. The Secretary and Treasurer need not be Directors.

Section 2. The Officers (Secretary and Treasurer) shall give bonds in an amount approved by the Board of Directors, but not less than \$5,000 each.

Section 3. The Treasurer, Secretary, Fair Manager or Chairman of the Grounds Committee may receive compensation for their services.

ARTICLE VII

Section 1. The annual meeting of the Society for the election of Directors shall be held in Canfield the first Wednesday in November in each year, between the hours of 12:00 Noon and 4:00 P.M. Notice of the time and place of this election shall be published at least twice in a newspaper of general circulation in the County.

Section 2. The annual meeting of the Society for the revision of the Premium List shall be held the first Saturday in January or within 20 days thereof.

Section 3. The annual meeting of the Directors for the election of Officers shall be held in November after the election of Directors.

BY-LAWS

ARTICLE I

Section 1. The annual election of the Society shall be held on the first Wednesday in November, at 12:00 noon.

Section 2. All persons residents of Mahoning County and holding a membership certificate shall be entitled to a vote at the annual election.

ARTICLE II

Section 1. The President shall preside at all meetings of the Society and the Board of Directors.

Section 2. In the absence of the President, the Vice-President shall perform such duties as are assigned to the President.

Section 3. The Secretary shall keep the minutes of all meetings of the Society and of the meetings of the Board of Directors, conduct the correspondence of the Society, notify the Directors of the meeting of the Board and cause to be published the time and place of meetings of the Society, keep a correct account of all monies received and disbursed by the Society, prepare the annual report to the State Board of Agriculture and submit the same, and perform such other duties as may be required.

Section 4. All monies received by the Society shall be deposited by the Treasurer or Secretary to the credit of the Mahoning County Agricultural Society in a Mahoning County Bank, to be designated by the Directors annually, and all obligations of the Society shall be paid by check signed by any two officers of the Society.

Section 5. To the fullest extent allowed by law, the Society will indemnify its directors, officers and employees against whom an action, claim or proceeding is brought or threatened, as a result of said individual's good faith performance of the duties on behalf of, or at the direction of the Society, and in all cases in which the action, claim or proceeding is covered, in whole or in part, by a policy of insurance. This indemnification will be against, and is limited to, expenses, including attorney fees, judgments, penalties, fines, costs and amounts in settlement actually and reasonably incurred in connection with the action to the proceeding.

For indemnification to be provided, the Board member, officer or employee of the Society must have acted in good faith and in a manner that he or she reasonably believed to be in the best interest of the Society; and with respect to criminal action or proceedings, said individual must have had no reasonable cause to believe that his or her conduct was unlawful.

Indemnification pursuant to this policy will not take place for a breach of duty to the Society, an act or omission not in good faith, or that otherwise involves intentional misconduct or a knowing violation of the law; a transaction from which the individual derived an improper personal benefit; or an act or omission that is grossly negligent or for an individual seeking indemnification under this policy who fails to provide timely notice of any action, claim or proceeding, or who fails to fully and completely cooperate with the society in defending the action, claim or proceeding.

This indemnification will be made only as authorized in a specific case upon application by a Board Member, officer or employee and, after determination that an indemnification is proper in the circumstance and that the individual has met the applicable standards of conduct set forth herein.

ARTICLE III

The Rules and Regulations of the Ohio Department of Agriculture pertaining to County and Independent Societies shall govern the Mahoning County Agricultural Society.

ARTICLE IV

This Constitution and By-Laws may be altered or amended by a majority of the membership present and voting at the annual meeting for the election of the Board of Directors. Notice of any proposed alteration or amendment to the Constitution and By-Laws shall be published in a newspaper of general circulation in the County not less than three or more than ten days before it is to be voted upon.

Amendments to the Constitution or By-Laws may be proposed by -

(A) A majority of the Board of Directors at a regular meeting voting in favor of placing the amendment on the ballot, or

(B) Filing a petition with the Secretary of the Society at least fourteen days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and must be signed by not less than 25 members of the Society.

ADOPTED MAY 3, 1956

AMENDED NOVEMBER 2, 2005

RULES AND REGULATIONS

Please Read Carefully

ENTRIES-PREMIUMS

**All entries must remain on exhibit until Monday, September 5,
time to be determined.**

1. Entries designated to compete for premiums must be registered with the proper department.
2. Entries must specify the Exhibitor's Name and Address, County, Department, Class and Item Number, as specified in the Premium List. There are entry forms in the back of the book for your convenience. **Premium Book entries may be submitted online @ www.canfieldfair.com.** Exceptions: Rabbits, Antique Equipment, Arts & Crafts, Fine Arts and Floral.
3. A list of entries in the Livestock Departments should be submitted to the Director in charge by August 10.
4. If mailing, a list of entries (not articles) for all departments must be postmarked by August 10th and mailed to: *Canfield Fair Entry, P.O. Box 250, Canfield, Ohio 44406.* **EXCEPTIONS:** Dress-A-Pumpkin/Scarecrow, Farm products (vegetables), Jr. Gardens & Flowers, General Agriculture (Grange Displays), Pumpkins and Class 10 1st Time Exhibitors (in Dept.J page 79) by August 23. Please note some of these dates are new.
5. Enclose entry fee (SHOWN UNDER EACH CLASS) and \$1.00 to cover cost of mailing entry tags.
6. Entry tag showing number and class (available in building) must be attached to the entry competing for premiums, and delivered to the Superintendent of the proper department by TUESDAY, August 30, at 5:00 P.M. UNLESS OTHERWISE SPECIFIED.
7. Special take in dates and/or instructions for Vegetables see page 72; Jr. Garden & Flowers see page 75; Pumpkins/Squash see page 76; Hay, Grain and Honey see pages 82, 84 and 85. Floral entries refer to flyer.
8. Persons exhibiting livestock must furnish pedigree of the same to the Superintendent in charge of the Class or Department in which said stock is entered.
9. Matched teams of horses, cattle or herds must be owned by the Exhibitor.
10. Owners of stock must be prepared, if called upon by the Judge, to give certificate of registration.
11. No stock above the age of one year shall be permitted to enter the ring for exhibition unless manageable under halter and in the care of some competent person.
12. Owners of animals entered for competition and not exhibited in the ring in the class in which they are entered, will be charged \$10.00 per day for the use of stalls.
13. Department "B" Classes 15 to 26 inclusive will be exhibited in the Cattle Arena and exhibitors must hold themselves in readiness to exhibit their stock at the hour appointed by their classes or division thereof. A disregard of this rule will subject the exhibitor to forfeiture of premium.
14. All FRUIT, SEEDS and VEGETABLES must be grown by the exhibitor, otherwise any and all premiums will be forfeited.
15. Managers will be in attendance at the hall on the grounds to arrange exhibits and suitable persons will be stationed in the halls to protect the articles during the fair.

16. EVERY ARTICLE MUST REMAIN ON DISPLAY IN THE HALL AND ALL LIVESTOCK IN THE STALLS, UNTIL MONDAY, SEPTEMBER 5 (TIME TO BE DETERMINED) OR FORFEIT ALL PREMIUMS AWARDED.
17. All exhibits must be removed by noon September 6.
18. Premium cards or ribbons have no value as to the payment of premiums as premiums are paid only by the records of the Judges' books.
19. All premiums must be claimed prior to November 1st or they will be deemed forfeited to the Society.
20. THE DECISION OF JUDGES IS FINAL.

PROHIBITED.

"NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATION OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISE MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT."

JUDGES

1. Judges will familiarize themselves with the Premium List pertaining to the department they are to judge.
2. Judges will note the time of judging and arrange to start promptly at the scheduled hour.
3. No person can act as Judge or Clerk in any class in which he or she may be an Exhibitor.
4. Judges will make awards only on entries which are worthy of premiums. Entries not deemed worthy of premiums, where there is no competition, will be so reported, and any entry which deserves special commendation, the judges will so report. Decision of Judge is final.
5. No premiums are to be awarded to unsound animals, or to cows that have not produced a living calf for 18 months. (This will not apply if they are with calf at time of exhibition.)
6. Judges on animals will have regard to symmetry, early maturity, size and general characteristics of the animals they judge. They will make proper allowance for age, feeding and other circumstances of the character and condition of the animal. They are particularly required not to give encouragement to over-fed animals for breeding purposes.
7. Judges in all classes are particularly requested to report to the Manager of their department any attempt to influence or interfere with their decisions.
8. If it be ascertained that any exhibitor has made or caused to be made any false statements to, or has in any manner directly or indirectly, interfered with any of the judges, such exhibitor shall be excluded from all competition and shall forfeit all premiums, if any be awarded.
9. If any disrespect be shown on an award or toward the judge by the exhibitor, or his agent, he shall forfeit all awards made him, and the Superintendent in charge shall report the same to the Secretary upon return of any class book, which will be received only from him or her, and make any explanation required.

MEMBERSHIPS

Membership certificates for the current year may be purchased at the following places at the time designated:

ADMINISTRATION BUILDING (#20) on the Fairgrounds, Monday through Friday, from 9:00 A.M. to 4:00 P.M. until the Fair starts. During the Fair, membership will be on sale from 9:00 A.M. to 12:00 Noon.

Membership certificates may also be purchased from any officer or member of the Board of Directors of the Society.

All sales will end at 12:00 Noon on the last day of the Canfield Fair (Monday, September 5).

NO PERSON SHALL SECURE OR PAY FOR MORE THAN ONE MEMBERSHIP AND THAT MEMBERSHIP SHALL BE FOR HIMSELF OR HERSELF.

DIRECTORS

A member of the Society desiring to become a Director must file with the Secretary at least seven days before the annual election of Directors is held, a petition signed by not less than ten members of the Society. Only candidates who have met this filing requirement shall be eligible for election as Directors. Petitions shall be furnished by the Secretary.

MISCELLANEOUS

1. Golf carts or similar equipment are not permitted on the grounds without written approval of board.
2. Trailer Park sites, with or without electricity, must be rented. Reservations must be made with the Fair Secretary.
3. Exhibitors and concessionaires are requested to refrain from driving in congested areas between the hours of 10 A.M. and 10 P.M. Special gate stickers will be issued to permit automobiles and trucks to enter the gate nearest their exhibits.
4. Every species of gambling, either for money or goods, is absolutely prohibited. No intoxicating liquors of any kind, or beer will be permitted to be brought upon or kept upon the grounds. The Superintendent shall reserve the right of cancellation at any time for reasons satisfactory to himself, of all contracts made with Concessionaires, and persons found violating this rule shall forfeit their privilege money.
5. Police are required to report promptly at the time and place designated by the Superintendent of Police. Policemen seeing intoxicated persons or hearing any person using profane language, will escort such persons from the grounds. Failure to do so will be cause for discharge.
6. Police and fire protection will be provided both day and night, and all possible efforts will be made to prevent loss or damage to all exhibits and to protect all persons and property on the grounds, but the Society, its officers and employees assume no responsibility for loss or damage to exhibits or other property, or injury to persons while on the grounds.
7. Under no circumstances will any person or firm be permitted to place advertising matter of any kind upon any building, tree, pole or other place on the grounds. No person or firm will be allowed to distribute advertising matter of any kind on the grounds without a written permit from the Secretary.
8. No person will be allowed to show outside the Fairgrounds on the public highway any curiosity for pay or set up for profit any ride or refreshment stand of any kind, within the distance described by law, and under penalty of the law.

9. Exhibition buildings will open 9 A.M. and remain open until 11 P.M.
10. Concession space will be rented for the sale of any commodity permitted by the Board or by the Fair Manager and it is urged that reservations be made as early as possible.
11. Riding of motorcycles, motor scooters, go-carts, golf carts, horses or ponies is prohibited on the Fairgrounds, except by permit from the Fair Board. Bicycles are permitted only outside the inside fence. Dogs must be kept on leashes and are not permitted on the midways at any time.

PRICE OF GATE ADMISSIONS

WEDNESDAY

| | |
|--|---------|
| Children 6 years and under..... | FREE |
| Youth: ages 7 to 12..... | \$ 2.00 |
| Adults: 13 years and over..... | \$ 5.00 |
| Senior Citizen: 62 years and over..... | \$ 3.00 |

THURSDAY

| | |
|----------------------------------|---------|
| Children, 12 years & under | FREE |
| Youth: Ages 13 to 17..... | \$ 2.00 |
| Adults, 18 years and over..... | \$ 7.00 |

FRIDAY

| | |
|--|---------|
| Children 6 years and under..... | FREE |
| Youth: ages 7 to 12..... | \$ 2.00 |
| Adults: 13 years and over..... | \$ 7.00 |
| Senior Citizen: 62 years and over..... | \$ 5.00 |

SATURDAY, SUNDAY AND MONDAY

| | |
|---|---------|
| Children 6 years and under..... | FREE |
| Youth: ages 7 to 12..... | \$ 2.00 |
| Adults: 13 years and over..... | \$ 7.00 |
| Parking..... | FREE |
| U.S. Servicemen and Women in Uniform..... | FREE |

NOTICE TO LIVESTOCK EXHIBITORS
STATE OF OHIO
DEPARTMENT OF AGRICULTURE
COLUMBUS, OHIO

901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS. As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.

- (D) "Licensed and accredited veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules-Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition.
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection, when required, for each animal brought to the exhibition.
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any contagious or infectious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of contagious or infectious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied. Eff 1/30/91

901:1-18-04 EXHIBITORS:

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate and other documents to exhibition official, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:
- (1) Originate directly from a flock or hatchery which is a participant in national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3), and (A) (4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule. Eff 3/12/90

901:1-18-06 CATTLE

**All health papers for cattle will be checked Wednesday of Fair.
Canfield Fair Rule: All Cattle must follow Rule B-(1)**

- (A) All cattle moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone; Eff 6/01/01
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code; Eff 6/01/01
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a Brucellosis Class A state or area/zone must be negative to an official Brucellosis test within thirty days of the opening date of the exhibition unless; they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four-months of age (beef); and
 - (6) If from a Brucellosis Class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a Brucellosis certified free herd or class free state or area/zone are not required to be Brucellosis tested. Eff 1/30/91

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administration Code.

Canfield Fair Rule: All Goats must follow rule B-1.

- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie".
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone, or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative code.

Canfield Fair rule: All sheep must follow B-1.

- B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie".

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproduction tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (J) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (K) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (L) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (M) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (N) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (O) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (P) "Grand champion" means the highest placing livestock entry of a show.
- (Q) "Household" means the permanent residence address of the exhibitor.
- (R) "Immediately," means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration. Eff 06/01/01
- (S) "Internal rule" means any rule adopted by a sponsor or applicable sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (T) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
- (U) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (V) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised code or a similar law of another state.
- (W) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (X) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock. Eff 2-17-06

- (Y) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (Z) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks. Eff. 2-17-06
- (AA) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (BB) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (CC) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (DD) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (EE) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (FF) "Prescription" means prescription as defined in division (g) of section 4729.02 of the Revised Code.
- (GG) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (HH) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (II) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (JJ) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (KK) "Slick clipping" or "body shaving" means hair that is less than 1/2" in length on body of market hogs. Eff 2/15/03
- (LL) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (MM) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(5) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (NN) "Unlawful substance" means any of the following:
 - (1) Any drug prohibited by division (E)(1)(b) of section 901.76 or section 2925.04 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (a), (b) or (c) of rule 901-19-04 of the Administrative Code.
- (OO) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (PP) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows: market beef steer, market hog, market lamb, market dairy steer, veal calf and market goat unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair. Eff 06/01/01
- (C) All livestock which participate in a terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the U. S. department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered

under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter or to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor, or if the exhibitor is not the owner, in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices

This is a mandatory rule. No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian; and,
 - (2) Only in accordance with label directions; and,
 - (3) In conjunction with a valid veterinarian-client-patient relationship; and,
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code. Eff 06/01/01
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is

administered:

- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian; and,
 - (2) Only in accordance with label directions; and,
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code. Eff 06/01/01
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
- (1) By or under the supervision and direction of a veterinarian; and,
 - (2) Only in accordance with the extra label directions provided by the veterinarian; and,
 - (3) In conjunction with a valid veterinarian-client-patient relationship; and,
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and, Eff 06/01/01
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or sale level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A),(B) or (C) of this rule
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor could have exempted itself or its exhibition, but did not.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
- (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) The sponsor of an exhibition shall, prior to the start of an exhibition, establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Ohio Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
"Chapter 901-19, of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor, upon request."
- (F) If Chapter 901-19, of the Administrative Code (Ohio livestock tampering exhibition rules) for the upcoming show season are available prior to the sponsor's printing deadline, the sponsor may elect to include the entire text of these rules within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition, "the exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

901-19-06 Drug use notification

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating goats exhibited in a junior livestock show at a fair.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If at any time after the drug use notification form is filed the information on the form regarding drug use changes or if a drug is subsequently administered, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality Assurance.

This is a mandatory rule.

Sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University extension, Ohio agricultural education, or agricultural commodity organizations. Alternatively, at the discretion of Ohio State University extension, annually pass a test based on the appropriate skill level for their age (12 to 14 or 15 to 18) under the supervision of Ohio State University extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (19 or older on Jan. 1st of their last year).

Minimum standards for youth food quality assurance are as set forth in Appendix A, available in fair office.

901-19-09 Drug residues in non-terminal show animals

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship; and,
 - (2) The drug is administered or used only in accordance with label directions or the prescription; &
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the Ohio department of agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "Code of Practices" of the Ohio Livestock Coalition.

901-19-12 Acceptable practices

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety and welfare of livestock.

- (A) Adding caffeine-free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours.
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing.
- (Q) Drenching of lambs for a medical condition at an exhibition when diagnosed by a licensed veterinarian; Eff 06/01/01
- (R) Acceptable surgery, including clamps, bands and chemical castration.
- (S) Application of ice, ice packs, cold packs or cold compresses to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of federal regulations;
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Plugging of teats;
- (D) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (E) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (F) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
- (G) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.
- (H) Drenching of lambs at an exhibition is prohibited except as permitted under Paragraph (Q) of rule 901-19-12 of the Administrative Code. Eff 06/01/01

901-19-19 Absolute liability

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor in imposing discipline under paragraph (A) of this rule upon a person, shall mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock.
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock.
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 inclusive, or 2925.04 of the Revised Code or any provision of this chapter, is subject to any of the following disciplinary actions.
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums or proceeds;
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to Junior Fair exhibitors

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations;
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (b) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes

This is an optional rule.

In breed shows or classes, the rules of the breed association shall constitute accepted grooming practices for that breed's show or class, unless otherwise modified by a mandatory rule.

901-19-33 Prohibited grooming practices

This is an optional rule.

The following grooming practices are prohibited in market classes and non-breed shows or classes; and breed shows or classes unless those grooming practices are permitted under rule 901-19-32:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials.
- (D) Slick clipping or body shaving of market hogs except on the ears and tail.

Eff 02/15/03

901-19-34 Outstanding market project competition

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, and a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "Caring For Animals Video" available from a county extension office.

901-19-35 Recognition of disciplinary actions

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76, inclusive, or 2925.04 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76, inclusive, or 2925.04 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is an optional rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.

- B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms or changes the true confirmation or condition of the livestock.

- (C) Any natural occurrence or surgical process which result in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership Requirements.

Eff 06/01/01

- (A) No person shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the person has owned the livestock for not less than the length of time listed:
 - (1) market steers - 150 days;
 - (2) market dairy steers - 150 days;
 - (3) market hogs - 60 days;
 - (4) market lambs - 60 days;
 - (5) market goats - 60 days;
 - (6) veal calves - 60 days. and
 - (7) market poultry - within five days of hatch including all individual participants in a cooperative eff 2-17-06

- (B) No person shall register, enter or exhibit livestock in a junior breeding livestock exhibition unless the person has owned the livestock for not less than sixty days or, if the livestock is registered, the livestock has been registered in the person's name for not less than sixty days.

- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(6) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

SCRAPIE 901:1-13-01 THRU 901:1-13-05 AVAILABLE IN CANFIELD FAIR OFFICE

| | |
|-------------|------------------------|
| 901:1-13-01 | Definitions |
| 901:1-13-02 | Reporting Requirements |
| 901:1-13-03 | Quarantine |
| 901:1-13-04 | Identification |
| 901:1-13-05 | Flock and Herd Plans |

LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid, or gaseous state. Transparent grooming materials only may be used.

THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund *all* premiums, trophies, awards, ribbons and sale money under each violations. Unless fraud and/or deception are involved, all championship placings stand.

RACING PROGRAM

Speed Superintendent

George Berlin

Speed Committee

Joan Day - Jim Criss - Tom O'Donnell

Phone: (330) 533-4416 - Racing Office

September 3rd & September 5th, 2011

SATURDAY AFTERNOON, September 3, 2011 — Post Time 12:00 P.M.

| | | |
|---|-------|--------|
| Pace - Winners of \$2500 but non winners of \$10,000 in 2011..... | Purse | \$1300 |
| Trot - Winners of \$2500 but non winners of \$10,000 in 2011..... | Purse | \$1300 |
| Pace - Non Winners of \$3000 in 2011..... | Purse | \$ 900 |
| Trot - Non Winners of \$3000 in 2011..... | Purse | \$ 900 |
| Canfield Pacing Derby..... | Added | \$2000 |
| Canfield Trotting Derby..... | Added | \$2000 |

MONDAY AFTERNOON, September 5, 2011 -- Post Time 12:00 P.M.

| | |
|---|--------|
| Pace - 2 Year Old Filly - Home Talent..... | Closed |
| Pace - 3 Year Old Filly - Home Talent..... | Closed |
| Trot - 2 Year Old Filly - Home Talent..... | Closed |
| Trot - 3 Year Old Filly - Home Talent..... | Closed |
| Pace - 2 Year Old Colt - Home Talent..... | Closed |
| Pace - 3 Year Old Colt - Home Talent..... | Closed |
| Trot - 2 Year Old Colt - Home Talent..... | Closed |
| Trot - 3 Year Old Colt - Home Talent..... | Closed |
| Trot - 4 Year Old and up - Home Talent..... | Closed |
| Pace - 4 Year Old and up - Home Talent..... | Closed |

ALL HORSEMEN ENTER THROUGH GATE 13 - LEFFINGWELL ROAD

CONDITIONS

NOTE:

Entries close at 11 A.M. Wednesday for Saturday Program

Entries close at 11 A.M. Friday for Monday Program

1. All telephone entries must be accompanied by the following information or they cannot be accepted:
 - a. Money winnings in 2011
 - b. Negative Coggins Test (Proof)
 - c. Date and place of horse's last pari-mutuel start and complete information on the last 3 starts if at a fair.
 - d. **Social Security Number A MUST.**
2. Entrance fees for Canfield Derbies \$50.00.
3. Two horses or colts of same interest may start in the same event.
4. Five monies each dash: Divided 45 - 25 - 15 - 10 - 5 percent.
5. Five starters required for each event, but reserve the right to race with less and to race elimination dashes, split a race, or change a program as conditions may require.
6. Colt stakes will race under rules of Ohio Fair Fund law. OSRC rules to govern.
7. The Society reserves the right to reject any entry, to change program and to declare off any race.
8. The Society assumes no liability in case of accidents.
9. If overnight races, split purses to be determined by Society.
10. Overnight races can start up to nine (9) horses at discretion of Judge.
11. Stalls will be assigned
12. **Note: 12 pm start again Saturday and Monday.**

**CANFIELD FAIR
50TH ANNUAL
ANTIQUÉ ENGINE/TRACTOR DISPLAY**

Director in Charge

James R. Brown, Jr.

- A. All tractors and steam/gas powered equipment **MUST** be pre-registered. Form available at Fair Office (Administration Building #20). No tractor attachments unless **pre-approved**.
- B. Entries (complete name and actual street address, no PO Boxes) are to be submitted to Fair Office no later than August 10. Antique Display Exhibitors cannot enter online. **No entries will be accepted after August 10.**
Mail to: CanfieldFair
P.O. Box 250
Canfield, OH 44406
- C. Tractors are to be 1958 or older.
- D. Exhibitors are limited to three (3) entries per category per person, immediate family, or organization —
Category 1 - Tractors
Category 2 - Steam/gas powered engines
- E. Tractors are to be farm stock (OEM)
- F. No unauthorized movement of tractors. Exhibitor (owner/driver) **MUST** have current driver's license and be 16 years of age.
- G. No passengers allowed on tractors unless a proper seat is provided **and** authorization has been given by the Director-in-Charge.
- H. This display is a non-commercial, non-profit display. No selling of any item or "For Sale" signs permitted.
- I. No space reserved from year to year; you will be directed by the department head where to place your display. Director in charge will rule on any dispute.
- J. Exhibits are dismissed Monday, September 5, time to be determined. **NO earlier!**
- K. Extra equipment brought in for display is totally at the discretion of the Director-in-Charge.

CANFIELD DRAFT PONY PIG IRON PULLING DERBY

Director in Charge

James R. Brown, Jr.

RULES for SATURDAY:

1. Teams enter Fairgrounds at Gate #3 on Fairground Blvd. to designated crossover. Teams may unload in track infield then proceed to the registration station, where entries will be completed.
2. Each pull will be 13 ft. 6 inch, but a distance less will be used to determine place at end of contest. Pulling Track will be approximately 12 feet wide. Crossing lines will disqualify Pull in progress.
3. First and Second pulls to be in direction indicated by judges. If driver unhitches after first pull he passes his second pull. The third pull can be taken in either direction, but in original order pulled and if length of court is long enough for another pull.
4. Any forward movement of the sled after the driver gives a command to pull will be counted as a pull. In case of breakage the team is entitled to another pull.
5. A whistle signal will be given when the team has made the full distance or the forward movement of the sled has stopped.
6. The use of open bridles is prohibited.
7. Drivers will be allowed two helpers but in no case will helpers be allowed to touch or speak to the ponies. Team may be headed while waiting for the second pull only. Driver and helpers must stay behind the point of hitch. There will be no cocking or turning of sled.
8. Drivers shall not prod, kick, whip or use profane language to ponies. **Violation of this rule during pull or elsewhere in fairgrounds disqualifies team and driver from contest.**
9. Three passes at the sled will constitute a pull.
10. Drivers of teams must keep their ponies in view of the judges at all times. They must be ready to pull in their regular order. Unnecessary delay getting to the sled can result in judges disqualifying such teams. No ponies are to leave the pulling area once entering until their class is completed. Ponies may be tested at any time.
11. Each team will be driven by one driver throughout the contest except in a case of injury.
12. All teams must be properly handled and under control at all times during the contest.
13. Weight to be pulled: 1000 pounds; with 500 pounds added each additional pull or as the judge may allow.

14. It is requested that all teams enter/register from 7:30 to 8:00 A.M. on day of pull. Ponies must be weighed holding only to lead rope.
15. Blood or urine samples may be taken from selected entries. Any entry testing positive will forfeit premium and/or trophy or plaque and in addition shall be ineligible for year 2011 pulls. Additional state sanctions may be enforced per O.D.A. Section 901.5-14.
16. Random drug testing.
17. The pulling contest will be conducted under A.A.P.P.A. rules.
18. Canfield Pulls will allow 2 minutes for hitching time after clearance of the sled by prior puller or an authorized delay by track judges. Unnecessary delay will result in loss of pull.
19. There will be no instant replay view from any cameras. Judges decision will be final.

SATURDAY

**CANFIELD DRAFT PONY
 PIG IRON PULLING DERBY
 8:00 A.M. to 11:00 A.M.**

| | |
|---------------------|--------------------|
| First.....\$200.00 | Fourth.....\$70.00 |
| Second.....\$150.00 | Fifth.....\$60.00 |
| Third.....\$100.00 | Sixth.....\$50.00 |

THREE CONTESTS - Pony teams pulling on same weights.

1. Teams weighing up to 1100 pounds.
2. Teams weighing 1101 to 1400 pounds.
3. Teams weighing 1401 to 1700 pounds. No pony more than 52 inches.
4. First place trophy or plaque for each weight division and ribbons to 6 places.
5. Any team must make three (3) successive pulls to qualify for premium.

**CANFIELD DRAFT HORSE
PIG IRON PULLING DERBY**

JAMES R. BROWN, JR., DIRECTOR in CHARGE

Entries to be mailed or telephoned to:
Canfield Fair
Attn: Jim Brown, Pig Iron Derby
P.O. Box 250
Canfield, Ohio 44406
Telephone # 330/533-4107

RULES for MONDAY

1. Entry fee is \$10.00. Pullers limited to the first 25 qualified teams entered.
2. Teams are to enter the Fairgrounds at Gate #3 located on Fairground Blvd. Use crossover and unload in the infield then proceed to registration and weighing station.
3. Drivers will be allowed two helpers in hitching, but in no case will the helpers be allowed to touch the horses or speak to them. No profane language will be permitted. Drivers shall not touch or whip the horses. Violation of this rule disqualifies the team for the contest. THIS RULE APPLIES TO HORSES ANYWHERE ON THE GROUNDS.
4. Helpers must remain back of hooking point before command or signal to start the pull. Emergency heading for any reason will warrant unhooking, corrections made, then hitched by regular procedure.
5. Drivers of teams must keep their teams in view of the judge of the contest at all times. They must be ready to pull in regular order. Canfield Pulls will allow two (2) minutes for hitching time after clearance of the sled by prior puller or an authorized delay by the track judges. Unnecessary delay will result in loss of pull.
6. The distance of the pull shall be 27 feet for horses.
7. The distance between side boundaries shall be approximately 15 feet. Crossing the boundary disqualifies the pull in progress.
8. First and second pulls shall be in the direction indicated by the judge. If the owner unhitches after the first pull, he indicates he is passing up his second pull. The third and final pull may be taken in either direction, but in the order that the team originally pulled if adequate length for a completed pull.
9. The use of open bridles is prohibited. Use of unusual harness or hitch may be prohibited by the judge.
10. Any forward movement of the sled after the driver gives a command to pull will be counted as a pull and the measurement recorded. In case of breakage the team is entitled to another pull.
11. A whistle signal will be given when the team has made the full distance or when forward movement of the sled stops or when an error has been committed.
12. It is requested that all teams weigh in at scale on track infield from 6:00 to 7:00 A.M. on the day of pull. Weighing done on loose leads.
13. Random drug testing.
14. There will be no instant replay view from any camera. Judges decision will be final.

MONDAY

**CANFIELD DRAFT HORSE
PIG IRON PULLING DERBY
8:00 A.M. to 11:00 A.M.**

OPEN PULL

TWO CONTESTS: Teams pulling on same weights

- 1. Teams weighing 3300 Pounds and less:**
- 2. Teams weighing 3301 Pounds and more.**

| | | | |
|--------------|----------|---------------|----------|
| First | \$500.00 | Sixth | \$140.00 |
| Second | \$400.00 | Seventh | \$130.00 |
| Third | \$300.00 | Eighth | \$120.00 |
| Fourth | \$200.00 | Ninth | \$110.00 |
| Fifth | \$150.00 | Tenth | \$100.00 |

- 1. Teams below 10th place which pull three successive times will be awarded \$40.00 each.
- 2. Each team will drop out of the contest as soon as placing in the contest is decided.
- 3. Blood or urine samples may be taken from selected entries. Any entry testing positive will forfeit premium and/or trophy or plaque and in addition, shall be ineligible for year 2012 pulls. Additional state sanctions may be enforced.
- 4. "BEST DRIVER" to be selected by Malcomson Family. Trophy presented in memory of Tim Malcomson.
- 5. PREMIUM CHECKS, RIBBONS and TROPHIES OR PLAQUES will be mailed out after the results of all the tests are received.

**DEPARTMENT A
HORSES AND PONIES**

Director in Charge

David Royer

GENERAL INSTRUCTIONS:

1.

| |
|--|
| <p>Entries and entry fees must be mailed and postmarked by AUGUST 10th to: Canfield Fair Horse & Pony Department P. O. Box 250 Canfield OH 44406 330/533-4107</p> <p>Premium Book Entries may be submitted online @ www.canfieldfair.com</p> |
|--|
2. Please use Entry Blank located in back of premium book.
3. Entry fee is 10% of each first premium.
4. All ponies and horses must be stabled on the fairgrounds by 8:00 P.M. on Tues., August 30th and remain there until Monday evening, September 5. Release time will be determined.
5. **NO ENTRIES WILL BE ACCEPTED AFTER SUFFICIENT ENTRIES TO FILL ALL STALLS HAVE BEEN RECEIVED.**
6. NO hay or straw furnished.
7. Exhibitors **must** pick up numbers between 4:00 - 8:00 pm, Monday, August 29 or 1:00 - 7:00 pm, Tuesday, August 30.
8. Barns and stable areas must be kept clean and swept at all times. Stable areas are to be clean by 10:00 A.M. each day of the Fair.
9. Horses and ponies from out of state must have evidence of a negative coggin's test and a health certificate. This does not apply for Ohio-owned horses.
10. Please read "Special notice to Livestock Exhibitors", page 15-18.

RULES GOVERNING SHOWING OF PONIES AND HORSES:

(Governed by the Mahoning County Agricultural Society)

1. Handler and assistant in all halter and performance classes must be suitably dressed. No tank tops, shorts or short skirts.
2. **Youth 18 yrs. and under MUST wear approved helmet in all performance classes.**
3. All entries shall be ready well in advance of class time to avoid delays. Hitches not ready when class is called will have 8 minutes maximum.
4. In order to protest a class a protest fee of \$50.00 must be deposited with the Director in Charge, or his secretary, within an hour after the protested class has been judged.
5. If entries are made and not shown in any entered classes, **STALL RENT** of \$10.00 per day will be charged.

BARN STALL DECORATING: There will be awards presented to two separate exhibitors for the best barn stall decorations.

HORSE and PONY CLASSES

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Draft Horse Youth Classes 2. Registered Belgians 3. Registered Percherons 4. Registered Clydesdales 5. Grade Draft Horses 6. Draft Horse Hitch Classes 7. Draft Ponies 8. Grade Ponies over 46" and under 56" 9. Registered Welsh Ponies | <ol style="list-style-type: none"> 10. Grade Ponies 46" and under 11. Registered Hackney Ponies 12. Registered Shetland Ponies 13. Registered Haflinger Ponies 14. Registered Miniature Horses 15. Lead Line, Parade Ponies and Costume Classes 16. All Other Registered Draft Horse Breeds |
|---|--|

CLASS 1

DRAFT HORSE YOUTH CLASSES

1. Please note "**General Instructions**" on page 36.
2. Rules governing Hitch classes are on page 39.

ADDITIONAL INSTRUCTIONS:

1. Judging will be Thursday, September 1, at 5:00 p.m.
2. No stallions permitted in showmanship classes.
3. Open to any boy or girl, 10 to 18 years old as of January 1.
4. YOUTH drivers, age 14 and under, MUST be accompanied by an adult.
5. Any Draft horse breed may be shown in the following classes.
- 6.. Youth's name to be listed on entry blank located in back of premium book.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th | 6-8th |
|--|---|-------|-------|-------|-------|-------|
| 101. Horse Decorating..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 |
| Roll the mane and tie the tail. Time limit: 30 minutes | | | | | | |
| 102. Junior Showmanship..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 |
| Exhibitor age 10 to 14 years. | | | | | | |
| 103. Senior Showmanship..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 |
| Exhibitor age 15 to 18 years. | | | | | | |
| 104. Horse under Saddle..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 |
| English or Western tack. Shown at walk & trot only. | | | | | | |
| 105. Single Hitch..... | 40.00 | 30.00 | 20.00 | 15.00 | 10.00 | 7.00 |
| 106. Team Hitch..... | 55.00 | 40.00 | 25.00 | 20.00 | 15.00 | 7.00 |
| 107. Youth Champion..... | Champion will be determined by total accumulated points won in classes 101 through 106. | | | | | |

Trophy donated by Ohio Valley Draft Horse Association

DRAFT HORSES

Please note "General Instructions" and "Rules for Showing" on Page 36.

1. Judging will be Friday, September 2, starting at 8:30 A.M.
2. Entries, conditions, classes and premiums are the same in Classes 2, 3, 4 and 16.
3. First and second prize horses must compete for championship classes.

Class 2 REGISTERED BELGIANS USE CATEGORY 200

Class 3 REGISTERED PERCHERONS USE CATEGORY 300

Class 4 REGISTERED CLYDESDALES USE CATEGORY 400

Class 16 ALL OTHER REGISTERED BREEDS USE CATEGORY 1600

| | BELGIANS | PERCHERONS | CLYDES | OTHER |
|--|----------|------------|----------|-----------|
| Stallion, 3 years and older..... | 201..... | 301..... | 401..... | 1601..... |
| Stallion, 2 years and under 3..... | 202..... | 302..... | 402..... | 1602..... |
| Stallion, 1 year and under 2..... | 203..... | 303..... | 403..... | 1603..... |
| Stallion, Foal under 1 year..... | 204..... | 304..... | 404..... | 1604..... |
| *STALLION GRAND CHAMPION | | | | |
| AND RESERVE | 205..... | 305..... | 405..... | 1605..... |
| 1st and 2nd place winners must compete | | | | |
| Mare, 4 years and older..... | 206..... | 306..... | 406..... | 1606..... |
| Mare, 3 years and under 4..... | 207..... | 307..... | 407..... | 1607..... |
| Brood Mare, 4 years and older with..... | 208..... | 308..... | 408..... | 1608..... |
| nursing foal. | | | | |
| *MARE SENIOR CHAMPION | | | | |
| AND RESERVE | 209..... | 309..... | 409..... | 1609..... |
| 1st and 2nd place winners must compete | | | | |
| Mare, 2 years and under 3..... | 210..... | 310..... | 410..... | 1610..... |
| Mare, 1 year and under 2..... | 211..... | 311..... | 411..... | 1611..... |
| Filly foal under 1 year..... | 212..... | 312..... | 412..... | 1612..... |
| *MARE JUNIOR CHAMPION | | | | |
| AND RESERVE | 213..... | 313..... | 413..... | 1613..... |
| 1st and 2nd place winners must compete. | | | | |
| *MARE GRAND CHAMPION | | | | |
| AND RESERVE | 214..... | 314..... | 414..... | 1614..... |
| Senior and Junior Champions and Reserves must compete | | | | |
| Mare and Foal, each to count 50%..... | 215..... | 315..... | 415..... | 1615..... |
| Produce of Mare, 2 head, any age..... | 216..... | 316..... | 416..... | 1616..... |
| Best Matched Pair Mares or Stallions..... | 217..... | 317..... | 417..... | 1617..... |
| One ownership | | | | |
| Get of Sire, 3 head any age..... | 218..... | 318..... | 418..... | 1618..... |
| Combined ownership permitted | | | | |
| Stallion and 2 Mares, one ownership... .. | 219..... | 319..... | 419..... | 1619..... |
| Best 3 head, any age, sex, breed..... | 220..... | 320..... | 420..... | 1620..... |
| and owned by exhibitor | | | | |
| Premiums paid in each category/each entry number | | | | |
| 1st-\$30.00 2nd-\$24.00 3rd-\$18.00 4th-\$14.00 5th-\$11.00 6-8th \$7.00 | | | | |
| *Bolded entries receive rosettes | | | | |

ALL BREEDS

1621. **CHAMPION MARE, ALL BREEDS**.....Rosettes

1622. **CHAMPION STALLION, ALL BREEDS**.....Rosettes

All Grand Champions to compete.

CLASS 5

GRADE AND REGISTERED DRAFT HORSES

1. Please note "General Instructions" and "Rules for Showing" on Page 36.
2. Judging will be Friday, September 2, after the registered hand classes.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|---|------------|------------|------------|------------|------------|------------|------------|----------------|
| 501. Gelding | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 | 7.00 | 7.00 |
| Belgian horses 4 years and over. Not eligible if in 502, 503, 504. | | | | | | | | |
| 502. Gelding..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 | 7.00 | 7.00 |
| Percheron horses 4 years and over. Not eligible if in 501, 503, 504. | | | | | | | | |
| 503. Gelding..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 | 7.00 | 7.00 |
| Clydesdale horses 4 years and over. Not eligible if in 501, 502, 504. | | | | | | | | |
| 504. Gelding All..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 | 7.00 | 7.00 |
| Breeds, 4 years and older. Not eligible if in 501, 502, 503. | | | | | | | | |
| 505. Gelding..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 | 7.00 | 7.00 |
| Any breed, 3 years and under | | | | | | | | |
| 506. GELDING GRAND CHAMPION AND RESERVE..... | | | | | | | | Rosette |
| 507. Grade Mare..... | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 | 7.00 | 7.00 |
| Of any age | | | | | | | | |
| 508. Best Matched Pair.. | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 | 7.00 | 7.00 |
| Horses at halter | | | | | | | | |

CLASS 6

DRAFT HORSE HITCH CLASSES

1. Please note "General Instructions" on Page 36.
2. Judging will be Saturday, September 3 at 10:00 A.M.

Rules Governing Hitch Classes:

1. Mares, geldings and stallions are eligible for all hitch classes
2. In all hitch classes, horse/horses shall be shown hitched to a suitable vehicle.
3. A hitch shown in the classes for 4 to 6 horses, purebred or grades, may be made up of horses owned by one or more exhibitors.
4. Driver and assistant to all hitch classes must be suitably dressed.
5. No more than two persons shall be permitted on box or wagon while in the show ring.
6. All entries shall be ready well in advance of class time to avoid delays. Hitches not ready when class is called will have 8 minutes maximum.
7. The hitch classes will be judged on:

Performance - 60% Equipment - 20% Conformation - 20%.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th | 6-8th |
|---|------------|------------|------------|------------|------------|--------------|
| 601. Belgian, Single Hitch..... | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Gentleman to Drive | | | | | | |
| 602. Percheron, Single Hitch..... | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Gentleman to Drive | | | | | | |
| 603. Clydesdale, Single Hitch..... | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Gentleman to Drive | | | | | | |
| 604. All Breeds, Single Hitch, Pleasure..... | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Gentleman to Drive Not eligible if in entry number 601-603 | | | | | | |
| 605. Belgian, Single Hitch..... | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Lady to Drive | | | | | | |
| 606. Percheron, Single Hitch, | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Lady to Drive | | | | | | |
| A Trophy will be presented in memory of Martha Hord. | | | | | | |
| 607. Clydesdale, Single Hitch, | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Lady to Drive | | | | | | |
| 608. All Breeds, Single Hitch, Pleasure..... | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Lady to Drive Not eligible if in entry number 605-607 | | | | | | |
| 609. All Breeds, Single Hitch..... | 42.00 | 32.00 | 22.00 | 17.00 | 13.00 | 9.00 |
| Farm Harness and Attire. Not eligible if in entry number 601-603, 605-607 | | | | | | |
| 610. All Breeds, Tandem Hitch..... | 55.00 | 50.00 | 40.00 | 30.00 | 25.00 | 15.00 |
| One Ownership | | | | | | |
| A SHORT BREAK WILL BE TAKEN | | | | | | |
| 611. All Breeds, Team Hitch | 55.00 | 50.00 | 40.00 | 30.00 | 25.00 | 15.00 |
| Farm Harness and attire. Not eligible if in entry number 612 - 614 | | | | | | |
| A Trophy will be presented in memory of Jim Best Sr. | | | | | | |
| 612. All Breeds, Team Hitch..... | 55.00 | 50.00 | 40.00 | 30.00 | 25.00 | 15.00 |
| One Ownership, Gentleman to drive | | | | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6-8th |
|--|------------|------------|------------|------------|------------|--------------|
| 613. All Breeds, Team Hitch, One Ownership, Lady to Drive | 55.00 | 50.00 | 40.00 | 30.00 | 25.00 | 15.00 |
| 614. All Breeds, Team Hitch..... Registered Mares, One Ownership | 55.00 | 50.00 | 40.00 | 30.00 | 25.00 | 15.00 |
| 615. All Breeds, Team Hitch..... Pleasure Driving. Not eligible if in entry number 612, 613, 614 | 55.00 | 50.00 | 40.00 | 30.00 | 25.00 | 15.00 |
| 616. All Breeds, Draft Horse Under Saddle.. English Tack, to be shown at walk and trot. | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 |
| 617. All Breeds, Unicorn Hitch..... One Ownership | 70.00 | 60.00 | 50.00 | 40.00 | 35.00 | 20.00 |
| 618. All Breeds, Draft Horse Under Saddle.. Western Tack, to be shown at walk and trot. | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 |
| 619. All Breeds, Four Horse Hitch..... | 95.00 | 80.00 | 60.00 | 40.00 | 35.00 | 30.00 |
| 620. All Breeds, Draft Horse Under Saddle.. English or Western Tack. To be shown at walk, trot and canter | 30.00 | 24.00 | 18.00 | 14.00 | 11.00 | 7.00 |
| 621. All Breeds, Six Horse Hitch..... | 120.00 | 105.00 | 90.00 | 70.00 | 60.00 | 50.00 |

A Trophy will be presented by United Rentals

EXHIBITORS SHOW

SPONSORED BY

OHIO VALLEY DRAFT HORSE ASSOCIATION

HELD SUNDAY AFTERNOON, SEPTEMBER 4.

APPROXIMATELY 1:00 PM

MAKE ENTRIES ON SUNDAY, SEPTEMBER 4.

CLASS 7

DRAFT PONIES

1. Please note "General Instructions" on Page 36.
2. Rules governing Hitch Classes are on Page 39.

Rules Governing Draft Ponies:

1. Ponies entered in this Class are not eligible in Class 8, 9, 10, 11, 12, 13 and 14.
2. First and second prize ponies must compete for championship classes.
3. Halter classes to be judged Thursday, September 1 at 9:00 A.M.
4. See "Show Schedule" on Pages 51 and 52 for performance classes.
5. Any driver in hitch classes, age 12 and under, must be accompanied by an adult.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th |
|---|------------|------------|------------|------------|------------|
| 701. Stallion, 2 years and older..... 56" and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 702. Stallion, 1 year old and under 2..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 703. Stallion, foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 704. STALLION GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 705. Mare, 3 years and older-42" and under..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 706. Mare, 3 years and older-Over 42" to 46"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 707. Mare, 3 years and older-Over 46" to 50"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 708. Mare, 3 years and older-Over 50" to 56"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 709. Mare, 2 years old and under 3..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 710. Mare, 1 year old and under 2..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 711. Mare, foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 712. Mare and foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 713. MARE GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 714. Gelding, any age-42" and under..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 715. Gelding, any age-Over 42" to 46"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 716. Gelding, any age-Over 46" to 50"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 717. Gelding, any age-Over 50" to 56"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 718. GELDING GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 719. Mare or Gelding, any age..... Shown by Junior Exhibitor, Age 18 and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |

| | 1st | 2nd | 3rd | 4th | 5th |
|---|-------|-------|-------|-------|-------|
| 720. Best Matched Pair-42" and under..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 721. Best Matched Pair-Over 42" to 46".... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 722. Best Matched Pair-Over 46" to 50".... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 723. Best Matched Pair-Over 50" to 56".... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| SEE SHOW SCHEDULE ON PAGES 51 AND 52 | | | | | |
| 724. Pony under Saddle 56" and under..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| ridden by Jr. Exhibitor | | | | | |
| 725. Single Hitch, 42" and under..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Gentleman | | | | | |
| 726. Single Hitch, 42" and under..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Lady | | | | | |
| 727. Single Hitch-Over 42" to 46"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Gentleman | | | | | |
| 728. Single Hitch-Over 42" to 46"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Lady | | | | | |
| 729. Single Hitch-Over 46" to 50"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Gentleman | | | | | |
| A Trophy will be presented in Class 729 in memory of F. J. "Dutch" and Hazel Burkett by their grandchildren and great-grandchildren. | | | | | |
| 730. Single Hitch-Over 46" to 50"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Lady | | | | | |
| 731. Single Hitch-Over 50" to 56"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Gentleman | | | | | |
| A Trophy will be presented in Class 731 in memory of Dale Beight by his family. | | | | | |
| 732. Single Hitch-over 50" to 56"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Lady | | | | | |
| 733. Single Hitch-56" and under..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Jr. Exhibitor | | | | | |
| 734. Tandem Hitch-42" and under..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| 735. Tandem Hitch-Over 42" to 46"..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| 736. Tandem Hitch-Over 46" to 50"..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| A Trophy will be presented in Class 736 in memory of Forrest & Edith Kale. | | | | | |
| 737. Tandem Hitch-Over 50" to 56"..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| 738. Team Hitch-42" and under..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| 739. Team Hitch-Over 42" to 46"..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| A trophy will be presented in Class 739 in memory of Tuffy & Audrey Ritchie. | | | | | |
| 740. Team Hitch-Over 46" to 50"..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| A Trophy will be presented in Class 740 in memory of Mr. & Mrs. Sam Schrum by their grandchildren and great-grandchildren. | | | | | |
| 741. Team Hitch-Over 50" to 56"..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| A Trophy will be presented in Class 741 in memory of George W. Kelso. | | | | | |
| 742. Unicorn Hitch, 46" and under..... | 40.00 | 30.00 | 20.00 | 15.00 | 8.00 |
| Ponies in class not eligible in Class 743 or 744 | | | | | |
| 743. Unicorn Hitch, 50" and under..... | 40.00 | 30.00 | 20.00 | 15.00 | 8.00 |
| Ponies in class not eligible in Class 742 or 744 | | | | | |
| 744. Unicorn Hitch, 56" and under..... | 40.00 | 30.00 | 20.00 | 15.00 | 8.00 |
| Ponies in class not eligible in Class 742 or 743 | | | | | |
| 745. Four Pony Hitch, 46" and under..... | 70.00 | 50.00 | 40.00 | 26.00 | 18.00 |
| Ponies in class not eligible in Class 746 or 747 | | | | | |
| 746. Four Pony Hitch, 50" and under..... | 70.00 | 50.00 | 40.00 | 26.00 | 18.00 |
| Ponies in class not eligible in Class 745 or 747 | | | | | |
| 747. Four Pony Hitch, 56" and under..... | 70.00 | 50.00 | 40.00 | 26.00 | 18.00 |
| Ponies in class not eligible in Class 745 or 746 | | | | | |

CLASS 8
GRADE PONIES, OVER 46" AND UNDER 56"

1. Please note "General Instructions" on Page 36.
2. Rules governing Hitch Classes are on Page 39.

Rules Governing Grade Ponies over 46" and not over 56".

1. Ponies must have natural full mane and tail.
2. Ponies entered in this Class are not eligible for Class 7, 9, 10, 11, 12, 13 and 14.
3. First and second prize ponies must compete in the championship classes.
4. Any driver in hitch classes, age 12 and under, must be accompanied by an adult.
5. See "Show Schedule" on Pages 51 and 52 for hitches and saddle classes.
6. Halter classes to be judged Thursday, September 1, approximately 1:00 P.M.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th |
|--|-------|-------|------|------|----------|
| 801. Stallion, 2 years and over..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 802. Stallion, 1 year and under 2..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 803. Stallion, foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 804. STALLION GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 805. Mare, 3 years and over..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 806. Mare, 2 years and under 3..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 807. Mare, 1 year and under 2..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 808. Mare, foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 809. MARE GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 810. Brood mare and foal of current year.... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 811. Gelding, any age, 46" to 50"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 812. Gelding, any age, 50" to 56"..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 813. GELDING GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 814. Mare or Gelding | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Shown by Junior Exhibitor, Age 18 and under | | | | | |
| 815. Best Matched Pair, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 816. Pleasure Pony, Walk, Trot..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Age 12 years and under. Rider not eligible for Class 818 | | | | | |
| 817. Pleasure Pony, Walk, Trot..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Age 13 years old to 18. Rider not eligible for Class 818 | | | | | |
| A trophy presented by Cedar Lake Farm | | | | | |
| 818. Pleasure Pony, Walk, Trot, Canter.... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Age 12 years old and under 18. Rider not eligible for Classes 816 or 817 | | | | | |
| 819. Single Hitch, Fine Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 820. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 821. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Junior Exhibitor, Age 18 and under | | | | | |

CLASS 9
REGISTERED WELSH PONIES, 50" AND UNDER

1. Please note "General Instructions" on Page 36.
2. Rules governing Hitch Classes are on page 39.

Rules Governing Registered Welsh Ponies:

1. All ponies in this Class must be registered with the Welsh Pony & COB Society of America, Inc. and will be judged according to WPCSA rules.
2. Ponies entered in this Class are not eligible in Class 7, 8, 10, 11, 12, 13 and 14.
3. First and second prize ponies must compete in the championship classes.
4. Any driver in hitch classes, age 12 and under, must be accompanied by an adult.
5. Halter classes to be judged Friday, September 2, at 9:00 A.M.
6. Please see "Show Schedule" on Pages 51 and 52 for hitches.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th |
|--|-------|-------|-------|-------|----------|
| 901. Stallion, 2 years and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 902. Stallion, 1 year and under 2..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 903. STALLION GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 904. Mare, 4 years and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 905. Mare, 3 years old..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 906. Fillies, 2 years old..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 907. Fillies, yearlings..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 908. Filly foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 909. MARE GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 910. Get of Sire, 3 animals by same sire..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Combined ownership allowed | | | | | |
| 911. Brood Mare and Foal..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 912. Produce of Dam, 2 animals of same | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Dam. Combined ownership allowed | | | | | |
| 913. Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 914. GELDING GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 915. Mare or Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Junior Exhibitor, age 18 and under | | | | | |
| 916. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Junior Exhibitor, age 18 and under | | | | | |
| 917. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| A trophy in memory of Wendy Straub will be presented by the Shasteen Family. | | | | | |
| 918. Single Hitch, Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 919. Championship Stake: To be eligible— | 25.00 | 21.00 | 18.00 | 15.00 | 12.00 |
| Ponies must have been entered, shown and placed in Classes 916 and 917. First and Second Place winners in Classes 916 and 917 are required to show again in Stake Class. | | | | | |

**A perpetual trophy will be presented in Championship Stake Class
in memory of
Mrs. Dorothy Patton.**

CLASS 10
GRADE PONIES 46" AND UNDER

1. Please note "General Instructions" on Page 36.
2. Rules governing Hitch Classes are on Page 39.

Rules Governing Grade Ponies, 46" and Under:

1. Ponies must have natural full mane and tail.
2. Ponies entered in this Class are not eligible for Class 7, 8, 9, 11, 12, 13 and 14. No registered ponies permitted in this Class.
3. First and second prize ponies must compete in the championship classes.
4. Any driver, age 12 and under, in hitch classes, must be accompanied by an adult.
5. Halter classes to be judged Friday, September 2, approximately 10:30 AM
6. See "Show Schedule" on Pages 51 and 52 for hitches and saddle classes.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th |
|---|-------|-------|------|------|----------|
| 1001. Stallion, 3 years and over..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1002. Stallion, 1 year and under 3..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1003. Stallion, foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1004. STALLION GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 1005. Mare or Gelding, any age, Shown by Junior Exhibitor, Age 12 and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1006. Mare or Gelding, any age..... Shown by Junior Exhibitor, Age 13 to 18 | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1007. Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1008. Mare, 3 years and over..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1009. Mare, 2 years and under 3..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1010. Mare, 1 year and under 2..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1011. Mare, foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1012. MARE GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 1013. Brood Mare and Foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1014. Herd of Four, 1 stallion and 3 mares..... One Ownership | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1015. Best Matched Pair, any age, at halter..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1016. Pleasure Pony, Walk, Trot..... Rider over 12 and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1017. Pleasure Pony, Walk, Trot..... Rider over 12 years old to 18 years. Rider not eligible in Class 1018 | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1018. Pleasure Pony, Walk, Trot, Canter..... Rider over 12 years old to 18. Rider not eligible in Class 1017 | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1019. Single Hitch, Fine Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1020. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| A trophy in memory of Joyce Jordan presented by Kozy Neuk Farm | | | | | |
| 1021. Single Hitch, Pleasure Driving..... Driven by Junior Exhibitor, Age 18 and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |

CLASS 11
REGISTERED HACKNEY PONIES

1. Please note "General Instructions" on Page 36.
2. Rules governing Hitch Classes are on Page 39.

Rules Governing Registered Hackney Ponies:

1. Ponies entered in this Class are ineligible in Class 7, 8, 9, 10, 11, 13 and 14
2. Halter classes to be judged Friday, September 2, approx. 1:00 P.M.
3. First and second prize ponies must compete in championship classes.
4. Please see "Show Schedule" on Pages 51 and 52 for hitches.
5. Any driver in hitch classes, age 12 and under, must be accompanied by an adult.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th |
|---|-------|-------|-------|-------|----------|
| 1101. Stallion, 2 years and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1102. Stallion, 1 year and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1103. STALLION GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| Perpetual Trophy presented by The Equicenter | | | | | |
| 1104. Mare, 2 years and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1105. Mare, 1 year old and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1106. MARE GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| Perpetual Trophy presented by The Equicenter | | | | | |
| 1107. Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1108. Roadster..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1109. Roadster, Amateur..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1110. Roadster Stake..... | 25.00 | 21.00 | 18.00 | 15.00 | 12.00 |
| 1111 Roadster, Driven by Jr. Exhibitor..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Age 18 and under | | | | | |
| 1112. Roadster, under saddle, Driven by..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Jr. Exhibitor, Age 18 and under | | | | | |
| 1113. Single Hackney or Harness Pony | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Pleasure Driving, Amateur | | | | | |
| 1114. Harness Pony - Open..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1115 Harness Pony - Amateur..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1116. Harness Pony, Driven by | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Jr. Exhibitor, Age 18 and under | | | | | |
| 1117 Hackney Pony - Open..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1118. Hackney Pony - Amateur..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |

CLASS 12
REGISTERED SHETLAND PONIES

1. Please note "General Instructions" on Page 36.
2. Rules governing Hitch Classes are on Page 39.

Rules Governing Registered Shetland Ponies:

1. All ponies shown in this Class must be registered in the American Shetland Pony Club Stud Book.
2. Entry Blanks must show the registered name and number of each pony.
3. Measuring cards must be presented.
4. Ponies entered in this Class are ineligible in Class 7, 8, 9, 10, 11, 13 and 14
5. First and second prize ponies must compete in the championship classes.
6. Halter classes to be judged Friday, September 2, approximately 2:00 P.M. following Class 11.
7. Please see "Show Schedule" on Pages 51 or 52 for hitches.
8. Any driver in hitch classes, age 12 and under, must be accompanied by an adult.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th |
|--|-------|-------|------|------|----------|
| 1201. Stallion, 2 years old and older..... 46" and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1202. Stallion, 1 year old and under..... 46" and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1203. STALLION GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| A perpetual trophy will be presented by the Equicenter | | | | | |
| 1204. Mare, 2 years old and older..... 46" and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1205. Mare, 1 year old and under..... 46" and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1206. MARE GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| A perpetual trophy will be presented by the Equicenter | | | | | |
| 1207. Gelding, any age..... 46" and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1208. Mare or Gelding, any age..... Shown by Junior Exhibitor, age 18 and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Trophy presented by the Equicenter | | | | | |
| 1209. Jr. Exhibitor Showmanship..... Age 18 and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1210. Single Hitch, 46" and under..... Man or Lady to drive | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1211. Single Hitch, 46" and under..... Junior Exhibitor, Age 18 and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1212. Roadster, 46" and under, any driver..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |

CLASS 13 REGISTERED HAFLINGER PONIES

1. Please note "General Instructions" on Page 36.
2. Rules governing Hitch Classes are on Page 39.

Rules Governing Haflinger Ponies:

1. Ponies entered in this Class are ineligible in Class 7, 8, 9, 10, 11, 12 and 14
2. All ponies in this class must be registered in the American Haflinger Registry.
3. First and second prize ponies must compete for championship classes.
4. Any driver in hitch classes, age 12 and under, must be accompanied by an adult.
5. Halter classes to be judged WEDNESDAY, AUGUST 31, 4:00 P.M.
6. See "Show Schedule" on Pages 51 and 52 for performance classes.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th |
|--|-------|-------|------|------|----------|
| 1301. Stallion, 2 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1302. Stallion, 1 yr. old and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1303. STALLION GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 1304. Mare, 3 years old and over..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1305. Mare, 2 years old and under 3..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1306. Mare, 1 yr. old and under 2..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1307. Mare foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1308. Mare and Foal of current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1309. MARE GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 1310. Mare or Gelding, any age..... shown by Junior Exhibitor, Age 18 and under | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1311. Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1312. Best Matched Pair, any age, | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| at halter | | | | | |
| 1313. Herd of four, 1 stallion and 3 mares.. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| One ownership | | | | | |
| 1314. Get of Sire, 3 head..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |

| | | | | | |
|--|-------|-------|-------|-------|-------|
| 1315. Pleasure Pony under saddle, English.. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1316. Pleasure Pony under saddle,Western. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1317. Single Hitch, Pleasure driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Gentleman. | | | | | |
| 1318. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Lady | | | | | |
| 1319. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Junior Exhibitor, Age 18 and under | | | | | |
| 1320. Single Hitch, Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Gentleman | | | | | |
| 1321. Single Hitch, Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Lady | | | | | |
| 1322. Single Hitch, Draft Harness. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Junior Exhibitor, Age 18 and under | | | | | |
| 1323. Tandem Hitch..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| 1324. Team Hitch..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| 1325. Unicorn Hitch..... | 40.00 | 30.00 | 20.00 | 15.00 | 8.00 |
| 1326. Four Pony Hitch..... | 70.00 | 50.00 | 40.00 | 26.00 | 18.00 |

**CLASS 14
REGISTERED MINIATURE HORSES**

1. Please note **“General Instructions”** on Page 36.
2. Rules governing Hitch Classes are on Page 39.

Rules Governing Registered Miniature Horses:

1. Miniature horses entered in this Class may be registered in any Registry and will show under AMHR rules. Horses are ineligible in Class 7, 8, 9, 10, 11, 12 and 13.
2. Complete name and registration number must appear on entry blank.
3. Halter classes to be judged Saturday, September 3, at 9:00 A.M.
4. See “Show Schedule” on pages 51 and 52 for hitch classes.
5. First and second prize miniature horses must compete for championship classes.
6. Any driver in hitch classes, age 12 and under, must be accompanied by an adult.
7. Junior Exhibitor is age 18 or under.

| Entry No. | 1st | 2nd | 3rd | 4th | 5th |
|---|-------|-------|------|------|----------|
| 1401. Stallion, Foal of current year A & B... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1402. Stallion, 1 year and under 2 A & B.... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1403. Stallion, 2 years and under 3 A & B.... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1404. STALLION JUNIOR CHAMPION AND RESERVE..... | | | | | Rosettes |
| 1405. Stallion, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 30" and under | | | | | |
| 1406. Stallion, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 30" to 32" | | | | | |
| 1407. Stallion, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 32" to 34" | | | | | |
| 1408. Stallion, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 34" to 38" | | | | | |
| 1409. STALLION SENIOR CHAMPION AND RESERVE..... | | | | | Rosettes |
| 1410. Mare, Foal of current year A & B..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1411. Mare, 1 year and under 2 A & B..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1412. Mare, 2 years and under 3 A & B..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1413. MARE JUNIOR CHAMPION AND RESERVE..... | | | | | Rosettes |

A trophy in memory of Jack Morrow presented by his family.

| | | | | | |
|--|-------|-------|-------|-------|----------|
| 1414. Mare, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 30" and under | | | | | |
| 1415. Mare, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 30" to 32" | | | | | |
| 1416. Mare, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 32" to 34" | | | | | |
| 1417. Mare, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 34" to 38" | | | | | |
| 1418. MARE SENIOR CHAMPION AND RESERVE..... | | | | | Rosettes |
| 1419. Mare and foal, current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 34" and under | | | | | |
| 1420. Mare and foal, current year..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 34" to 38" | | | | | |
| 1421. Mare, any age, shown by Jr Exhibitor. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 8 years old and under | | | | | |
| 1422. Mare, any age, shown by Jr Exhibitor. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 9 years old to 12 years old | | | | | |
| 1423. Mare, any age, shown by Jr Exhibitor. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 13 years old and under 18 years old | | | | | |
| 1424. Mare, any age, shown by Jr Exhibitor. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Showmanship | | | | | |
| PLEASE NOTE: HAT, GLOVES AND JACKET REQUIRED FOR THIS CLASS | | | | | |
| 1425. Gelding, 2 years old and under A & B. | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1426. Gelding, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 30" and under A | | | | | |
| 1427. Gelding, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 30" and under 32" | | | | | |
| 1428. Gelding, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 32" and under 34" | | | | | |
| 1429. Gelding, 3 years old and older..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Over 34" and under 38" | | | | | |
| 1430. GELDING GRAND CHAMPION AND RESERVE..... | | | | | Rosettes |
| 1431. Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Shown by Jr Exhibitor 8 years old and under | | | | | |
| 1432. Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Shown by Jr Exhibitor over 9 years old to 12 years old | | | | | |
| 1433. Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Shown by Jr Exhibitor 13 years old and under 18 years old | | | | | |
| 1434. Gelding, any age..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Shown by Jr Exhibitor Showmanship | | | | | |
| PLEASE NOTE: HAT, GLOVES AND JACKET REQUIRED FOR THIS CLASS | | | | | |
| 1435. Best Matched Pair..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1436. Get of Sire, 3 head..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1437. Produce of Dam, 2 head..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1438. Roadster Open..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| 1439. Single Hitch Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Gentleman, 32" and under | | | | | |
| 1440. Single Hitch Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Gentleman, 32" - 34" | | | | | |
| 1441. Single Hitch Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Ladies, 32" and under | | | | | |
| 1442. Single Hitch Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Ladies, 32" - 34" | | | | | |
| 1443. Single Hitch Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Jr Exhibitor 12 years old and under | | | | | |
| 1444. Single Hitch Draft Harness..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Driven by Jr. Exhibitor 13 years and under 18 years | | | | | |
| 1445. Tandem Hitch, Draft Harness..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| 1446. Team Hitch, Draft Harness..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |

**A trophy in memory of Joann & Gene Lynn Presented by
the Lynn Pony Farm.**

| | | | | | |
|---|-------|-------|-------|-------|-------|
| 1447. Team Hitch, Draft Harness..... | 30.00 | 20.00 | 15.00 | 10.00 | 6.00 |
| Driven by Jr. Exhibitor, Age 18 and under | | | | | |
| 1448. Unicorn Hitch, Draft Harness..... | 40.00 | 30.00 | 20.00 | 15.00 | 8.00 |
| 1449. Four Horse Hitch, Draft Harness..... | 70.00 | 50.00 | 40.00 | 26.00 | 18.00 |
| 1450. Six Horse Hitch, Draft Harness..... | 90.00 | 66.00 | 52.00 | 34.00 | 22.00 |
| Not eligible to show in class 1520 | | | | | |
| 1451. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Mens, 32" and under | | | | | |
| 1452. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Mens, 32" - 34" | | | | | |
| A trophy in memory of Jack Morrow Presented by his family. | | | | | |
| 1453. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Ladies, 32" and under | | | | | |
| 1454. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Ladies, 32" - 34" | | | | | |
| 1455. Single Hitch..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Draft or Pleasure Driving, 34" - 38" | | | | | |
| 1456. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Jr Exhibitor 12 years old and under | | | | | |
| 1457. Single Hitch, Pleasure Driving..... | 20.00 | 12.00 | 9.00 | 6.00 | 4.00 |
| Jr Exhibitor 13 years old and under 18 | | | | | |
| A trophy in memory of Jack Morrow Presented by his family. | | | | | |

CLASS 15

LEADLINE PARADE, COSTUME AND MULTIPLE HITCH

- Please note "General Instructions" on Page 36.

Rules Governing Class 15:

- Regardless of breed, ponies 56" and under are eligible
- To be shown Sunday, September 4, 1:00 P.M.

3. Premiums

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|-------|-------|------|------|------|------|------|------|
| 20.00 | 12.00 | 9.00 | 6.00 | 4.00 | 3.00 | 3.00 | 3.00 |

4. Multiple Hitch Premiums

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|-----------------------------|--------|-------|-------|-------|-------|-------|-------|-------|
| Random - 3 Ponies in a Line | 30.00 | 24.00 | 18.00 | 12.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| Six Pony Hitch | 90.00 | 66.00 | 52.00 | 34.00 | 22.00 | 22.00 | 22.00 | 22.00 |
| Eight Pony Hitch | 110.00 | 82.00 | 64.00 | 42.00 | 26.00 | 26.00 | 26.00 | 26.00 |
| Ten Pony Hitch | 130.00 | 98.00 | 76.00 | 50.00 | 30.00 | 30.00 | 30.00 | 30.00 |

1501. Parade Pony
 1502. Pleasure pony type equipment. Rider 4 and under
 1503. Costume Single or Team Hitch Driven by Gentlemen
 1504. Pleasure Pony type equipment. Rider 4 through 6 years old
 1505. Show Pony type equipment. Rider 6 years old and under
- A trophy will be presented in memory of Ruth Ray and Sue Andrews**
1506. Random - 3 Ponies in a Line, any age pony under 50" to 56"
A trophy will be presented by the Mahoning Valley Pony Breeders Assoc.
 1110. Roadster Stake
 1507. Walk, Trot, Pony, Western, Rider 8 years old and under
 1508. Random - 3 Ponies in a Line, any age pony under 50"
A trophy will be presented by the Mahoning Valley Pony Breeders Assoc.
 1509. Walk, Trot, Canter, Pony Western, Rider 13 years old through 18
 1510. Six Pony Hitch, 56" and under
 1511. Walk, Trot, Pony, Western, Rider 13 years old through 18
 1117. Harness Pony Open

- 1512. Eight Pony Hitch, 56" and under
- 1513. Walk, Trot, Pony, Western, Rider 9 years through 12 years old
- 1514. Walk, Trot, Canter, Pony, Western, Adult
- 1515. Ten Pony Hitch, 56" and under
- 1516. Walk, Trot, Canter, Pony, English, Rider 13 years old through 18
- 1517. Costume Single or Team Hitch Driven by Lady
- 1518. Walk, Trot, Pony, English, Rider 9 years old through 12
- 1519. Costume Childrens Age 8 years and under

**A trophy will be presented in memory of Myron H. Samuels
by the Samuels Family**

- 1520. Walk, Trot, Pony, English, Rider 8 years old and under
- 1521. Walk, Trot, Canter, Pony, English, Rider Adult
- 1522. Costume Childrens, Age 9 years and under 12

**A trophy will be presented by the Postlewait Family
of Maple Leaf Farm**

1114. Hackney Pony

- 1523. Costume Childrens, Age 13 years and under 15

**A trophy will be presented by the Postlewait Family
of Maple Leaf Farm**

**Trophies in Lead Line and Walk Trot Classes will be donated by
Donna Forney of Canfield, Ohio**

THURSDAY NIGHT SHOW SCHEDULE

Thursday Evening, September 1.....6:00 P.M.

| No. | | |
|-----|------|---|
| 1. | 725 | Single Hitch, 42" and under, Gentlemen to Drive |
| 2. | 1315 | Pleasure Pony under Saddle, English |
| 3. | 726 | Single Hitch, 42" and under, Ladies to Drive |
| 4. | 819 | Single Hitch, Fine Harness |
| 5. | 734 | Tandem Hitch, 42" and under |
| 6. | 1451 | Single Hitch, 32" and under, Men to Drive |
| 7. | 918 | Single Hitch, Draft Harness |
| 8. | 1453 | Single Hitch, 32" and under, Ladies to Drive |
| 9. | 1115 | Harness Pony Amateur |
| 10. | 738 | Team Hitch, 42" and under |
| 11. | 1452 | Single Hitch, 32" to 34", Men to Drive |
| 12. | 724 | Pony under Saddle, Jr Exhibitor |
| 13. | 1019 | Single Hitch, Fine Harness |
| 14. | 1454 | Single Hitch, 32" to 34", Ladies to Drive |
| 15. | 1316 | Pleasure Pony under Saddle, Western |
| 16. | 729 | Single Hitch, Over 46" to 50", Men to Drive |
| 17. | 1456 | Single Hitch, Jr Exhibitor 12 years old and under |
| 18. | 1116 | Harness Pony, Driven by Jr Exhibitor |
| 19. | 1457 | Single Hitch, Jr Exhibitor 13 years old to 18 years old |
| 20. | 733 | Single Hitch, Jr Exhibitor |
| 21. | 820 | Single Hitch, Pleasure Driving |
| 22. | 730 | Single Hitch, 46" to 50", Ladies to Drive |
| 23. | 1455 | Single Hitch, 34" to 38", Draft or Fine Harness |
| 24. | 736 | Tandem Hitch, 46" to 50" |
| 25. | 821 | Single Hitch, Pleasure Driving, Jr Exhibitor |
| 26. | 740 | Team Hitch, 46" to 50" |

FRIDAY NIGHT SHOW SCHEDULE

Friday Evening, September 2.....6:00 P.M.

| No. | | |
|-----|------|--|
| 1. | 1439 | Single Hitch, Draft Harness 32" and under, Men to Drive |
| 2. | 1317 | Single Hitch, Pleasure Driving, Men to Drive |
| 3. | 1113 | Single Hackney or Harness Pony, Pleasure Driving |
| 4. | 1441 | Single Hitch, Draft Harness 32" and under, Ladies to Drive |
| 5. | 1318 | Single Hitch, Pleasure Driving, Ladies to Drive |
| 6. | 1112 | Roadster, under saddle, Driven by Jr Exhibitor |
| 7. | 1440 | Single Hitch, Draft Harness, 32" to 34", Men to Drive |
| 8. | 1319 | Single Hitch, Pleasure Driving, Jr Exhibitor |
| 9. | 727 | Single Hitch, 42" to 46", Men to Drive |
| 10. | 1442 | Single Hitch, Draft Harness, 32" to 34", Ladies to Drive |
| 11. | 817 | Pleasure Pony under Saddle, 13 years old to 18 years |
| 12. | 1020 | Single Hitch, Pleasure Driving |
| 13. | 1443 | Single Hitch, Draft Harness, Jr Exhibitor 12 years old and under |
| 14. | 1210 | Single Hitch, Men or Ladies to Drive |
| 15. | 1444 | Single Hitch, Draft Harness, Jr Exhibitor 13 years old to 18 years |
| 16. | 728 | Single Hitch, 42" to 46", Ladies to Drive |
| 17. | 1445 | Tandem Hitch, Draft Harness |
| 18. | 1320 | Single Hitch, Draft Harness, Men to Drive |
| 19. | 1211 | Single hitch, 46" and under, Jr Exhibitor |
| 20. | 735 | Tandem Hitch, 42" to 46" |
| 21. | 816 | Pleasure Pony under Saddle, Age 12 and under |
| 22. | 1321 | Single Hitch, Draft Harness, Ladies to Drive |
| 23. | 739 | Team Hitch, Over 42" to 46" |
| 24. | 1021 | Single Hitch, Pleasure Driving, Jr Exhibitor |
| 25. | 1322 | Single Hitch, Draft Harness, Jr Exhibitor |
| 26. | 818 | Pleasure Pony, Walk, Trot, Canter, 12 years old and under 18 |
| 27. | 742 | Unicorn Hitch, 46" and under |
| 28. | 1118 | Hackney Pony Amateur |
| 29. | 1323 | Tandem Hitch |
| 30. | 745 | Four Pony Hitch 46" and under |
| 31. | 1438 | Roadster Open |

SATURDAY NIGHT SHOW SCHEDULE

Saturday Evening, September 3.....5:00 P.M.

| No. | | |
|------------|------|--|
| 1. | 1446 | Team Hitch, Draft Harness |
| 2 | 1016 | Pleasure under Saddle, Age 12 and under |
| 3. | 1324 | Team Hitch |
| 4. | 1447 | Team Hitch, Draft Harness, Jr Exhibitor |
| 5. | 917 | Single Hitch, Pleasure Driving |
| 6. | 731 | Single Hitch, Over 50" to 56", Men to Drive |
| 7. | 1448 | Unicorn Hitch, Draft Harness |
| 8. | 1017 | Pleasure Pony under Saddle, Rider over 12 to 18 years |
| 9 | 916 | Single Hitch, Pleasure Driving, Jr. Exhibitor |
| 10. | 1325 | Unicorn Hitch |
| 11. | 732 | Single Hitch, Over 50" to 56", Ladies to Drive |
| 12. | 1449 | Four Horse Hitch, Draft Harness |
| 13. | 1018 | Pleasure Pony, Walk, Trot, Canter, Rider over 12 to 18 years |
| 14. | 1111 | Roadster, Driven by Jr Exhibitor |
| 15. | 919 | Registered Welsh Championship Stake |
| 16. | 737 | Tandem Hitch, 50" to 56" |
| 17. | 1326 | Four Pony Hitch |
| 18. | 1450 | Six Horse Hitch, Draft Harness |
| 19. | 1108 | Roadster |
| 20. | 743 | Unicorn Hitch, 50" and under |
| 21. | 1109 | Roadster, Amateur |
| 22. | 741 | Team Hitch, 50" to 56" |
| 23. | 746 | Four Pony Hitch, 50" and under |
| 24. | 744 | Unicorn Hitch, 50" to 56" |
| 25. | 1212 | Roadster, 46" and under |
| 26. | 747 | Four Pony Hitch, 50" to 56" |

EXHIBITORS SHOW

Sponsored Annually By

The Mahoning Valley Pony Breeders Association

Held Monday Afternoon, September 5

Approximately 12:00 P.M.

1. Open to pony exhibitors.
2. Must be stabled on the fairgrounds.
3. Racing ponies are prohibited.
4. No entry fee.
5. Make entries on Monday, September 5.
6. Youth 18 yrs. and under **MUST** wear helmets in performance classes.

DEPARTMENT B - CATTLE

Director in Charge

Howard Moff

Entries close August 10 and should be mailed to:

Howard Moff
9135 New Buffalo Road
Canfield, OH 44406
330/549-3509

Please use Entry Blank located in back of premium book.

Premium Book Entries may be submitted online @
www.canfieldfair.com

NO ENTRIES WILL BE ACCEPTED AFTER SUFFICIENT ENTRIES TO
FILL ALL STALLS HAVE BEEN RECEIVED.

No hay or straw will be furnished.

CATTLE CLASSES AND PREMIUMS

Instructions:

1. All cattle must be stalled by 11:00 P.M., Tuesday, August 30 and remain on exhibit until Monday, September 5. Time to be determined.
2. Entry fee is 10% of first premium.
3. No Exhibitor shall make more than two (2) entries for any one premium.
4. Substitutions will be allowed within the classes but not between classes.
5. All cattle shown must be registered in their respective breed organization and the exhibitor's name. Registration and health papers will be checked Tuesday, August 30.
6. To aid in recording correct placings a show harness is required. Can buy or borrow at Cattle Dept.

DAIRY CLASSES:

To be Judged:

| | | |
|---|------------------------|-----------|
| 4-H CLUB CATTLE..... | Thursday, Sept. 1----- | 8:30 A.M. |
| Class 15 -- Brown Swiss..... | Thursday, Sept. 1----- | 4:00 P.M. |
| Class 16 -- Ayrshire..... | Thursday, Sept. 1----- | 4:00 P.M. |
| Class 17 -- Milking Shorthorn..... | Thursday, Sept. 1----- | 4:00 P.M. |
| Class 18 -- Holstein..... | Friday, Sept. 2----- | 9:00 A.M. |
| Class 19 -- Jersey - District 4 Show..... | Saturday, Sept. 3----- | 9:00 A.M. |
| Class 20 -- Guernsey | Saturday, Sept. 3----- | 9:00 A.M. |

**ENTRY NUMBERS, PREMIUMS AND QUALIFICATIONS
THE SAME IN EACH CLASS.**

CATTLE CLASSES AND SPECIAL TROPHIES

GUERNSEY

Spring Calf-----Jim & Susan Cooper in Memory of James W. Cooper
Winter Calf-----Triple J Guernseys
Fall Calf-----Agri King Dale Lautzenheiser
Summer Yearling-----Salem Oil
Spring Yearling-----Jane Renkenberger in Memory of Howard Renkenberger
Winter Yearling-----Damascus Livestock Auction
Fall Yearling-----Jane Renkenberger in Memory of Jennifer Baker
Junior Champion-----Triple J Guernseys
Junior Best Three Females-----Kiko Auctioneers
Junior Two Year Old Cow-----Hunter Farms
Senior Two Year Old Cow-----Canfield Fair
Junior Three Year Old Cow-----Den Be Farm
Senior Three Year Old Cow-----Witmer Feed and Grain
Intermediate Champion-----Todd and Jody Plocher Family
Four Year Old Cow-----Birds Luv Em Bird Feed Martig Farms
Five Year Old Cow-----Chismar and Sons Milk Transport
Aged Cow-----Country Knife and Saw
Dry Cow, 3-4 Years-----Agland Co-op, Inc.
Dry Cow, 5 Years and Over-----Homeworth Feed and Grain
Grand Champion-----Novartis Animal Health
Best Bred and Owned-----COBA Select Sires
Dam and Daughter-----Meissners Auto
Produce of Dam-----Damascus True Value
Senior Best Three Females-----Lisbon Veterinary Clinic
Premier Breeder and Exhibitor-----COBA Select Sires

MILKING SHORTHORN TROPHIES

Grand Champion----- Novartis Animal Health
Premier Breeder and Exhibitor----- COBA Select Sires

AYRSHIRE TROPHIES

Grand Champion-----Novartis Animal Health
Reserve Champion-----Bricker Farms, Joe & Todd
Premier Breeder and Exhibitor-----COBA Select Sires

OHIO DISTRICT 4 JERSEY SHOW

Special trophies will be awarded to exhibitors living in District 4 of the Ohio Jersey Breeders Association which includes Ashtabula, Carroll, Columbiana, Geauga, Lake, Mahoning, Portage, Stark and Trumbull counties.

—JUNIORSHOW—

Ohio Junior Jersey Breeders offer trophies for the Junior Champion Female and the Senior Champion Female.

DISTRICT 4 JERSEY TROPHIES

Spring Calf-----Beardsley Holsteins
Winter Calf-----Grammer Jersey Farms
Fall Heifer Calf-----Spring Haven Jerseys, Brian & Vicki Cope
Summer Yearling-----Broyden Farms
Spring Yearling Heifer-----Frog Hollow Jerseys
Winter Yearling Heifer-----Jim & Susan Cooper in Memory of James W. Cooper
Fall Yearling Heifer-----Mahlon & Elaine Hippely in Memory of Mahlon Hippely Sr.
Junior Champion Female-----Wade and Ada Zimmerman
In Memory of Willis Zimmerman
Junior Two Year Old Cow-----Shoemaker Dairy
Senior Two Year Old Cow-----Canfield Fair
Junior Three Year Old Cow-----Hunter Farms
Senior Three Year Old Cow-----Dana Boyce In Memory of Dave Boyce
Four Year Old Cow-----Unkefer Equipment
Five Year Old Cow-----Aegerter Farms
Aged Cow-----Matt and Ruth Boyce
Dry Cow, 3-4 Years-----Steve & Diane Shoemaker
In Memory of Gene Shoemaker
Dry Cow, 5 Years & Over-----Dorothie Wiley In Memory of Bob
Grand Champion-----Novartis Animal Health
Best Bred and Owned-----Phillisway Farms
Dam and Daughter-----The Janik Family
Produce of Dam-----Coppersmith Jerseys
Senior Best Three Females-----District Four Jersey Assoc.
Premier Breeder and Exhibitor-----COBA Select Sires

BROWNSWISS TROPHIES

Spring Calf-----Wince Family
Junior Champion-----Novartis Animal Health
Junior Best Three Females-----Mark Witmer Family
Grand Champion-----Novartis Animal Health
Best Bred and Owned-----Lou Ida Farms
Best Three Females-----Mark Witmer-First National Bank
Dam and Daughter-----Kibler Dairy Farm Inc.
Premier Breeder and Exhibitor-----COBA Select Sires

HOLSTEIN TROPHIES

Spring Calf-----Beardsley Holsteins
Winter Calf-----Bob & Myrna Osner
Fall Heifer Calf-----Bob and Linda Hippely
Summer Yearling-----Bill & Pauline McKarns
Spring Yearling-----Ruthrauff Farms In Memory Of Bob Ruthrauff
Winter Yearling-----R & P Kiko Farms
Fall Yearling Heifer-----Hipalane Farm
Jr Champion Female-----Judges Choice
Jr Best Three Females-----Lorawae Holsteins
Jr Two Year Old Cow-----Russell Cook Family
Sr Two Year Old Cow-----Canfield Fair
Jr Three Year Old Cow-----Paul Eick
Sr Three Year Old Cow-----Shoemaker Dairy
Intermediate Champion-----Lumley Holsteins
Four Year Old Cow-----Ouric Holsteins
Five Year Old Cow-----Lou Ida Holsteins
Aged Cow-----Phillisway Farms
100,000 Pound Cow-----Agland Co-op Inc.
Dry Cow, 3 & 4 Years-----Doug and Marty Dye
Dry Cow, 5 Years & Over-----Dorothie Wiley In Memory of Bob
Senior Champion-----Columbiana-Mahoning Holstein Club
Grand Champion-----Novartis Animal Health
Reserve Grand Champion-----Katey Lora
Honorable Mention Banners-----Doug Dye Family
Best Bred and Owned-----Harold and Anada Phillis
Dam and Daughter-----Lorawae Holsteins
Produce of Dam-----Whiteleather Holsteins
Senior Best Three Females-----Lisbon Veterinary Clinic
Dairy Herd-----Ed Karlen Family in Memory of Norm & Clara Karlen
Premier Breeder and Exhibitor-----COBA Select Sire

DON'T FORGET!

Dress - A - Cow Contest - Sunday, September 4th at 1:00 P.M.*

- CLASSES: 1. Dairy Promotion - all ages.
2. Beef Promotion - all ages.
3. Miscellaneous - Dairy - 14 years & under
4. Miscellaneous - Beef - 14 years & under
5. Group classes - Dairy or Beef - all ages

4-H Dairy Cheese Auction - Sunday, September 4th, at 1:45 P.M.*

Wee - Ones Showmanship - Sunday, September 4th, at 3:30 P.M.*

ALL TIMES ARE APPROXIMATE

INVITATIONAL JUDGING CONTEST FOR JRS - Monday, Sept. 5th, at 9:30 A.M.

ADULT SHOWMANSHIP CONTEST

Monday, September 5, 11:00 A.M. (approximate time)

CLASSES 1. After 4-H to 35 2. 36 to 50 3. 51 and up

Winner of classes will vie for Award presented by Fred & Yvonne Bennett

THANKS TO CANFIELD FAIR FOR PROVIDING AWARDS

**THANKS TO AGLAND CO-OP, C.O.B.A., NOVARTIS ANIMAL HEALTH, AUSTINTOWN DAIRY
AND DEAN FOODS FOR VARIOUS AWARDS IN THE CATTLE DEPARTMENT.**

EXHIBITORS PARTY - MON., SEPTEMBER 5, 1:00 P.M. IN SHOW ARENA

OFFICIAL DAIRY ENTRIES AND DATES

Entry No.

| | | | | | | | | |
|--|--|-------|-------|-------|-------|-------|-------|------|
| 1. Spring Heifer Calf | born March 1, 2011 and over 4 mo of age..... | | | | | | | |
| 2. Winter Heifer Calf | born Dec. 1, 2010 thru Feb. 28, 2011..... | | | | | | | |
| 3. Fall Heifer Calf | born Sept. 1, 2010 thru Nov. 30, 2010..... | | | | | | | |
| 4. Summer Yearling Heifer | born June 1, 2010 thru August 31, 2010..... | | | | | | | |
| | | 3rd | 4th | 5th | 6th | 7th | 8-15 | |
| Pays | 20.00 | 19.00 | 18.00 | 17.00 | 16.00 | 14.00 | 13.00 | 5.00 |

Entry No.

| | | | | | | | | |
|---|---|-------|-------|-------|-------|-------|-------|------|
| 5. Spring Yearling Heifer | born March 1, 2010 thru May 31, 2010..... | | | | | | | |
| 6. Winter Yearling Heifer | born Dec. 1, 2009 thru Feb. 28, 2010..... | | | | | | | |
| 7. Fall Yearling Heifer | born Sept. 1, 2009 thru Nov. 30, 2009..... | | | | | | | |
| | Any yearling heifer that has freshened will show in 2 year old class..... | | | | | | | |
| | 1st | 2nd | 3rd | 4th | 5TH | 6TH | 7TH | 8-15 |
| Premiums | 21.00 | 19.00 | 18.00 | 17.00 | 16.00 | 14.00 | 13.00 | 5.00 |
| 8. JR. CHAMPION and 9. RESERVE JR. CHAMPION |ROSETTES | | | | | | | |

Entry No.

| | | | | | | | | |
|---------------------------------|--|-------|-------|-------|-------|-------|-------|------|
| 10. Jr Get of Sire | 3 animals, under two years from same sire..... | | | | | | | |
| | Get need not be owned by exhibitor | | | | | | | |
| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8-15 |
| Premiums | 30.00 | 25.00 | 23.00 | 21.00 | 16.00 | 14.00 | 13.00 | 5.00 |

Entry No.

| | | | | | | | | |
|---|---|-------|-------|-------|-------|-------|-------|------|
| 11. Jr. Best Three Females | 3 animals, under two years of age..... | | | | | | | |
| | None of which has freshened, all bred & at least one owned by exhibitor | | | | | | | |
| 12. Jr. Two year Old Cow | born March 1, 2009 thru August 31, 2009..... | | | | | | | |
| 13. Sr. Two year Old Cow | born Sept. 1, 2008 thru Feb. 28, 2009..... | | | | | | | |
| 14. Jr. Three year Old Cow | born March 1, 2008 thru August 31, 2008..... | | | | | | | |
| 15. Sr. Three year Old Cow | born Sept. 1, 2007 thru Feb. 28, 2008..... | | | | | | | |
| 16. INTERMEDIATE CHAMPION 17. RESERVE INTERMEDIATE CHAMPION |BANNER | | | | | | | |
| 18. Four year Old Cow | born Sept. 1, 2006 thru August 31, 2007..... | | | | | | | |
| 19. Five year Old Cow | born Sept. 1, 2005 thru August 31, 2006..... | | | | | | | |
| 20. Aged Cow | born before Sept. 1, 2005..... | | | | | | | |
| 21. 100,000 Pound Cow | cow that has produced 100,000 pounds for milk..... | | | | | | | |
| | Test sheets at ringside | | | | | | | |
| 22. Dry Cow, 3 and 4 years | born Sept. 1, 2006 thru August 31, 2008..... | | | | | | | |
| | any cow freshening will move to appropriate class | | | | | | | |
| 23. Dry Cow, 5 years & over | born prior to Sept. 1, 2006..... | | | | | | | |
| | any cow freshening will move to appropriate class. | | | | | | | |
| 24. SR. CHAMPION and 25. RESERVE SR. CHAMPION FEMALE | BANNER | | | | | | | |
| 26. GRAND CHAMPION and 27. RESERVE GRAND CHAMPION |BANNER | | | | | | | |
| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8-15 |
| Pays | 30.00 | 25.00 | 23.00 | 21.00 | 19.00 | 15.00 | 14.00 | 5.00 |

Entry No.

| | | | | | | | | |
|--------------------------------------|--|-------|-------|-------|-------|-------|-------|------|
| 28. Best Bred and Owned | 1 entry per exhibitor - papers at ringside..... | | | | | | | |
| 29. Dam and daughter | | | | | | | | |
| 30. Produce of Dam | two animals, any age..... | | | | | | | |
| 31. Sr. Get of Sire | three animals by same sire, 2 years and older..... | | | | | | | |
| 32. Sr. Best 3 Females | any age, all bred and at least one owned by exhibitor..... | | | | | | | |
| 33. Dairy Herd | 4 cows freshened all owned by exhibitor..... | | | | | | | |
| 34. County Herd | 5 head, one entry per county, any make-up..... | | | | | | | |
| | No entry fee required for County Herd. | | | | | | | |
| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8-15 |
| Premiums | 30.00 | 25.00 | 23.00 | 21.00 | 19.00 | 15.00 | 14.00 | 5.00 |

35. Cow for Milk A Cow.....NO ENTRY FEE-LIMITED ENTRIES.....\$50.00 for 5 days
36. Premier Breeder and Exhibitor based on no more than 6 animals. 30 Head must be exhibited within the breed.....BANNER
37. **Supreme Champion to be shown Saturday, September 3rd at 3:00 pm.**
 Grand Champion of each Dairy breed eligible, award by Novartis.
 Supreme Junior Champion award by Kibler Dairy Farm, Inc.

BEEF SHOW

Entry number and premiums are the same in each class

| BEEF CLASSES: | TO BE JUDGED: |
|---|---------------------------------|
| Class 21 Hereford..... | Friday, September 2 7:00 P.M. |
| Class 22 Maine Anjou..... | Friday, September 2 8:00 P.M. |
| Jr. Fair Beef Breeding..... | Saturday, September 3 4:00 P.M. |
| Class 23 Beef Shorthorn ...District Show..... | Saturday, September 3 6:00 P.M. |
| Class 24 Aberdeen Angus..... | Friday, September 2 5:30 P.M. |
| Class 25 Simmental..... | Friday, September 2 6:00 P.M. |
| Class 26 Limousin..... | Friday, September 2 5:00 P.M. |

Shorthorn Regulation

All Shorthorn animals (both sexes) must be at least 15/16% Shorthorn in order to show at the Canfield Fair. This is a regulation of the American Shorthorn Association for sanctioned shows.

VETERINARIAN

The responsibility of the Fair veterinarian is to inspect the livestock for evidence of any contagious or infectious disease and to check required health certificates.

Exhibitors may engage their own veterinarian for any usual consultation, diagnosis and treatment work.

Duties beyond this will be at the discretion of the Fair veterinarian and the department director.

**BOVINE BEAUTIES
Performing Twice Daily
At The Milking Parlor
Great Entertainment For The Whole Family!**

**TO AID IN RECORDING CORRECT PLACINGS -
A SHOW HARNESS IS REQUIRED!
CAN BUY OR BORROW AT CATTLE OFFICE.**

Entry No. BEEF CATTLE ENTRIES

| | | | | | | | | |
|-------|--|--|------------|------------|------------|------------|------------|-------------------|
| 1. | Jr. Heifer Calf | calved after Jan. 1, 2011..... | | | | | | |
| 2. | Winter Heifer Calf | calved between Nov. 1 and Dec. 31, 2010..... | | | | | | |
| 3. | Sr. Heifer Calf | calved between Sept. 1 and Oct. 31, 2010..... | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7-10 |
| | Premiums | 25.00 | 20.00 | 18.00 | 15.00 | 12.00 | 10.00 | 5.00 |
| 4. | CHAMPION CALF | from entries 1, 2 & 3..... | | | | | | 25.00 and rosette |
| 5. | RESERVE CHAMPION CALF | from entries 1, 2 & 3..... | | | | | | 15.00 and rosette |
| <hr/> | | | | | | | | |
| 6. | Late Summer Yearling Heifer | calved between July 1 and Aug. 31, 2010..... | | | | | | |
| 7. | Early Summer Yearling Heifer | calved between May 1 and June 30, 2010..... | | | | | | |
| 8. | Spring Yearling Heifer | calved between March 1 and April 30, 2010..... | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7-10 |
| | Premiums | 25.00 | 20.00 | 18.00 | 15.00 | 12.00 | 10.00 | 5.00 |
| 9. | CHAMPION JR FEMALE | from entries 6, 7 & 8..... | | | | | | 25.00 and rosette |
| 10. | RESERVE CHAMPION JR FEMALE | from entries 6, 7 & 8..... | | | | | | 15.00 and rosette |
| <hr/> | | | | | | | | |
| 11. | Jr. Yearling Heifer | calved between Jan. 1 and Feb. 28, 2010..... | | | | | | |
| 12. | Sr. Yearling Heifer | calved between Sept. 1 and Dec. 31, 2009..... | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7-10 |
| | Premiums | 25.00 | 20.00 | 18.00 | 15.00 | 12.00 | 10.00 | 5.00 |
| 13. | CHAMPION SR FEMALE | from entries 11 & 12..... | | | | | | 25.00 and rosette |
| 14. | RESERVE CHAMPION SR FEMALE | from entries 11 & 12..... | | | | | | 15.00 and rosette |
| 15. | GRAND CHAMPION FEMALE | | | | | | | 25.00 and banner |
| 16. | RESERVE GRAND CHAMPION FEMALE | | | | | | | 15.00 and banner |
| <hr/> | | | | | | | | |
| 17. | Cow and calf | calf born after Jan 1, 2011..... | | | | | | |
| 18. | Pair of Heifers | owned and bred by exhibitor..... | | | | | | |
| 19. | Jr. Bull Calf | calved after Jan. 1, 2011..... | | | | | | |
| 20. | Winter Bull Calf | calved between Nov. 1 and Dec. 31, 2010..... | | | | | | |
| 21. | Sr. Bull Calf | calved between Sept. 1 and Oct. 31, 2010..... | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7-10 |
| | Premiums | 25.00 | 20.00 | 18.00 | 15.00 | 12.00 | 10.00 | 5.00 |
| 22. | CHAMPION BULL CALF | from entries 19, 20 & 21..... | | | | | | 25.00 and rosette |
| 23. | RESERVE CHAMPION BULL CALF | from entries 19, 20 & 21..... | | | | | | 15.00 and rosette |
| <hr/> | | | | | | | | |
| 24. | Late Summer Yearling Bull | calved between July 1 and Aug. 31, 2010..... | | | | | | |
| 25. | Early Summer Yearling Bull | calved between May 1 and June 30, 2010..... | | | | | | |
| 26. | Spring Yearling Bull | calved between March 1 and April 30, 2010..... | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7-10 |
| | Premium | 25.00 | 20.00 | 18.00 | 15.00 | 12.00 | 10.00 | 5.00 |
| 27. | CHAMPION JR BULL | from entries 24, 25 & 26..... | | | | | | 25.00 and rosette |
| 28. | RESERVE CHAMPION JR BULL | from entries 24, 25 & 26..... | | | | | | 15.00 and rosette |
| <hr/> | | | | | | | | |
| 29. | Jr. Yearling Bull | calved between Jan. 1 and Feb. 28, 2010..... | | | | | | |
| 30. | Sr. Yearling Bull | calved between Sept. 1 and Dec. 31, 2009..... | | | | | | |
| 31. | Two year old Bull | calved between Jan. 1 and Aug. 31, 2009..... | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7-10 |
| | Premium | 25.00 | 20.00 | 18.00 | 15.00 | 12.00 | 10.00 | 5.00 |
| 32. | CHAMPION SR BULL | from entries 29, 30 & 31..... | | | | | | 25.00 and rosette |
| 33. | RESERVE CHAMPION SR BULL | from entries 29, 30 & 31..... | | | | | | 15.00 and rosette |
| 34. | GRAND CHAMPION BULL | | | | | | | 25.00 and banner |
| 35. | RESERVE GRAND CHAMPION BULL | | | | | | | 15.00 and banner |
| <hr/> | | | | | | | | |
| 36. | Two Bulls | bred and owned by exhibitor..... | | | | | | |
| 37. | Produce of Dam | 2 animals, either sex..... | | | | | | |
| 38. | Pair of Yearlings | owned by one exhibitor..... | | | | | | |
| | | One junior, spring or summer yearling bull and one junior, spring or summer yearling heifer. | | | | | | |
| 39. | Pair of Calves | One senior, winter or junior bull calf and one senior, winter or junior heifer calf. | | | | | | |
| 40. | Get of Sire | all animals must be shown in previous classes..... | | | | | | |
| | | Three animals, both sexes represented, all sired by one bull and all owned by one exhibitor. | | | | | | |
| | | 1sr | 2nd | 3rd | 4th | 5th | 6th | 7-10 |
| | Premiums | 25.00 | 20.00 | 18.00 | 15.00 | 12.00 | 10.00 | 5.00 |

To qualify for Champion Class premiums - 25 head must be exhibited within the breed, and will have a modified show schedule.

DEPARTMENT C — SHEEP

Director in Charge

Donald Snyder Jr.

See Special Notice to Livestock Exhibitors, Pages 15-18

Entries close August 10 or prior when pens are full.

Director in Charge reserves the right to close entries.

Submit entries by mail to: Canfield Fair P.O.Box 250, Canfield, OH 44406

Entries may be submitted online @ www.canfieldfair.com

Entry Fee is 10% of first premium of each class entered.

1. All animal exhibited in open class must be pre-registered!
2. Entries are limited to two in the classes and one in groups.
3. Exhibitors are required to have exhibitor tags with them in the ring and to know their exhibitor number.
4. The number of pens required must be reserved. Please reserve only the number of pens needed for sheep. All feed will be stored in loft overhead.
5. All sheep entered in this department MUST BE REGISTERED and evidence furnished to the Superintendent if required.
6. All sheep exhibited must be accompanied by a certificate of health issued by a licensed veterinarian and indicate that the veterinarian has inspected the flock of which the exhibits are a part and found them free from Scrapies and other transmissible diseases.
7. All sheep and goats to be exhibited at the Canfield Fair MUST be identified by an official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). For Canfield Fair, this requirement will include all ewes/does, rams/bucks and wethers regardless of age. Each individual will be responsible for their own animals' Scrapies identification. This official USDA identification must be in animals' ear to be exhibited & the tag/tattoo number will need to be documented on animal health paper, Canfield Fair entry form for open class exhibition; and for Junior Fair exhibition on animal health paper, drug notification form, and Junior Fair entry sheet. Exhibitor must meet USDA requirements - on file in fair office. Exhibitor must have record of farm origin to correspond with USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. This Scrapies identification system has been mandated by the USDA. Rules will be strictly enforced. Sheep/Goats without official USDA identification (tag and/or tattoo) will not be permitted to exhibit. To obtain Official Herd Scrapies identification Tags or Tattoo registration, first contact herd of origin. If not available, contact USDA Scrapies Identification at 1-866-873-2824 or 614-856-4735.
8. Sheep & Goat exhibition requirements on file in fair office.
9. Hay or straw will not be furnished.
10. All sheep must be in place by 8:00 P.M., Tuesday, August 30 and must remain on exhibit until Monday, September 5. Time to be determined.
11. 4-H Exhibitors are permitted to show one free entry in open class Market Lambs and Pygmy Goats.

CLASS 25--OPEN CLASS- MARKET LAMBS Judged Fri, Sept. 2, 9:00 AM

- I. Lambs must weigh 80 lbs. or more.
- II. Lambs must be born after January 1.
- III. Lambs can be woolled or clipped, trimmed or untrimmed.
- IV. No distinction will be made between breeds or between purebred and crossbred lambs.
- V. Lambs can be either wether or ewe lambs.
- VI. Lambs entered in Breeding Classes are not eligible to show in Market Lamb Class.
- VII. Exhibitor must be owner of animal exhibited.
- VIII. **4-H exhibitors are permitted to show one free entry.**

| | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|
| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th | 14th | 15th |
| 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 |

BREED CLASSIFICATIONS ELIGIBLE TO RECEIVE PREMIUMS

All Classes to be judged Friday, September 2.

Classes will be judged in order listed.

- | | |
|--------------------------|----------------------------|
| Class 26 — Merino Type C | Class 33 — Cheviots |
| Class 27 — Rambouillet | Class 34 — Dorsets |
| Class 28 — Oxforddown | Class 35 — Horned Dorsets |
| Class 29 — Hampshire | Class 36 — Corriedale |
| Class 30 — Southdown | Class 37 — Columbia |
| Class 31 — Shropshire | Class 38 — Montadale |
| Class 32 — Suffolk | Class 39 — Natural Colored |

SPECIFICATIONS OF GROUPS AND CLASSES

- A. Pen of Lambs.....2 Ram Lambs and 2 Ewe Lambs
- B. Breeder's Young Flock..... Ram Lamb and 2 Ewe Lambs
- C. Exhibitor's Flock..... 1 Ram any age, 2 Yearling Ewes and
2 Ewe Lambs
- D. Get of Sire..... 4 breeding animals from same sire

CLASSES 26 thru 39

**ENTRY NUMBERS, PREMIUMS AND CONDITIONS
THE SAME IN EACH CLASS**

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|------------------------------------|-------|-----------|-------|-------|------|------|------|---------|
| 1. Yearling Ram..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 2. Pair of Yearling Rams..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 3. Ram Lamb..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 4. Pair of Ram Lambs..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 5. CHAMPION RAM..... | 15.00 | Plus..... | | | | | | Rosette |
| 6. RESERVE CHAMPION RAM..... | 10.00 | Plus..... | | | | | | Rosette |
| 7. Yearling Ewe..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 8. Pair of Yearlings..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 9. Ewe Lamb..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 10. Pair of Ewe Lambs..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 11. CHAMPION EWE..... | 15.00 | Plus..... | | | | | | Rosette |
| 12. RESERVE CHAMPION EWE..... | 10.00 | Plus..... | | | | | | Rosette |
| 13. Pen of Lambs..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 14. Breeder's Young Flock..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 15. Exhibitor's Flock..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 16. Get of Sire..... | 15.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| 17. CHAMPION OF CHAMPIONS RAM..... | | | | | | | | 20.00 |
| 18. CHAMPION OF CHAMPIONS EWE..... | | | | | | | | 20.00 |

SHEEP SHEARING DEMONSTRATION

- Saturday..... 12:30 PM until 5:00 PM
- Sunday12:30 PM until 5:00 PM
- Monday.....12:30 PM until 5:00 PM

CLASS 40 — WOOL SHOW

In addition to the general rules governing entries, exhibits and awards, the following rules apply specifically to the wool exhibits.

This exhibit will be judged from the Standard of Market Requirement for each breed.

1. All wool exhibited must be shown within the year shorn.
2. Exhibitors are limited to two entries in each class.
3. All fleeces entered in the show must have been grown on sheep owned by the exhibitor and shown under his or her name.
4. All fleeces must be tied with paper twine.
5. Fair Management will not be responsible for returning or forwarding fleeces at the conclusion of the Fair. All exhibitors must claim fleeces at the close of the Fair.

| Entry Book No. | 1st | 2nd | 3rd | 4th |
|-------------------------------|------|------|------|------|
| 1. Merino Type C..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 2. Rambouillet..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 3. Oxforddown..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 4. Hampshire..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 5. Southdown..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 6. Shropshire..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 7. Suffolk..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 8. Cheviot..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 9. Dorset..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 10. Corriedale..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 11. Columbia..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 12. Montadale..... | 8.00 | 6.00 | 4.00 | 2.00 |
| 13. Natural Colored Wool..... | 8.00 | 6.00 | 4.00 | 2.00 |

EXHIBIT OF SIX FLEECES

Individual growers may also make one entry of six fleeces in the Fine Wool or Medium Wool exhibits or both. Same rules apply as for individual fleeces.

| | 1st | 2nd | 3rd |
|--|-------|------|------------------|
| 14. Fine Wool..... | 10.00 | 8.00 | 6.00 |
| 15. Medium Wool..... | 10.00 | 8.00 | 6.00 |
| 16. GRAND CHAMPION FLEECE OF SHOW..... | | | Trophy Or Plaque |
| 17. RESERVE GRAND CHAMPION FLEECE OF SHOW..... | | | Trophy Or Plaque |

CANFIELD LEAD LINE

Friday, September 2, 2011— 7:00 P.M.

DEADLINE - POSTMARK FOR ENTRY AND COMMENTARY - AUGUST 10

****NO EXCEPTIONS****

Mail entries to: Canfield Fair, P O Box 250, Canfield, OH 44406

No On-Line Entries

1. Age listed for All Classes is as of show date. (September 2).
2. No entry fee - Open to all - Guys and Gals.
3. **Breeding ewes only** or market lambs may be used (No rams permitted).
4. Sheep in these classes must be fitted and trained to show at halter.
5. Entrants do not need to be an exhibitor of sheep at the Canfield Fair.
6. A minimum of 50% of the contestant's wearing apparel must be of wool or wool blend and does not have to be home sewn.
7. Costumes made by the contestant will be awarded a 3 point bonus.
8. *1st place winning outfits may NOT compete the following year.*
9. Be at the Sheep Building for the show by 6:15 P.M.

JUDGING STANDARDS FOR PEE WEE, YOUTH, JUNIOR AND SENIOR LEAD LINE CLASSES

No decorations on animal or halter

| | |
|---|-----|
| Contestant's Appearance and Poise..... | 25% |
| Appearance of Costume..... | 35% |
| Presentation, Conformation and Control of Animal..... | 40% |

JUDGING STANDARDS FOR YOUTH AND SENIOR DECORATIVE LEAD LINE CLASSES

Sheep decorated and hitches permitted

| | |
|---------------------------|-----|
| Promotion by Pair..... | 30% |
| Originality of Theme..... | 35% |
| Coordination of Pair..... | 35% |

CLASS 41 --- PEE WEE LEAD LINE Entrants must be 4-8 years old
 Trophy First Place Courtesy of Quality Welding & Fab New Springfield, OH
 Trophy Second Place Courtesy of Tina Ohlin Cummings New Springfield, OH
 Trophy Third Place Courtesy of N.E. Ohio Vet Assoc., Inc. Damascus, OH

CLASS 42 — YOUTH LEAD LINE Entrants must be 9-12 years old
 Trophy First Place Courtesy of Witmer's Feed & Grain, Inc. Garfield, OH
 Trophy Second Place Courtesy of Lisbon Vet Clinic, Inc. Lisbon, OH
 Trophy Third Place Courtesy of N.E. Ohio Vet Assoc., Inc. Damascus, OH

CLASS 43 — JUNIOR LEAD LINE Entrants must be 13-17 years old
 Trophy First Place Courtesy of Karry & Don Snyder, Jr. New Springfield, OH
 Trophy Second Place Courtesy of Dave Clouser, Sheep Shearing Polk, OH
 Trophy Third Place Courtesy of N.E. Ohio Vet Assoc., Inc. Damascus, OH

CLASS 44 — SENIOR LEAD LINE Entrants must be 18 years or older
 Trophy First Place In Memory of Eugene Baringer Berlin Center, OH
 Trophy Second Place Courtesy of Auto Truck Service Lake Milton, OH
 Trophy Third Place Courtesy of N.E. Ohio Vet Assoc., Inc. Damascus, OH

CLASS 45—YOUTH DECORATIVE LEAD LINE
 Entrants must be 4-13 years old
 Sheep decorated. Hitches permitted.
 Trophy First Place Courtesy of Leonard Hardware & Supply Sebring, OH
 Trophy Second Place Courtesy of Bayless Gas, Inc. Damascus, OH
 Trophy Third Place Courtesy of N.E. Ohio Vet Assoc., Inc. Damascus, OH

CLASS 46 — SENIOR DECORATIVE LEAD LINE
 Entrants must be 14 years or older
 Sheep decorated. Hitches permitted.
 Trophy First Place Courtesy of Knesal Hardware Petersburg, OH
 Trophy Second Place Courtesy of Cope Farm Equipment Alliance, OH
 Trophy Third Place Courtesy of N.E. Ohio Vet Assoc., Inc. Damascus, OH

Ribbons in all Classes Courtesy of: Spinning Acres Farms New Middletown, OH
 and Leland VanCamp, Job-Time-Jon Co. Beloit, OH

| | | | |
|--------------------------------------|------------|----------------------|------------|
| PREMIUMS - LEAD LINE CLASSES: | | | |
| 1st-\$10.00 | 2nd-\$9.00 | 3rd-\$8.00 | 4th-\$6.00 |
| 5th-\$5.00 | | 6th-\$4.00 HM-Ribbon | |
| BEST OF SHOW - Wool Item | | | |

DEPARTMENT E — GOATS

Director in Charge **Donald Snyder Jr.**

See Special Notice to Livestock Exhibitors, Pages 15-18.

No Hay or Straw Furnished

ENTRY FEE - 10% of First Premium in each class entered.

Entries close August 10 or prior if pens are full

Submit entries by mail to: Canfield Fair, P.O.Box 250, Canfield, OH 44406

Entries may be submitted online @ www.canfieldfair.com

1. Please specify number of pens required, entries will be accepted as received to the limit of space available. **Director in charge reserves the right to close entries.**
2. Competition open to all.
3. Exhibitor must be owner of animal exhibited.
4. An exhibitor is limited to two entries in single classes and one entry in the groups.
5. The base date for computing the age of animals is September 1, the date the animal is to be judged.
6. All sheep and goats to be exhibited at the Canfield Fair **MUST** be identified by an official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). For Canfield Fair, this requirement will include all ewes/does, rams/bucks and wethers regardless of age. Each individual will be responsible for their own animals' Scrapies identification. This official USDA identification must be in animals' ear to be exhibited & the tag/tattoo number will need to be documented on animal health paper, Canfield Fair entry form for open class exhibition; and for Junior Fair exhibition on animal health paper, drug notification form, and Junior Fair entry sheet. Exhibitor should have record of farm origin to correspond with this USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. This Scrapies identification system has been mandated by the USDA. Rules will be strictly enforced. Sheep/Goats without official USDA identification (tag and/or tattoo) will not be permitted to exhibit. To obtain Official Herd Scrapies identification Tags or Tattoo registration, first contact herd of origin. If not available, contact USDA Scrapies Identification at 1-866-873-2824 or 614-856-4735.
7. Goat & Sheep exhibition requirements on file at fair office
8. Animals must show in single class to show in group classes.
9. In classes where there is no competition, the judge will place animals according to merit.
10. All goats entered in these shows must be in place by 8:00 P.M. August 30 and remain on exhibit till Monday, September 5. Time to be determined.
11. Exhibitors are required to have exhibitor tags with them in the ring and to know their exhibitor number.
12. 4-H exhibitors are permitted to show one free entry in open class Market Lambs and Pygmy Goats.
13. The milking doe can either be shown in her age class or milking class, but not both.

CLASS 45 — PYGMY GOATS

To Be Judged Thursday, September 1 at 9:00 A.M.

WETHER SHOW

| | 1st | 2nd | 3rd | 4th | |
|--|------------|------------|------------|------------|---------|
| 1. Wethers/Bucks-Jr. Kid..... 0 to 3 months..... | 10.00 | 8.00 | 6.00 | 4.00 | |
| 2. Senior Kid..... 3 months to 1 year..... | 10.00 | 8.00 | 6.00 | 4.00 | |
| 3. Wethers-Yearling..... 1 to 2 years | 10.00 | 8.00 | 6.00 | 4.00 | |
| 4. Wethers..... 2 to 4 years..... | 10.00 | 8.00 | 6.00 | 4.00 | |
| 5. Aged..... 4 years and over..... | 10.00 | 8.00 | 6.00 | 4.00 | |
| 6. GRAND CHAMPION WETHER..... | | | | | Rosette |
| 7. RESERVE GRAND CHAMPION WETHER..... | | | | | Rosette |

JUNIOR DOE SHOW

| | 1st | 2nd | 3rd | 4th |
|---|------------|------------|------------|------------|
| 8. Junior Kids.....0 to 3 months of age..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 9. Intermediate Kids...3 months to 6 months..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 10. Senior Kids.....6 months to 1 year..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 11. Yearling.....under 24 months, never freshened.... | 10.00 | 8.00 | 6.00 | 4.00 |
| 12. GRAND CHAMPION JUNIOR..... | | | | Rosette |
| 13. RESERVE GRAND CHAMPION JUNIOR DOE..... | | | | Rosette |

SENIOR DOE SHOW

| | | | | |
|---|-------|------|------|---------|
| 14. Freshened Doe..... under 24 months..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 15. Two Year Olds.....2 years to under 3..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 16. Three Year Olds.....3 years to under 5..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 17. Aged..... 5 years and over..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 18. Milking Doe.....hand milked or nursing..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 19. GRAND CHAMPION SENIOR DOE..... | | | | Rosette |
| 20. RESERVE GRAND CHAMPION SENIOR DOE..... | | | | Rosette |
| 21. GRAND CHAMPION DOE..... | | | | Rosette |
| 22. RESERVE GRAND CHAMPION DOE..... | | | | Rosette |

GROUP CLASSES

| | | | | |
|---|-------|------|------|------|
| 23. Dam and Daughter..... | 10.00 | 8.00 | 6.00 | 4.00 |
| 24. Produce of Dam...2 or more does from 1 dam.... | 10.00 | 8.00 | 6.00 | 4.00 |
| 25. Get of Sire.....2 or more does from 1 sire..... | 10.00 | 8.00 | 6.00 | 4.00 |

COSTUME CLASS

Thursday, September 1st, 2:00 P.M.

1. Competition open to Pygmy Goat open class exhibitors.
2. No registration necessary.
3. Commentary on costume to office by 1:30 P.M.
(Story, poem... use your imagination)

Ribbons and Trophies for 1st and 2nd in each class.

1. Ages 5-121st & 2nd Place Trophy donated by Alan & Vicky McMaster
2. Ages 13-19.....1st & 2nd Place Trophy donated by Rob & Kelly Clark
3. Over Nineteen...No ribbons or trophy.



DEPARTMENT F — POULTRY AND PET STOCK
This will be a Classified Show

Director in Charge

Donald Snyder Jr.

See "Special Notice to Livestock Exhibitors, Pages 15-17.
 Feed will be furnished.

Entries close August 10 or prior if pens are full.

Submit entries by mail to: Canfield Fair, P.O.Box 250, Canfield, OH 44406
Entries may be submitted online @ www.canfieldfair.com

1. All birds, except water fowl, must be pullorum tested.
2. A Tester will be present in P.M. on entry day.
3. Please use Entry Blank located in back of premium book.
4. Exhibitors are limited to two (2) entries in each category.
5. Poultry will not be accepted unless entered in proper category.
6. Entry Book Number must be shown on your entry blank.
7. Poultry must be in place by Tuesday at 8:00 P.M.
8. **Poultry must remain in the building until Monday, September 5. Time to be determined.**

ENTRY TAGS will be on cages
NO ENTRIES WILL BE ACCEPTED BEFORE 8 A.M.
TUESDAY, AUGUST 30.

ENTRY FEES

CHICKENS.....All entries..... \$.25 each bird
 DUCKS AND GEESE All entries..... \$.25 each bird

PREMIUMS

Premiums will be awarded in accordance with the American Standards on all breeds listed.

| | | | | |
|----------------------------------|------------|------------|------------|------------|
| CHICKENS..... | 1st | 2nd | 3rd | 4th |
| Cock, Cockerel, Hen, Pullet..... | 3.00 | 2.00 | 1.25 | 1.00 |
| DUCKS AND GEESE..... | 1st | 2nd | 3rd | 4th |
| Cock, Cockerel, Hen, Pullet..... | 4.00 | 3.50 | 3.00 | 2.00 |

BEST OF SHOW TROPHIES — will be awarded to:

The best Male and Female (Standard and Bantams)and Ducks and Geese.

COCK..... A male fowl, 1 year and older.
 COCKEREL..... A male fowl less than 1 year old.
 HEN..... A female fowl 1 year and older.
 PULLETT..... A female fowl less than 1 year old.

TO BE JUDGED THURSDAY, SEPTEMBER 1— 9:00 A.M.
Premiums will be paid on the following varieties only.

AMERICAN

CLASS 1 — PLYMOUTH ROCK

- Entry No.**
1. Barred
2. White
3. Buff
4. Silver Penciled
5. Partridge
6. Columbian

CLASS 2 — WYANDOTTE

7. Silver Penciled
8. Silver Laced
9. Gold Laced
10. White
11. Buff
12. Black
13. Partridge
14. Columbian

CLASS 3 — RHODE ISLAND RED

15. Single Comb
16. Rose Comb

CLASS 4 — MISCELLANEOUS

17. Jersey Giant Black
18. Jersey Giant White
19. Dominic
20. Buckey
21. New Hampshire

ASIATIC

CLASS 5 — BRAHMAS

22. Light
23. Dark
24. Buff

CLASS 6 — COCHIN

25. Buff
26. Black
27. Blue
28. White
29. Partridge

CLASS 7 — LANGSHAN

30. White
31. Black

ENGLISH

CLASS 8 — CORNISH

32. Dark
33. White
34. White Laced Red

CLASS 9 — ORPINGTON

35. White
36. Black
37. Buff

CLASS 10 - MISCELLANEOUS

38. Silver Gray Dorking
39. Speckled Sussex
40. Australop
41. Americauna

MEDITERRANEAN

CLASS 11 - LEGHORN

42. Single Comb Dark Brown
43. Single Comb Light Brown
44. Rose Comb Dark Brown
45. Rose Comb Light Brown
46. Rose Comb White
47. Single Buff
48. Single Comb White
49. Single Comb Black
50. Silver
51. Red

CLASS 12 - MINORCAS

52. Single Comb Black
53. Rose Comb Black
54. Single Rose White
55. Rose Comb Buff

CLASS 13 - ANCONAS

56. Single Comb Mottled
57. Rose Comb Mottled

CLASS 14 - MISCELLANEOUS

58. Buttercup
59. White Faced Black Spanish
60. Blue Andelusions

CONTINENTAL

CLASS 15 - HAMBURGS

61. Black
62. White
63. Golden Penciled
64. Golden Spangled
65. Silver Penciled
66. Silver Spangled

CLASS 16 - POLISH

67. White Crested Black
68. White Crested Blue
69. Golden
70. Silver
71. Buff Laced Plain
72. Buff Laced Bearded
73. White

CLASS 17 - MISCELLANEOUS

74. Houdans (Mottled)
75. Silver Campins
76. Salmon Faverole
77. Sultan

ORIENTAL

CLASS 18 - MISCELLANEOUS

78. Sumatra (Black)
79. Aracauna
80. Phoenix

STANDARD

CLASS 19 - MISCELLANEOUS

281. All Other Clean Leg
282. All Other Feather Leg

BANTAMS

CLASS 20 — MODERN GAME

- 81. Birchen
- 82. Blk Breasted Red
- 83. Silver Duck Wing
- 84. Red Pyle
- 85. Brown Red
- 86. Black Modern Game
- 87. AOV Modern Game

CLASS 21 — OLD ENGLISH

- 88. Black
- 89. Blk. Breasted
- 90. Silver Duck Wing
- 91. Spangled
- 92. Blue
- 93. White
- 94. Red Pyle
- 95. Wheaten
- 96. Creole
- 97. Birchen
- 98. AOV Old English

CLASS 22--JAPANESE

- 99. Black Tailed White
- 100. White
- 101. Black
- 102. Gray
- 103. Black Tailed Buff

CLASS 23--LEGHORN

- 104. White S.C.
- 105. Light Brown S.C.
- 106. Dark Brown S.C.
- 107. White R.C.
- 108. Black

CLASS 24--PLYMOUTH ROCK

- 109. Barred
- 110. White
- 111. Partridge
- 112. Colombian
- 113. Silver Pencil
- 114. Buff

CLASS 25--RHODE ISLAND RED

- 115. Single Comb
- 116. Rose Comb

CLASS 26--ANTWERP BELGIAN

- 117. Quail
- 118. White
- 119. Black
- 120. Gray

CLASS 27--HAMBURG

- 121. Silver Spangled

CLASS 28--ROSE COMB

- 122. White
- 123. Black
- 124. Blue

CLASS 29--SEBRIGHT

- 125. Golden
- 126. Silver

CLASS 30--- WYANDOTTE

- 127. White
- 128. Partridge
- 129. Colombian
- 130. Black
- 131. Buff
- 132. Silver Penciled
- 133. Gold Laced
- 134. Silver Laced
- 135. Buff Colombian
- 136. Barred

CLASS 31--CORNISH

- 137. White Laced Rd.
- 138. White
- 139. Buff
- 140. Black
- 141. Dark

CLASS 32--MALAY

- 142. Black
- 143. Blk. Breasted Red
- 144. White

CLASS 33--POLISH

- 145. Buff Laced
- 146. Silver
- 147. White
- 148. Golden
- 149. White Crested Black
- 150. White Crested Blue

CLASS 34--MILLER FLEUR

- 151. Plain
- 152. Bearded
- 153. Wht. Booted Plain
- 154. Black Booted
- 155. Blue Booted
- 156. Porcelain

CLASS 35--BRAMAS

- 157. Light
- 158. Dark
- 159. Buff

CLASS 36--COCHIN

- 160. Buff
- 161. Partridge
- 162. White
- 163. Black
- 164. Barred
- 165. Mottled
- 166. Colombian
- 167. Blue
- 168. Frizzle
- 169. Red
- 170. Brown Red

CLASS 37--SILKE

- 171. Non-Bearded White
- 172. Bearded White
- 173. Non-Bearded Black
- 174. Bearded Black

**BANTAMS
(CONTINUED)**

CLASS 38—MISCELLANEOUS

- | | |
|----------------------------|----------------------|
| 175. Black Langshan | 181. Feather Leg |
| 176. New Hampshire | 182. Dominic |
| 177. Buff Orpington | 183. Buckeye |
| 178. Single Comb Clean Leg | 184. Americana |
| 179. Rose Comb Clean Leg | 185. Sultan |
| 180. All Other Clean Leg | 186. Salmon Faverole |



DUCKS — CLASS 41

- | | |
|----------------------------|-----------------------------|
| Entry No. | Entry No. |
| 187. White Pekin | 198. Khaki |
| 188. Colored Rouen | 199. Crested White |
| 189. White Runner | 200. Blk. Kast India |
| 190. Fawn and White Runner | 201. Cayuga |
| 191. White Aylesbury | 202. Buff |
| 192. White Call | 203. Penciled Indian Runner |
| 193. Gray Call | 204. Grey Ind. Runner |
| 194. White Muscovy | 205. Blue Swede |
| 195. Blue Muscovy | 206. Mallard |
| 196. Colored Muscovy | 207. Black Crested |
| 197. Chocolate Muscovy | 208. Black Swede |

GEESE — CLASS 42

- | | |
|--------------------|-------------------|
| Entry No. | Entry No. |
| 209. Toulouse | 215. Pilgrim |
| 210. Embden | 216. Egyptian |
| 211. African | 217. Sebastapol |
| 212. White Chinese | 218. Canada |
| 213. Brown Chinese | 219. Tufted Roman |
| 214. Buff | 220. Pomeranian |

MISCELLANEOUS — CLASS 43

| | | | |
|-----------|-------------------------|------------------------|------------------------|
| Premiums: | 1st 1.00 pair | 2nd .75 pair | 3rd .50 pair |
|-----------|-------------------------|------------------------|------------------------|

- 221. WHITE AND PEARL GUINEAS — Pair** (Entry Fee: .10 per pair)

DEPT. G — RABBIT SHOW

Director in Charge

Donald Snyder Jr.

American Rabbit Breeders Association rules applied.
Open Class - Utility Class (16 Years and under)

Canfield Fair requests that all rabbits be in on **Monday, August 29, 2011**, with judging to begin for Open Class on **Tuesday, August 30, 2011**, at 8:00 am. Utility Class on **Thursday, September 1, 2011**, at 10:00 am.

1. Entries close August 10, 2011. List of entries must be received by said date: (or until cages are filled) **For Entry Form Contact:** Tom Moore, 12340 Foundry Hill Road, Hanoverton, OH 44423 330/223-2904
2. Due to limit of available coops, entries will be taken by postmark date, first come first served, **No Phone Entries**
3. **No changes after August 23, 2011 MUST BE SAME BREED, SEX AND VARIETY OR WILL NOT BE PERMITTED - STRICTLY ENFORCED**
4. Checks or money orders, payable to **Canfield Fair** must accompany all entries. Entry fee: Open: @ \$1.50 per rabbit, Utility: @ \$0.50 per rabbit limited to 3 per entry.
5. Stock will be accepted on Monday, August 29, 2011, from 10:00 am to 8:00 pm. All stock must be in show room by 8:00 pm Monday, August 29, 2011, and remain on display in the rabbit building until Monday, September 5, 2011, time to be determined, or forfeit all premiums, ribbons and sweepstakes points.
6. Canfield Fair will not be responsible for any stock after **9:00 pm on September 5, 2011**.
7. Any rabbit showing signs of disease will be rejected and must be removed from grounds, forfeiting entry fees.
8. Show secretary reserves the right to accept or reject any or all entries.
9. Rabbit food will be provided by Canfield Fair.
10. Ribbons and remark cards will be passed out at the rabbit building upon release of rabbits. Premium checks will be sent out by Canfield Fair.
11. Canfield Fair will not be responsible for any accident or loss of stock due to fire, theft or act of God, however a reliable attendant will be on duty at all times.
12. Only rabbits entered in show can be put up for sale.

MEAT PEN JUDGING

All one class

We will use ARBA rules for this class

3# Minimum 5# Maximum 10 weeks maximum age

All same breed and variety

All ARBA general faults will apply

Rabbits will be weighed on entry day

Entry fee will be \$1.50 per pen

Prizes: 1st \$3.00 2nd \$2.00 3rd \$1.00

The fair board has furnished portable wire floors for all cages.
These wire floors are the property of the Fair and are not to be removed.
Exhibitors with missing wire floors will not be permitted to show in future Fair shows.

ROOSTER CROWING CONTEST

Director in Charge

Donald Snyder Jr.

Open to Exhibitors at CANFIELD FAIR — LABOR DAY, 2011

What is a Rooster Crowing Contest?

It's a contest to determine how many times a rooster can crow during a 30 minute period.

How are the birds made to crow?

They are not MADE to crow. They crow of their own volition...Experience has shown that a rooster crows most in his home surroundings, so it is best to cage him several days before the contest and move him about in strange surroundings. It is also best to keep the cage covered or dark and to take off the wraps just before the contest starts. This fools him into thinking it is morning.

SOUND INTERESTING? YES, INDEED!
Plan Now to Enter or Attend the Contest!

TWO CLASSES

Class 1 — Under 16 years of age.

Class 2 — 16 years and over.

AWARDS FOR EACH CLASS TROPHIES AND MONIES DONATED BY DIRUSSO SAUSAGE

| | 1st | 2nd | 3rd | 4th | 5th |
|-----------|-------|-------|-------|-------|------|
| Premiums: | 25.00 | 20.00 | 15.00 | 10.00 | 5.00 |

Plus a trophy to be awarded the champion of each class

RULES AND REGULATIONS

1. The Canfield Fair ROOSTER CROWING CONTEST will be held.....
Monday, September 5 from 9:30 A.M. to 10:00 A.M. at the South Ring.
2. At the director's discretion, in case of inclement weather the event will be moved to cattle arena #61.
3. The contest is open to Canfield Fair exhibitors.
4. Only two (2) entries are allowed each exhibitor.
5. No entry fee will be charged.
6. Entries must be made in writing by noon on Saturday, September 3, at the Poultry Bldg.
7. Any ties will be "crowed off" by rules set up by the committee.
8. Qualified judges will be assigned to record the number of crows during the specified time.
9. Roosters will be penned in individual coops and handlers may use any method to get their exhibit to crow, without touching the bird...(talk, gimmick, clap sides with hands, throw food, etc., etc.)

DEPARTMENT H - FARM PRODUCTS

Director in Charge

Craig Myers

**VEGETABLES LEFT IN BUILDING #4 WILL BE DONATED TO
SECOND HARVEST FOOD BANK, TUESDAY, SEPT. 6, 7:00 A.M.**

1. **Entry Fee: 50 cents for first entry and 10 cents for each additional entry.**
2. Entries **MUST BE pre-registered by August 23rd.**
3. Please use entry blank located in the back of the premium book.
Entries may be submitted online @ www.canfieldfair.com
4. Entries to be brought to Grange Building (#4) on Monday, Aug. 29, 12:00 PM.-
7:00PM
5. All entries must be grown by exhibitor.
6. Products must be exhibited as designated or they will not be accepted.
7. Exhibits in "*Any other named variety*" **MUST** have name of the variety written on the entry blank or they will not be judged.
8. Any exhibit that becomes unfit for display will be removed from the hall.
9. All entries must remain on exhibit until Monday, September 6. Time to be determined.
10. Entries will be judged Tuesday, August 30.
11. Only one entry per exhibitor per item number

| Class 1 - BEANS - One Quart Dry | 1st | 2nd | 3rd | 4th |
|--|------------|------------|------------|------------|
| 1. Lima | 5.00 | 4.00 | 3.00 | 2.00 |
| 2. Navy | 5.00 | 4.00 | 3.00 | 2.00 |
| 3. Horticulture | 5.00 | 4.00 | 3.00 | 2.00 |
| 4. Kidney..... | 5.00 | 4.00 | 3.00 | 2.00 |
| 5. Pinto..... | 5.00 | 4.00 | 3.00 | 2.00 |
| 6. Any Other Named Variety | 5.00 | 4.00 | 3.00 | 2.00 |

| Class 2 - BEANS IN PODS - No less than 20 - No more than 30 on a plate | | | | |
|---|------|------|------|------|
| 7. Green Pod | 5.00 | 4.00 | 3.00 | 2.00 |
| 8. Yellow Pod | 5.00 | 4.00 | 3.00 | 2.00 |
| 9. Lima | 5.00 | 4.00 | 3.00 | 2.00 |
| 10. Horticulture | 5.00 | 4.00 | 3.00 | 2.00 |
| 11. Any Other Named Variety | 5.00 | 4.00 | 3.00 | 2.00 |

| Class 3 - BEETS - 4 Qt. Market Basket | | | | |
|--|------|------|------|------|
| 12. Long Red | 5.00 | 4.00 | 3.00 | 2.00 |
| 13. Round Red | 5.00 | 4.00 | 3.00 | 2.00 |

| Class 4 - CABBAGE - 3 Heads | | | | |
|------------------------------------|------|------|------|------|
| 14. Little Rock | 5.00 | 4.00 | 3.00 | 2.00 |
| 15. Ball Head | 5.00 | 4.00 | 3.00 | 2.00 |
| 16. Bravo..... | 5.00 | 4.00 | 3.00 | 2.00 |
| 17. Rio Verdi..... | 5.00 | 4.00 | 3.00 | 2.00 |
| 18. Gourmet..... | 5.00 | 4.00 | 3.00 | 2.00 |
| 19. Red | 5.00 | 4.00 | 3.00 | 2.00 |
| 20. Savoy..... | 5.00 | 4.00 | 3.00 | 2.00 |
| 21. Any Other Named Variety | 5.00 | 4.00 | 3.00 | 2.00 |

Class 5 - CUCUMBERS

| | | | | |
|-----------------------------------|------|------|------|------|
| 22. Large Long.....1/2 dozen..... | 5.00 | 4.00 | 3.00 | 2.00 |
| 23. Pickling.....one quart | 5.00 | 4.00 | 3.00 | 2.00 |

Class 6 - MELONS

| | | | | |
|---|------|------|------|------|
| 24. Musk or Cantaloupes.....three | 5.00 | 4.00 | 3.00 | 2.00 |
| 25. Watermelons.....three | 5.00 | 4.00 | 3.00 | 2.00 |

Class 7- ONIONS - 4 Qt. Market Basket

| | | | | |
|----------------------------------|------|------|------|------|
| 26. Bermuda.....Home grown | 5.00 | 4.00 | 3.00 | 2.00 |
| 27. Red | 5.00 | 4.00 | 3.00 | 2.00 |
| 28. White.....Spanish | 5.00 | 4.00 | 3.00 | 2.00 |
| 29. Yellow.....Spanish | 5.00 | 4.00 | 3.00 | 2.00 |

Class 8 - SWEET CORN - Five ears

| | | | | |
|---------------------------------------|------|------|------|------|
| 30. Yellow.....Partly Husked..... | 4.00 | 3.00 | 2.00 | 1.50 |
| 31. White.....Partly Husked..... | 4.00 | 3.00 | 2.00 | 1.50 |
| 32. Bi-Colored.....Partly Husked..... | 4.00 | 3.00 | 2.00 | 1.50 |

Class 9- PEPPERS—Plate of Five

| | |
|-------------------------------|--------------------------------|
| 33. Cherry Type | 34. Large Green Sweet |
| 35. Large Red Sweet | 36. Long Red Cayenne |
| 37. Long Hungarian Hot Yellow | 38. Red Pimento |
| 39. Yellow Bell Sweet | 40. Sweet Banana |
| 41. Italian Fryer | 42. Cubanelle. |
| 43. Jalepano | 44. Any Other Named Variety |
| | 1st 2nd 3rd 4th |
| | 4.00 3.00 2.00 1.50 |

Class 10 - POTATOES - 8 Qt. Market Basket

| | |
|-----------------------------|--------------------------------|
| 45. Irish Cobbler | 46. Katahdin |
| 47. Kennebec | 48. Pontiac Red |
| 49. Russett Rural | 50. Yukon Gold |
| 51. Any other named variety | |
| Premiums Paid | 1st 2nd 3rd 4th |
| | 6.00 5.00 4.00 3.00 |

| | | | | |
|---------------------------------------|-------|------|------|------|
| 52. Display - 3 Named Varieties | 10.00 | 8.00 | 6.00 | 4.00 |
|---------------------------------------|-------|------|------|------|

Class 11 - TOMATOES - Plate of 5

| | |
|--------------------|--------------------------------|
| 53. Pick Red | 54. Burpee's Big Boy |
| 55. Mountain Pride | 56. Marglobe |
| 57. Delicious | 58. Paste |
| 59. Pink | 60. Rutgers |
| 61. Yellow | 62. Any Other Named Variety |
| Premiums Paid | 1st 2nd 3rd 4th |
| | 4.00 3.00 2.00 1.50 |

Class 12 - MISCELLANEOUS

| | | | | |
|--|------|------|------|------|
| 63. Broccoli.....Bunch of Three..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 64. Brussels Sprouts..One Quart..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 65. Cauliflower.....Three Heads..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 66. Carrots.....4 Qt. Market Basket..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 67. Celery.....Three Stalks..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 68. Eggplant.....Three..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 69. Elephant Garlic..Plate of Five..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 70. Garlic Heads.....Plate of Five..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 71. Rhubarb.....Ten Stalks..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 72. Sweet Potato.....Plate of Five..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 73. Zucchini.....(3)...Not over 10"..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 74. Summer Squash..(3)...Not over 10"..... | 4.00 | 3.00 | 2.50 | 2.00 |

Class 13 -Best Zucchini

| | | | | |
|--------------------------|------|------|------|------|
| 75. Longest..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 76. Fattest..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 77. Curviest..... | 4.00 | 3.00 | 2.50 | 2.00 |
| 78. Best Appearance..... | 4.00 | 3.00 | 2.50 | 2.00 |

Class 14

79. **COMMERCIAL DISPLAY** - Twelve 8 Qt. Baskets.....DO NOT LABEL.....
 Not over 3 vegetables from any class 110.00 100.00 90.00 80.00
 (see Class 1 thru 12) (NO GOURDS or MINI PUMPKINS)..All others — 70.00
80. **HORN OF PLENTY ARRANGEMENT** - Approx one peck...Cornucopia with vegetables.
 No fruit or artificial items permitted..... 7.00 6.00 4.00 2.00
81. **VEGETABLE ODDITIES**..... 4.00 3.00 2.50 2.00
 Premiums on each named - Cabbage, Eggplant, Beet, Tomato, Potato, Cucumber, Onion,
 Cantaloupe, Pepper, Carrot, Squash.
82. **LARGEST SPECIMEN BY WEIGHT**.....4.00 3.00 2.50 2.00
 Premiums on each named - Cabbage, Eggplant, Beet, Sugar Beet, Tomato, Potato,
 Cucumber, Onion, Cantaloupe, Pepper, Carrot NOTE: Cabbage and Sugar Beets trimmed
 for market. *NO SWEET POTATOES*
83. **HEAVIEST WATERMELON**.....12.00 10.00 8.00 6.00 4.00
 Plus 3 additional premiums of \$2.00
84. **DRESS A VEGETABLE**..... 15.00 12.00 9.00 5.00
 Use vegetables only. No clothes or other props. Painting is accepted. Glue and
 toothpicks are acceptable to adhere vegetables together. Judged on originality.
Dress A Vegetable Must have a Title

***** NEW AWARDS *****

- A.) Division I Over all "Best of Show" Classes 1 - 14
 5 to 20 entries 1st 2nd 3rd 4th
 25.00 20.00 15.00 10.00
- B.) Division II Over all "Best of Show" Classes 1 - 14
 over 20 entries 1st 2nd 3rd 4th
 25.00 20.00 15.00 10.00
- C.) First time Exhibitor "Best of Show" Classes 1 - 14
 Commercial Division Over 10 entries 1st 2nd 3rd 4th
 25.00 20.00 15.00 10.00
- D.) First time Exhibitor "Best of Show" Class 1 - 14
 Non-Commercial Division Over 5 entries 1st 2nd 3rd 4th
 25.00 20.00 15.00 10.00



Trophies or Plaques will be awarded to the winner in each division
 All Judges decisions are final

| | | | |
|-----------------------|----------|--------------|----------|
| Based on Total Points | | | |
| First Place | 4 Points | Second Place | 3 Points |
| Third Place | 2 Points | Fourth Place | 1 Point |

DEPARTMENT I - JR. GARDEN & FLOWERS

Director in Charge

Craig Myers

1. No entry fee required. **MUST BE PRE-REGISTERED by August 23.** (Entry form in back of book) **Entries may be submitted online @ www.canfieldfair.com**
2. Age limit: 4 yrs. to 15 yrs. Age must appear on entry form.
3. Entries to be brought to Grange Building on Mon., Aug. 29, from 12:00 P.M. till 7:00 P.M.
4. Products must be exhibited as designated or they will not be accepted.
5. All entries **MUST** be grown by exhibitor and **MUST BE CLEAN.**
6. Entries to be judged Tuesday, August 30.

Class 1 - TOMATOES (5)

| | | | | | | |
|-----------------|------|------|------|------|------|-----|
| 1. Red | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 2. Yellow | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 3. Cherry | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 2 - PEPPERS (5)

| | | | | | | |
|----------------------|------|------|------|------|------|-----|
| 4. Green Sweet | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 5. Hot Yellow | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 6. Red Pimento | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 7. Other | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 3 - CUCUMBER (5)

| | | | | | | |
|---------------------|------|------|------|------|------|-----|
| 8. Large Long | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 9. Pickling | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 4 - MELONS (1)

| | | | | | | |
|------------------------------|------|------|------|------|------|-----|
| 10. Musk or Cantaloupe | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 11. Watermelon | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 5 - BEANS (5)

| | | | | | | |
|-------------------------|------|------|------|------|------|-----|
| 12. Green in Pod | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 13. Yellow in Pod | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 14. Lima | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 15. Other | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 6 - ONIONS (5)

| | | | | | | |
|------------------|------|------|------|------|------|-----|
| 16. White | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 17. Yellow | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 7 - SWEET CORN (5 ears)

| | | | | | | |
|--------------------|------|------|------|------|------|-----|
| 18. White | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 19. Yellow | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 20. Bi-Color | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 8 - SQUASH (1)

| | | | | | | |
|--------------------|------|------|------|------|------|-----|
| 21. Acorn | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 22. Zucchini | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 23. Other | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 9 - CABBAGE (1 head)

| | | | | | | |
|-----------------|------|------|------|------|------|-----|
| 24. Red | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 25. Other | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 10 - MISCELLANEOUS

| | | | | | | |
|--------------------------------|------|------|------|------|------|------|
| 26. Beets (5) | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 27. Carrots (5) | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 28. Popcorn (5 ears) | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 29. Potatoes (5) | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 30. Eggplant (1) | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 31. Peanuts (1 plant) | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 32. Longest Bean (in pod)..... | 4.00 | 3.50 | 3.00 | 2.50 | 2.00 | 1.50 |

Class 11 - FLOWERS

| | | | | | | |
|---|------|------|------|------|------|-----|
| 33. Best Mixed Bouquet—12" stem..... | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 34. Roadside Arrangement-12" stem..... | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 35. Best Marigolds (5) .4to8" stem..... | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 36. Best Zinnias (5)4to8" stem..... | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 37. Largest Sunflower-1 Head only..... | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
| 38. Decorative Sunflower-1 Head only..... | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |

Class 12-Miscellaneous.

| | | | | | | |
|----------------------------|------|------|------|------|------|-----|
| 39. Dress a Vegetable..... | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 | .75 |
|----------------------------|------|------|------|------|------|-----|

Use vegetables only. No clothes or props. Painting is acceptable. Glue and toothpicks are accepted to adhere vegetables together. Judged on originality. **Dress A Vegetable Must Have A Title.**

DEPARTMENT J - 47TH BIG PUMPKIN SHOW

Director in Charge

Craig Myers

1. To qualify for display the exhibit must be a top quality specimen as to size, variety and conformation.
2. By common definition: Pumpkins have hard ribbed stems
Squashes have soft succulent stems
3. Classification of varieties will be determined by the judges.
4. Entries must be grown by the exhibitor.
5. *No double entries are allowed.*
6. Soiled, bruised, rotted, punctured or holes/cracks through to the cavity or chemical (fungicide) residue will not be admitted for display. **CAPTAN MUST BE WASHED OFF** Should spoilage occur during the fair, the entry will be discarded.
7. The Fair Board reserves the right to sell the two heaviest pumpkins/squash
8. Entry Fee: 50 cents for first entry and 10 cents for each additional entry.
9. Entries are to be **PRE-REGISTERED by August 23** (Entry form in back of book) Submit entries by mail to: Canfield Fair, P.O.Box 250, Canfield, OH 44406 **Entries may be submitted online @ www.canfieldfair.com**
10. Small pumpkin/squash which are displayed inside the Pumpkin Barn are to be brought in on Monday, August 29 from 1:00 P.M. to 8:00 P.M.
Large pumpkin/squash which are displayed outside the Pumpkin Barn are to be brought in on Tuesday, August 30 from 8:00 A.M. to 12:00 Noon.
11. Pick up times for displays will be Mon. Sept. 5, time to be determined or Tues., Sept. 6, till Noon.
12. Judges' decisions are final.
13. Winner of **LARGEST PUMPKIN/SQUASH** forfeits first place premium in Class 2A, entry 33 or Class 5, entry 67 or Class 6, entries 77-82.
14. **Items must remain on display until Monday, September 5, time to be determined..**

**Classes 1 thru 4 are open to exhibitors from:
MAHONING, TRUMBULL AND COLUMBIANA COUNTIES ONLY!**

CLASS 1A - PUMPKINS

| Entry Book No. | Entry Book No. | Entry Book No. | | | | |
|--|--|--------------------|------------|------------|------------|--|
| 1. Jack O'Lantern Type | 2. Pie or Sugar | 3. Orange Smoothie | | | | |
| 4. Miniature Pumpkins(Jack-Be-Little)-5 to a plate | 5. Cheese-tan | | | | | |
| 6. Baby Boo-5 to a plate | 7. White Pumpkin-any type | | | | | |
| 8. Cinderella | | | | | | |
| | Premiums Paid | 1st | 2nd | 3rd | 4th | |
| | | 5.00 | 4.00 | 3.00 | 2.00 | |
| 9. * Display of three named varieties..... | 7.00 | 5.00 | 3.00 | 2.00 | | |
| 10.*Any other named variety not listed above... | 5.00 | 4.00 | 3.00 | 2.00 | | |
| 11. Heaviest by weight Jack O'Lantern type.... | 20.00 | 15.00 | 10.00 | 5.00 | | |
| | Premiums paid to 9th place - on entry No. 11 only..... | | | | 3.00 | |

***Must have names written on back of tag.**

**CLASS 1B - PUMPKINS - JUNIOR DIVISION
13 years and under**

| Entry Book No. | 1st | 2nd | 3rd | 4th |
|---|------------|------------|------------|------------|
| 12. Jack O'Lantern type..... | 5.00 | 4.00 | 3.00 | 2.00 |
| 13. Miniature Pumpkins(Jack-Be-Little)-5 to a plate | 5.00 | 4.00 | 3.00 | 2.00 |
| 14. *Display of three named varieties..... | 7.00 | 5.00 | 3.00 | 2.00 |

***Must have names written on back of tag.**

CLASS 2A - SQUASH - TRUE TO TYPE

| Entry Book No. | Quantity | Entry Book No. | Quantity | | |
|---------------------------------------|--|---------------------------------------|----------|-------|-------|
| 15. Cushaw -any color..... | Two | 16. Acorn or Table Queen | Two | | |
| 17. Buttercup..... | Two | 18. Butternut..... | Two | | |
| 19. Golden Crookneck..... | Two | 20. Golden Nugget..... | Two | | |
| 21. Spaghetti | Two | 22. Zucchini | Two | | |
| 23. White Scallop or Patty Pan...Two | | 24. Cocozelle..... | Two | | |
| 25. Green Delicious..... | One | 26. Golden Delicious..... | One | | |
| 27. Green or Warted Hubbard..... | One | 28. Light Green or Blue Hubbard...One | | | |
| 29. Golden Hubbard..... | One | 30. Turks Turbans..... | Three | | |
| 31.*Any other named variety..... | Two | | | | |
| | Premiums Paid | 1st | 2nd | 3rd | 4th |
| | | 4.00 | 3.00 | 2.00 | 1.50 |
| 32.*Display of three varieties | | 6.00 | 4.00 | 3.00 | 2.00 |
| 33. Heaviest Squash.....Any Type..... | | 125.00 | 100.00 | 75.00 | 50.00 |
| | Premiums paid to 9th place - on entry No. 33 only..... | | | | 15.00 |

*Must have names written to back of tag.

CLASS 2B - SQUASH - JUNIOR DIVISION - 13 years and under

| Entry Book No. | Quantity | Entry Book No. | Quantity | | |
|--------------------------------------|---------------|---------------------|----------|------|------|
| 34. Acorn or Table Queen..... | Two | 35. Buttercup..... | Two | | |
| 36. Butternut..... | Two | 37. Spaghetti | Two | | |
| 38. Zucchini | Two | | | | |
| | Premiums Paid | 1st | 2nd | 3rd | 4th |
| | | 4.00 | 3.00 | 2.00 | 1.50 |
| 39. *Display of three varieties..... | | 6.00 | 4.00 | 3.00 | 2.00 |

*Must have names written on back of tag.

CLASS 3A - OTHER PUMPKIN AND SQUASH CLASSES - TRUE TO TYPE

| | 1st | 2nd | 3rd | 4th | 5th |
|--|--|-------|-------|------|------|
| 40. Cushaw - Heaviest by Weight..... | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 41. Zucchini or Cocozelle | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| | Heaviest by Weight—Must be true varieties. | | | | |
| 42. Banana | 12.00 | 8.00 | 6.00 | 3.00 | 1.00 |
| | Heaviest by Weight | | | | |
| 43. Tan Cheese - Heaviest by Weight | 7.00 | 5.00 | 3.00 | 2.00 | 1.00 |
| 44. **Big Max/Big Hybrid | 20.00 | 15.00 | 10.00 | 5.00 | 3.00 |
| 45. **Light Green or Blue Hubbard | 7.00 | 5.00 | 3.00 | 2.00 | 1.00 |
| | **Heaviest by Weight. Must be true varieties. "No Cross Pollination" | | | | |
| 46. BEST LETTERED: "165th CANFIELD FAIR " | | | | | |
| | Lettering must be done with pin or needle when squash is small. | | | | |
| Hubbard Squash | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| | Premiums paid to 8th place - on entry No. 46 only | | | | |
| | | | | | 2.00 |
| | Trophy or Plaque will be awarded for "Best Lettered" - Judge's decision final. | | | | |

**CLASS 3B - OTHER PUMPKIN AND SQUASH CLASSES-JUNIOR DIVISION
13 years and under**

| | | | | | |
|--------------------------------|---|------|------|------|------|
| 47. Zucchini or Cocozelle..... | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| | Heaviest by weight-must be true varieties | | | | |

CLASS 4A - GOURDS OPEN CLASS -- Grown in 2011

Should have stems

| Entry Book No. | Quantity | Entry Book No. | Quantity | | |
|--|--|-------------------------------|----------|------|------|
| 48. Crown of Thorns..... | 3 | 49. Bottle or Bird House..... | 3 | | |
| 50. Warties..... | 5 | 51. Spoons..... | 5 | | |
| 52. Small Matured..... | 10 -- No Warties | 53. Batons..... | 5 | | |
| | Premiums Paid | 1st | 2nd | 3rd | 4th |
| | | 3.00 | 2.00 | 1.50 | 1.00 |
| 54. Largest Gourd by Weight(Hard Shell Type)..... | 6.00 | 4.00 | 3.00 | 2.00 | 2.00 |
| 55. Longest Gourd other than Baton..... | 6.00 | 4.00 | 3.00 | 2.00 | 2.00 |
| 56. Longest Baton Gourd by Length..... | 6.00 | 4.00 | 3.00 | 2.00 | 2.00 |
| 57. Basket or Tray Exhibit—10 varieties or more | | | | | |
| Gourds only.(2' x 2' Max) No mini pumpkins.. | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 |
| 58. Basket or Tray Exhibit--10 varieties or more (2' x 2' Max) Mini pumpkins allowed | | | | | |
| Gourds—Predominantly w/accessories.. | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 |
| | Premiums paid to 8th place - on entry No. 57 and 58..... | | | | |
| | | | | | 2.00 |

CLASS 4B - GOURDS - JUNIOR DIVISION - 13 years and under

| | | | | | |
|---|---------------------|------|------|------|------|
| 59. Winged..... | 5 on a plate..... | 3.00 | 2.00 | 1.50 | 1.00 |
| 60. Birdhouse or Bottle Gourds...3..... | | 3.00 | 2.00 | 1.50 | 1.00 |
| 61. Crown of Thorns..... | 3..... | 3.00 | 2.00 | 1.50 | 1.00 |
| 62. Warties..... | 5..... | 3.00 | 2.00 | 1.50 | 1.00 |
| 63. Spoons..... | 5..... | 3.00 | 2.00 | 1.50 | 1.00 |
| 64. Small Matured..... | 10 -No Warties..... | 3.00 | 2.00 | 1.50 | 1.00 |

****ANY PERSON MAY PLACE AN ENTRY IN CLASSES 5 thru 8****

CLASS 5- PUMPKINS, SQUASH & GOURDS

TRUE TO TYPE, NO CROSS POLLINATION

| | | 1st | 2nd | 3rd | 4th | 5th |
|--|---|------------|------------|------------|------------|------------|
| 65. Heaviest Jack O'Lantern Type |20.00 | 15.00 | 10.00 | 5.00 | 2.00 | |
| 66. Heaviest Tan Cheese Pumpkin..... | 20.00 | 15.00 | 10.00 | 5.00 | 2.00 | |
| 67. Heaviest SquashAny Type..... | 125.00 | 100.00 | 75.00 | 50.00 | 30.00 | |
| | Premium paid to 9th place on entry 67 only..... | | | | | 15.00 |
| 68. Heaviest Gourd..... | 6.00 | 4.00 | 3.00 | 2.00 | 1.50 | |
| 69. Longest Gourd other than Baton..... | 6.00 | 4.00 | 3.00 | 2.00 | 1.50 | |
| 70. Longest Baton Gourd..... | 6.00 | 4.00 | 3.00 | 2.00 | 1.50 | |
| 71. Three Best Baton Gourds..... | 6.00 | 4.00 | 3.00 | 2.00 | 1.50 | |
| 72. Big Max/Big Hybrid..... | 20.00 | 15.00 | 10.00 | 5.00 | 2.00 | |
| | Heaviest by Weight | | | | | |
| 73. Heaviest Banana Squash..... | 16.00 | 11.00 | 6.00 | 3.00 | 2.00 | |
| 74. Display Dried Gourds..Any Year..... | 10.00 | 7.00 | 5.00 | 4.00 | 3.00 | |
| 75. Decorative Dried Gourds-- | | | | | | |
| | Carved, Painted or Burned..... | 10.00 | 7.00 | 5.00 | 4.00 | 3.00 |
| 76. Usable Bottle or birdhouse Gourd - Must have hole for bird | | | | | | |
| | Carved, Painted or Burned..... | 10.00 | 7.00 | 5.00 | 4.00 | 3.00 |

CLASS 6- SQUASH BY WEIGHT

Exhibitors are limited to two entries in an entry number with a total of six entries per family in CLASS 6

No ribbons are given for participation in Class 6

Entries may be brought in on Tuesday, August 30, 8:00 AM-Noon

| | | | |
|-----------------|--------------------------|-------|---------|
| 77. Squash..... | 201 to 250 pounds..... | 30.00 | Premium |
| 78. Squash..... | 251 to 300 pounds..... | 35.00 | Premium |
| 79. Squash..... | 301 to 350 pounds..... | 40.00 | Premium |
| 80. Squash..... | 351 to 400 pounds..... | 45.00 | Premium |
| 81. Squash..... | 401 to 450 pounds..... | 50.00 | Premium |
| 82. Squash..... | 450 pounds and over..... | 55.00 | Premium |

CLASS 7- PUMPKINS, SQUASHES, GOURDS, OR COMBINATIONS

- A. A premium of \$30.00 will be paid for each display accepted by the committee.
- B. Space for this exhibit is limited and reservations must be made.
- C. No entries will be accepted after space is filled.
- D. This exhibit is open to clubs, groups, organizations or individuals.
- E. Limit of two displays per family—more if space allows.
- F. Trophy or plaque and Rosette will be awarded for “Best Display”.
- G. Display shall cover majority of the 3x5 area.
- H. Majority of display shall be natural product grown by exhibitor(s).
- I. Judges decisions are final.
- 83. 3x5 Foot Displays -- Non Accessorized
- 84. 3x5 Foot Displays -- Accessorized. Must specify if electric needed.
- 85. 3x5 Foot Displays -- Fair theme for 2011! "Fair Fever - Catch It!"

CLASS 8 - DRESS-A-PUMPKIN

- A. Entry fee is \$.50 per item. One entry, per exhibitor, per entry book number.
- (New) Entries are to be pre-registered by August 23.**
- C. Bring items to Pumpkin Building: Monday, Aug. 29, from 1:00 P.M. until 8:00 P.M
- D. Judging will be Tuesday, August 30.
- E. Entries **must** remain in the Pumpkin Building until Monday, September 5, time to be determined.
- F. Pick up times: Monday, Sept.5—time to be determined or Tuesday, Sept.6—9:00 A.M. till Noon.

continued on page 79

CLASS 8 - RULES:

- I. Pumpkin entry must have a name displayed on sign no larger than 3"x8".
- II. Pumpkins may be painted, dressed up and props added to enhance entry.
Example: skier might have painted face, hat, goggles, ski poles and skis.
- III. Pumpkins are not to be carved, punctured or cut.
- IV. They will be judged on creativity, neatness, and audience appeal.

| | Entry Book No. | |
|------------------------------------|----------------------------------|---------------------------------|
| | Junior Division 13 years & under | Senior Division 14 years & over |
| Real People or Fictional Character | 86 | 89 |
| Some "Thing" Else | 87 | 90 |
| Canfield Fair Rooster | 88 | 91 |

Premiums paid in each category/each age group
 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00

NEW IN 2011!! CLASS 9 - TRADITIONAL EXTERIOR SCARECROWS

Fun for the contestant to create and the fairgoer to see.

Using the Scarecrow silhouette provided by the fair, contestants decorate the form using any technique and using any materials. Scarecrows may be attractive, funny, cute or following a theme. Must be tactfully presented. The Society reserves the right to withhold display of inappropriate entries. Bring your entry blank to the fair administration building (#20) between July 1 and August 1 from 9:00 am - 4:00 pm, Monday through Friday to receive the silhouette. Only 10 Adult and 10 Youth silhouettes are available and only these may be used.

RULES:

1. **Entries are to be pre-registered by August 23.** Entry form in back of book.
2. Entries are to be placed in the Pumpkin Building, Monday, Aug. 29, 1:00 to 8:00 P.M.
3. Entry Fee is \$15.00. Only one entry per exhibitor permitted.
4. Base provided **must be self-supporting** to be placed on soft ground.
5. Using the silhouette provided by the fair, the **height** of the exhibit **MUST** be between 3 feet and 6 feet. **Depth** and **width** is **NOT** to exceed 36 inches.
6. Perishable materials may be used, but no carving or puncturing, as spoilage will occur.
7. Use of commercial masks is prohibited.
8. Scarecrow entries will be judged Tuesday, August 30. They will be judged on creativity, neatness and audience appeal.
9. Scarecrows may be removed: Monday, September 5, time to be determined. or Tuesday, September 6, 8:00 A.M. till Noon.
10. Fair reserves the right to display the entry either outside or inside.

| | |
|--|---|
| 92. Senior Division -- 14 years and over | 93. Junior Division -- 13 years and under |
| 1st | 4th |
| 2nd | 5th |
| 3rd | 6th |
| \$20.00 | \$8.00 |
| \$15.00 | \$6.00 |
| \$10.00 | \$4.00 |

CLASS 10 - "FIRST TIME EXHIBITORS"

Must be pre-registered by August 23rd

94. Lettered "165th Canfield Fair" 95. Longest Baton Gourd

96. Decorated Gourd-Any hardshell type

| 1st | 2nd | 3rd | 4th |
|----------------------|--------|--------|--------|
| \$10.00 plus Rosette | \$8.00 | \$6.00 | \$4.00 |

97. Jack O'Lantern Type by Weight 98. Squash by Weight-No cross pollinations

99. Dress-A-Pumpkin

| 1st | 2nd | 3rd | 4th |
|----------------------|---------|---------|--------|
| \$20.00 plus Rosette | \$15.00 | \$10.00 | \$5.00 |

- A.) Division I Over all "Best of Show" Classes 1 - 10
 5 to 20 entries 1st 2nd 3rd 4th
 25.00 20.00 15.00 10.00
- B.) Division II Over all "Best of Show" Classes 1 - 10
 over 20 entries 1st 2nd 3rd 4th
 25.00 20.00 15.00 10.00

Based on Total Points - - All Judges Decisions are Final
 First Place 4 Points Second Place 3 Points
 Third Place 2 Points Fourth Place 1 Point
 Trophy or Plaque will be awarded to First Place in each Division.

**DEPARTMENT K
GENERAL AGRICULTURAL DISPLAY**

Director in Charge

Craig Myers

**OPEN TO GRANGES
and
MAHONING COUNTY FARM BUREAU BOARD & YOUTH**

INSTRUCTIONS FOR EXHIBITS:

1. **BIBLES**—————Must have a protective transparent covering.
2. **FANCY WORK, CRAFTS, MISCELLANEOUS**—————One piece or set of any one specimen of fancy work, which may include quilts, crocheting, hand sewing, cut work, hemstitching, embroidery and miscellaneous work and crafts. Need not be labeled.
3. **GRAIN**—————All grain must be in pint jars (not over 20 pints). Corn to be shown on cob.
4. **CANNED GOODS**—————Natural color only. Limit one jar each of fruit, vegetables, meat and pickled items.
5. **ALL CONTEST ENTRIES**___ At least 5 or more entries. Must be labeled.
6. **JAMS & JELLIES** —————Not over 12 of each. Jelly in jelly glasses and jams in one half pint jars.
7. **POULTRY**—————All varieties including hen, pullet, and bantam eggs (white or brown). Minimum of six and maximum of eight varieties. Display three eggs of a kind.
8. **FRUIT**—————No limit in varieties, but the number for an exhibit must be as follows: Apples - 4; Peaches and Pears - 5; Plums - 8; Grapes - 3 bunches
9. **VEGETABLES**—————No limit to varieties.
10. **BAKED GOODS**—————Shall be homemade only and consist of bread items, cookies (three kinds with five to a plate), and not to exceed three cakes and three pies.
11. **FLOWERS**—————Garden and wild varieties only. NO greenhouse flowers, sunflower stalks or cornstalks will be allowed. Flowers need not be labeled.
12. **GRANGE THEME**—————Judged on originality.
13. **GRANGE ACHIEVEMENTS** - As expressed by the individual Grange's program of work (one to eight items - penalty if over 8).

The above may be used by the Granges exhibiting as a standard in working out the exhibit if merited. Anything in addition will be given credit under the heading of general appearance.

**DEPARTMENT K - CONT.
GENERAL AGRICULTURAL DISPLAY**

RULES:

1. Entry Fee is \$5.00 for Senior Division \$1.00 for Junior Division
2. Submit entries by mail to: Canfield Fair , P. O. Box 250, Canfield, OH 44406
Entries may be submitted online @ www.canfieldfair.com
Jr. Grange entry must be signed by the Jr. Leader
3. **Entries close August 23.** Please use entry blank located in back of book.
4. Exhibits must be in place by 7:00 P.M. Tuesday, August 30
5. Judging will take place Tuesday, August 30, at 7:00 P.M.
6. All specimens exhibited must have been grown or manufactured by members of the organization exhibiting.
7. Exhibits must consist of a complete and attractively arranged display of all products named in the scale of points.
8. Exhibits may be removed on Monday, September 5, time to be determined. Any vegetables left in Building #4 will be donated to Second Harvest Food Bank on Tuesday, Sept.6 at 7:00 am.

SCALE OF POINTS (Sr.)

| | |
|------------------------|--------------------------------|
| 1. Fancy work.....100 | 7. Baked Goods..... 75 |
| 2. Grain.....65 | 8. Flowers.....65 |
| 3. Canned goods....100 | 9. Correct labeling..... 45 |
| 4. Poultry..... 50 | 10. Grange theme..... 75 |
| 5. Fruit.....100 | 11. Grange achievements.....75 |
| 6. Vegetables.....100 | 12. General appearance.....100 |
| | 13. Contests..... 50 |

CLASS1 PREMIUMS/SR.DIVISION

1st.....\$310.00 2nd.....\$300.00 3rd.....\$290.00

- 2. YOUTH DISPLAY.....\$85.00 3. POMONA DISPLAY.....\$85.00**
4. FARM BUREAU.....\$50.00

The Junior Grange is for boys and girls between the ages of 5 and 14. Although they meet at the same time as their parents, they have their own officers, conduct their own business meetings and plan their own projects and educational programs with the guidance of their adult leaders.

SCALE OF POINTS (Jr.)

1. GENERAL APPEARANCE.....Total 35 points
 - Ability to hold attention.....10
 - Originality of presentation..... 5
 - Neatness of balanced arrangement.....10
 - Presentation (must include name).....10
2. VARIETY AND QUALITY OF EXHIBIT.....Total 40 points
 - Hobbies & study objects.....10
 - Handicrafts.....15
 - Project activities(ex:gardening, nature)....15
3. EFFECTIVENESS IN PORTRAYING JR. GRANGE IDEALS...Total 25 points
 - Community Service.....10
 - Contests & projects-State & National.....10
 - Local Jr. Grange (co-operate with others).. 5

CLASS 2 PREMIUMS/JR. DIVISION

Banners will be given to 1st, 2nd & 3rd Place in addition to cash award below. All others will receive a banner of honorable mention.

1st - \$75.00 2nd - \$70.00 3rd - \$65.00 4th - \$60.00

DEPARTMENT L - GRAIN

Director in Charge

Lee F. Kohler

- A. Entries to be brought to the Hay and Grain Building on Tuesday, August 30, 8 A.M. to 5 P.M. (**NO PRE- ENTRIES**) Entry tags will be furnished at that time. **Entries may be submitted online @ www.canfieldfair.com**
- B. Exhibitors are limited to one entry of each kind of grain in each section of this show.
- C. Entry Fee: 50 cents for first entry and 10 cents for each additional entry.
- D. All varieties must be labeled.
- E. Grain samples ARE NOT to be treated with seed treatment.
- F. Entries must remain on exhibit until Monday, September 5. Time to be determined
- G. Will be judged Wednesday, August 31.

NOTICE - DEPARTMENT L - NOTICE

Points will be given for each place awarded plus points for Grand and Reserve Champion. The exhibitor with the most points will receive a "Top Exhibitor" plaque or trophy and \$20.00. The exhibitor with the *most combined* points in Department "L" and "M" will receive the "Premier Exhibitor" plaque or trophy and \$30.00.

CLASS 1 - Grain Seeds - Minimum of 4 quarts

- | | | |
|------------|---------------|------------|
| 1. Alfalfa | 2. Red Clover | 3. Timothy |
|------------|---------------|------------|

CLASS 2 - Wheat - Minimum of 4 quarts

- | | | |
|------------|----------------------|----------------------|
| 4. Dynasty | 5. Pioneer Varieties | 6. Agra Varieties |
| 7. Freedom | 8. Hopewell | 9. Any other variety |

CLASS 3 - Oats - Minimum of 4 quarts

- | | | |
|-----------|----------|-----------------------|
| 10. Noble | 11. Ogle | 12. Burton |
| 13. Armor | 14. Jay | 15. Any other variety |

CLASS 4 - Other Grain - Minimum of 4 quarts

- | | | |
|------------------------------------|--------------|-------------------|
| 16. Buckwheat | 17. Rye | 18. Spelt |
| 19. Shelled Corn | 20. Soybeans | 21. Winter Barley |
| 22. Black Oil or Striped Sunflower | | |

Premiums paid for each entry book number listed above - as follows

- | | | | |
|---------------|--------------|--------------|--------------|
| 1st - \$10.00 | 2nd - \$5.00 | 3rd - \$4.00 | 4th - \$3.00 |
|---------------|--------------|--------------|--------------|

CLASS 5 - Sunflowers

| | 1st | 2nd | 3rd | 4th | 5th |
|---|------|------|------|------|------|
| 23. Tallest Stalk with flower..... | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 |
| 24. Largest diameter flower on a stalk..... | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 |
| 25. Most flowers on regular sunflower..... | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 |
| 26. Most flowers on ornamental sunflower | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 |

All Sunflowers must be exhibited with root-ball 8 inches or less in diameter

CLASS 6 - Stalk of Corn (Only One Entry per Farm)

| | | | | | |
|--------------------------------|------|------|------|------|------|
| 27. Tallest Stalk of Corn..... | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 |
|--------------------------------|------|------|------|------|------|

Plaque or trophy will be awarded to Tallest Stalk of Corn

CLASS 7 - Largest Ear of Corn (Only One Entry per Farm)

| | | | | | |
|--|------|------|------|------|------|
| 28. Largest Ear of Corn (Hybrid only)..... | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 |
|--|------|------|------|------|------|

Award is determined by counting the number of rows around the ear and the number of kernels in the length of one row and multiply the two. The starting points for counting are determined by the judge in charge.

Plaque or trophy will be awarded to Largest Ear of Corn

CLASS 8 Sheaf of Grain

- A. Exhibitor must have another entry in hay, grain or silage.
 - B. Height limit is 18" minimum and 24" maximum and Diameter is 2 to 4 inches
 - C. One entry per Entry number per exhibitor.
- | | | | | | |
|--------------------------------------|-------|------|------|------|------------------|
| 29. Sheaf of Wheat..... | 14.00 | 8.00 | 7.00 | 6.00 | 5.00 |
| 30. Sheaf of Oats..... | 14.00 | 8.00 | 7.00 | 6.00 | 5.00 |
| 31. Sheaf of Spelts..... | 14.00 | 8.00 | 7.00 | 6.00 | 5.00 |
| 32. Sheaf of Rye..... | 14.00 | 8.00 | 7.00 | 6.00 | 5.00 |
| 33. Sheaf of Barley..... | 14.00 | 8.00 | 7.00 | 6.00 | 5.00 |
| 34. SHEAF OF GRAIN BEST OF SHOW..... | | | | | Plaque or Trophy |

CLASS 9- Corn grown in 2010

- A. More than one variety per COMPANY is permitted.
- B. ONLY one entry per VARIETY
- C. Entries to consist of 10 ears: HUSKS MUST BE REMOVED

HYBRIDS

| | | | | |
|-------------------------------------|-------|------|------|------------------|
| 35. Seed Consultants..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 36. DeKalb..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 37. Doeblers..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 38. Mycogen Plant Sciences..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 39. Cropland Genetics..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 40. Garst Seeds..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 41. Syngenta-NK..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 42. Great Lakes Seeds..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 43. Asgrow..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 44. Pioneer..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 45. Agri Pro..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 46. Fielder's Choice..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 47. Open Pollinated Field Corn..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 48. Any other named varieties..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 49. GRAND CHAMPION..... | | | | Plaque or Trophy |
| 50. RESERVE CHAMPION..... | | | | Plaque or Trophy |

DECORATIVE, CALICO, SWEET AND POPCORN

| | | | | |
|---|-------|------|------|------|
| 51. Regular Decorative or Calico..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 52. Miniature Decorative or Calico..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 53. Popcorn..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 54. Yellow Sweet Corn..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 55. White Sweet Corn..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 56. Bi-Color Sweet Corn..... | 10.00 | 7.00 | 5.00 | 4.00 |

CLASS 10 - Corn grown in 2011

- A. More than one variety per COMPANY is permitted.
- B. ONLY one entry per VARIETY
- C. Entries to consist of 10 ears: HUSKS MUST BE REMOVED

HYBRIDS

| | | | | |
|-------------------------------------|-------|------|------|------------------|
| 57. Seed Consultants..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 58. DeKalb..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 59. Doeblers..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 60. Mycogen Plant Sciences..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 61. Cropland Genetics..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 62. Garst Seeds..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 63. Syngenta-NK..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 64. Great Lakes Seeds..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 65. Asgrow..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 66. Pioneer..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 67. Agri Pro..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 68. Fielder's Choice..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 69. Open Pollinated Field Corn..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 70. Any other named varieties..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 71. GRAND CHAMPION..... | | | | Plaque or Trophy |
| 72. RESERVE CHAMPION..... | | | | Plaque or Trophy |

DECORATIVE, CALICO, SWEET AND POPCORN

| | | | | |
|---|-------|------|------|------|
| 73. Regular Decorative or Calico..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 74. Miniature Decorative or Calico..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 75. Popcorn..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 76. Yellow Sweet Corn..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 77. White Sweet Corn..... | 10.00 | 7.00 | 5.00 | 4.00 |
| 78. Bi-Color Sweet Corn..... | 10.00 | 7.00 | 5.00 | 4.00 |

DEPARTMENT M - HAY & FERMENTED CROPS

Director in Charge

Lee F. Kohler

- A. Entries to be brought to the Hay and Grain Building on Tuesday, August 30, 8 A.M. to 5 P.M. **(NO PRE- ENTRIES)**
Entries may be submitted online @ www.canfieldfair.com
- B. Each farm is limited to two entries under each entry book number.
- C. Entry Fee: 50 cents for first entry and 10 cents for each additional entry.
- D. Show samples must be selected from this year's hay crop and must be placed in proper class by exhibitor.
- E. U.S. Department of Agriculture hay standards will be used in judging these exhibits.
- F. Entries must remain on exhibit until Monday, September 5. Time to be determined
- G. Judging will be Wednesday, August 31.

NOTICE - DEPARTMENT M - NOTICE

Points will be given for each place awarded plus points for Grand and Reserve Champion. The exhibitor with the most points will receive a "Top Exhibitor" plaque or trophy and \$20.00. The exhibitor with the *most combined* points in Department "L" and "M" will receive the "Premier Exhibitor" plaque or trophy and \$30.00.

CLASS 1 - ONE BALE OF HAY

Minimum 14x18x36" Maximum 14x18x44"

Entry Book No.

- 1. Alfalfa - 1st cutting..... (90% or more alfalfa).....
- 2. Alfalfa - 2nd or 3rd cutting.....(90% or more alfalfa).....
- 3. Clover - Any kind-1st cutting.....(90% or more clover).....
- 4. Clover - Any kind-2nd or 3rd cutting....(90% or more clover).....
- 5. Mixed 1st cutting (50-90% alfalfa, clover or other legumes).....
- 6. Mixed 2nd or 3rd cutting. (50-90% alfalfa, clover or other legumes).....
- 7. Light Mixed --- any cutting.....(10-50% legumes).....
- 8. Grass.....(90% or more grass).....
- 9. GRAND CHAMPION BALED HAY.....Plaque or Trophy
- 10. RESERVE GRAND CHAMPION BALED HAY.....Plaque or Trophy

| | 1st | 2nd | 3rd | 4th | 5th |
|---------------|-------|------|------|------|------|
| Premiums..... | 12.00 | 7.00 | 5.00 | 4.00 | 3.00 |

**GRAND CHAMPION HAY for COLUMBIANA COUNTY & CANFIELD FAIR
PLAQUE OR TROPHY and \$25.00 CASH AWARD**

CLASS 2 - FERMENTED CROPS

| Entry Book No. | 1st | 2nd | 3rd | 4th | 5th |
|---|-------|------|------|------------------|------|
| 11. Corn Silage..... | 12.00 | 7.00 | 5.00 | 4.00 | 3.00 |
| 12. High Moisture Corn..... | 12.00 | 7.00 | 5.00 | 4.00 | 3.00 |
| 13. GRAND CHAMPION SILAGE..... | | | | Plaque or Trophy | |
| 14. RESERVE CHAMPION SILAGE..... | | | | Plaque or Trophy | |
| 15. Haylage (one peck)..... | 12.00 | 7.00 | 5.00 | 4.00 | 3.00 |
| 16. Balelage(one peck)..... | 12.00 | 7.00 | 5.00 | 4.00 | 3.00 |
| 17. GRAND CHAMPION HAYLAGE..... | | | | Plaque or Trophy | |
| 18. RESERVE GRAND CHAMPION HAYLAGE..... | | | | Plaque or Trophy | |

DEPARTMENT N - HONEY AND BEES WAX

Director in Charge

Lee F. Kohler

- A. Entries to be brought to the Hay and Grain Building on Tuesday, August 30, 8 A.M. to 5 P.M. **(NO PRE-ENTRIES)**.
Entries may be submitted online @ www.canfieldfair.com
- B. Exhibitors are limited to one (1) exhibit per entry number.
- C. Entry Fee: 50 cents for first entry and 10 cents for each additional entry.
- D. Entry Tags will be furnished for all honey exhibits on the day of entry.
- E. Plaque or trophy will be awarded on the total points system for all Classes combined.
- F. Entries must remain on exhibit until 9:00 P.M. on Monday, September 5. Time to be determined.
- G. Judging will be Wednesday, August 31.

INSTRUCTIONS FOR DISPLAY

All items must have been produced between 2010 Fair and 2011 Fair.

- Entry 1, 2, 3 and 4: Need 3 One pound jars
- Entry 5: Needs 3 (approximately 4" x 4") blocks in transparent container
- Entry 6 and 7: Needs 3 approximately 4" x 4" square or round 4" diameter
- Entry 8: Needs one shallow or medium frame. Extracting frames must be displayed with a clear bee-proof covering. Frames must be removable.
- Entry 9: Needs one deep frame. Extracting frames must be displayed with a clear bee-proof covering. Frames must be removable.
- Entry 10 and 11: Needs one wide mouth pint jar
- Entry 12: Needs molded block weighing at least 16 oz. and wrapped in clear plastic
- Entry 13: Needs molded Bees Wax weighing not less than 2 oz. and wrapped in clear plastic. (NO Candles).
- Entry 18: This display shall consist of a box or suitable container of packaged honey and honey products. Total package (including container) to be 10 lbs or less and will be judged on attractiveness of package and quality of contents. 50% or more of the products produced by the exhibitor.

| | 1st | 2nd | 3rd | 4th |
|---|------------|------------|------------|------------|
| Entry 1 ---White Liquid Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 2 ---Light Amber Liquid Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 3 ---Dark Amber Liquid Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 4 ---Extra Dark Amber Liquid Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| -- Best of Show Ribbon - Class 1 - Liquid Honey-- | | | | |
| Entry 5 ---Cut Comb Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 6 ---Round Comb Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 7 ---Square Comb Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 8 ---Extracting Frame..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 9 ---Extracting Frame..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 10 ---Chunk Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| --Best of Show Ribbon - Class 2 - Honey & Comb-- | | | | |
| Entry 11 --- Crystallized Honey..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 12 --- Bees Wax..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 13 --- Fancy Molded Bees Wax..... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 14 --- Candles - Dipped 1 pair (2 identical pcs.) | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 15 --- Candles - Molded 1 pair (2 identical pcs.) | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 16 --- Candle - Fancy Molded (1 pc) 8 oz or less.... | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 17 --- Candle-Fancy Molded (1 pc) more than 8 oz | 8.00 | 7.00 | 6.00 | 5.00 |
| Entry 18 --- Honey Gift Package..... | 8.00 | 7.00 | 6.00 | 5.00 |

--Best of Show Ribbon - Class 3 - Process Hive Products--

- GRAND CHAMPION.....Plaque or Trophy
- RESERVE GRAND CHAMPION.....Plaque or Trophy

DEPARTMENT O - FRUIT

Director in Charge

George F. Less

INSTRUCTIONS FOR ENTERING:

1. **ENTRY FEE: 50 cents first entry and 10 cents for each additional entry.**
2. Fill out information requested on Entry Blank in the back of the Premium List.
3. Submit entries by mail to: Canfield Fair, P.O. Box 250, Canfield, OH 44406
Entries may be submitted online @ www.canfieldfair.com
4. Entries must be received by August 10th
5. Entry tags will be handed out Tuesday, August 30.
6. **SINGLE ENTRIES ONLY ARE ALLOWED.**
7. **JUDGING WILL BE WEDNESDAY, August 31, 10:30 A.M.**
8. All fruit must be on hand for arranging in the Hay, Grain and Fruit Building by Tuesday, August 30, at 11:00 A.M. Display set-up until 4:00 P.M.
9. Any person interested in prepacking apples call George Less at 533-5071.
10. All fruit must remain until Monday, September 5, time to be determined.
11. No entries will be accepted after sufficient entries to fill all wall space have been received.
12. All specimens must be labeled with Entry Tags.
13. No awards will be made on any fruit showing insect or fungus injury.

SCORE CARD

| | |
|-----------------|-----|
| Size..... | 20% |
| Uniformity..... | 15% |
| Color..... | 20% |
| Condition..... | 30% |
| Pack..... | 15% |

CLASS 1 - APPLES IN TRAYS

| Entry Book No. | 1st | 2nd | 3rd | 4th | 5th |
|---|-------|-------|-------|------|------|
| 1. Chenango Strawberry..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 2. Cortland..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 3. Delicious Red..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 4. Delicious Golden..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 5. Rome..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 6. Empire..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 7. Grimes Golden..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 8. Ida Red..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 9. Jonathan..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 10. McIntosh..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 11. Melrose..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 12. Molly Delicious..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 13. Northern Spy..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 14. Ohio Nonpareil..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 15. Paula Red..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 16. Gala..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 17. Jonagold..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 18. Stayman Winesap..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 19. Mutsu (Crispin)..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 20. Granny Smith..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 21. Fuji..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 22. Disease Free..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |
| 23. Antique - Other not listed above..... | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 |

CLASS 2 - APPLES ON PLATES

| Entry Book No. | 1st | 2nd | 3rd | 4th | 5th |
|---|------------|------------|------------|------------|------------|
| 24. Chenango Strawberry..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 25. Cortland..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 26. Delicious Red..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 27. Delicious Golden..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 28. Rome..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 29. Empire..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 30. Grimes Golden..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 31. Ida Red..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 32. Jonathan..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 33. McIntosh..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 34. Melrose..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 35. Molly Delicious..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 36. Northern Spy..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 37. Ohio Nonpareil..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 38. Paula Red..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 39. Gala..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 40. Jonagold..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 41. Stayman Winesap..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 42. Mutsu (Crispin)..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 43. Granny Smith..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 44. Fuji..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 45. Disease Free..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |
| 46. Antique - Other not listed above..... | 4.00 | 3.00 | 2.00 | 1.50 | 1.00 |

47. Largest Single Apple.....1st - \$50.00 2nd - \$20.00 3rd - \$10.00
 a. This category will be judged by weight
 b. No awards will be made on any fruit showing insect or fungus injury or bruises of any kind.

CLASS 3 - COMMERCIAL EXHIBIT

Must consist of Entry Book No's 48, 49 and 50.

48. Twelve Trays - not less than three varieties of apples
 Prizes - 1st - \$200.00 2nd - \$180.00 3rd - \$160.00 4th - \$140.00
 5th - \$120.00 6th - \$120.00 7th - \$120.00 8th - \$120.00
49. Four Pecks - not less than two varieties
 Prizes - 1st - \$30.00 2nd - \$28.00 3rd - \$26.00 4th - \$24.00
 5th - \$20.00 6th - \$20.00 7th - \$20.00 8th - \$20.00
50. Two one-half bushels - any variety
 Prizes - 1st - \$30.00 2nd - \$28.00 3rd - \$26.00 4th - \$24.00
 5th - \$20.00 6th - \$20.00 7th - \$20.00 8th - \$20.00

CLASS 4 - PEACHES

5 constitutes a Plate

51. Display of Varieties - must name varieties
 Maximum 5 Varieties.....\$50.00 \$40.00 \$30.00 \$20.00

CLASS 5 - PEARS

5 constitutes a Plate

52. Display of Varieties - must name varieties
 Maximum 5 Varieties..... \$35.00 \$30.00 \$20.00 \$15.00

CLASS 6 - PLUMS

Dozen to a plate of one variety

53. Display of Varieties - must name varieties
 Maximum 5 Varieties.....\$16.00 \$14.00 \$10.00 \$ 8.00

CLASS 7 - GRAPES

3 Bunches to a Plate

54. Red.....\$3.00 \$2.00 \$ 1.50
 55. White.....\$3.00 \$2.00 \$ 1.50
 56. Blue.....\$3.00 \$2.00 \$ 1.50

CLASS 8-AMATEUR WINE MAKING
Sponsored in part by CAMPOBASSO WINES
Distributed by Ohio Wine & Beverage Co.

Entry Fees: \$.50 Entry Deadline: Aug. 10 Entry Form located at back of book.
Entries may be submitted online @ www.canfieldfair.com
Will be judged, Monday, August 29.

RULES:

1. Entries to be brought to the Hay, Grain & Fruit Building, Sunday, August 28th, 1 p.m. - 5 p.m.
2. Wines must be amateur homemade by the exhibitor by the process of fermentation and **MUST NOT** be blended with commercial wines or distilled spirits.
3. Exhibitors must not be involved in any way with commercial winemaking or use the facilities of commercial wineries.
4. The exhibitor named must make all wine.
5. Wines may be made from grapes, other fruits, vegetables, grains, flower petals, or other suitable ingredients or blends of these. **Main ingredient and variety must be stated on entry blank for each entry. (Example: "Riesling", "Concord", etc.)**
6. Ingredients may be fresh, dried, canned, concentrated or otherwise preserved.
7. Still wines must be submitted in bottles that were made to hold wine and that:
 - A. Are clear, green, brown or blue glass.
 - B. Are standard .750 ml: Ice wines may be submitted in .375 ml bottles.
 - C. Are closed with a screw cap or with a standard cylindrical wine cork.
 - D. Are filled 3/4 to 1 inch of the cork or cap.
8. Wines should be clear of suspended particles and free of effervescence.
9. Do not label bottles. Labels will be provided when wine is brought to the Fair.
10. Wines may have been made any year or blended from any combination of years, however, any wine that wins a premium must not be entered in future years.
11. Wines should be room temperature.
12. The judges may move any incorrect entry into the proper entry number.
13. Scoring will be done according to the American Wine Society wine evaluation chart on a scale of 20 points consisting of the following:

| | | | | | |
|-------------------------|---|-------------------------|---|--------------------|---|
| Appearance/Clarity..... | 3 | Aroma/Bouquet..... | 6 | Taste/Texture..... | 6 |
| Aftertaste..... | 3 | Overall Impression..... | 2 | | |
14. Empty bottles may be picked up Tuesday, Sept 6, 9:00 a.m. - 12:00 noon.

WATCH FOR NEW CATEGORIES!
SEE PAGE 89 FOR ENTRY INFORMATION

CLASS 8 WINE

| Entry Numbers | | Gold | Silver | Bronze |
|---------------------|--|----------------------------|--------|--------|
| Entry 1. | Red Vinifera - Dry (not for kit wines, see Entry 6)..... | 8.00 | 6.00 | 4.00 |
| Entry 2. | White Vinifera - Dry (not for kit wines, see Entry 7)..... | 8.00 | 6.00 | 4.00 |
| Entry 3. | Native American Grape - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 4. | Red French Hybrid - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 5. | White French Hybrid - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 6. | Red/Kit - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 7. | White/Kit - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 8. | Fruit - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 9. | Berry - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 10. | Novelty - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 11. | Rose - Dry..... | 8.00 | 6.00 | 4.00 |
| Entry 12. | Red Vinifera - Sweet (not for kit wines, see Entry 17).... | 8.00 | 6.00 | 4.00 |
| Entry 13. | White Vinifera - Sweet (not for kit wines, see Entry 18). | 8.00 | 6.00 | 4.00 |
| Entry 14. | Native American Grape - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 15. | Red French Hybrid - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 16. | White French Hybrid - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 17. | Red/Kit - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 18. | White/Kit - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 19. | Fruit - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 20. | Berry - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 21. | Novelty - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 22. | Rose - Sweet..... | 8.00 | 6.00 | 4.00 |
| Entry 23. | Sparkling - Sweet or Dry..... | 8.00 | 6.00 | 4.00 |
| BEST OF SHOW | | \$25.00 and Rosette | | |

For the purpose of this judging, the following shall apply:

Novelty shall apply to wines made from an ingredient not covered in other classes; i.e., vegetable, cereal, herb, honey, flower, etc. Rose (blush) is usually considered a red wine made in a blush fashion.

Sparkling wines may be made from any ingredient as long as the wine has effervescence.



DEPARTMENT P - FLORAL

Director in Charge

Kathryn G. Bennett

****FLORAL DEPARTMENT NOW LOCATED
IN THE EXPO BUILDING #44****

**CLASS 1 - DESIGN ARRANGEMENTS
GARDEN CLUB EXHIBITORS ONLY:**

Advanced registration please by August 10, to:
Mrs. John Campean, 330/ 758-2571
or Dianna Mullins, 330/ 792-0695

**CLASS 2 - DESIGN ARRANGEMENTS
ANY PERSON MAY ENTER**

**CLASS 3 - DESIGN ARRANGEMENTS
USING ONLY DRIED MATERIALS**

**CLASS 4 - JUNIOR DIVISION
DESIGN ARRANGEMENTS**

INDIVIDUAL EXHIBITORS

subdivided:

- A. 8 years of age and under
- B. 9-12 years
- C. 13 years of age and over

CLASS 5 - JUNIOR DIVISION HORTICULTURE

**CLASS 6 - HORTICULTURE
ANY PERSON MAY ENTER**

CLASS 7 - ROSES

**CLASS 8 - GARDEN CLUBS
DECORATE A DOOR or WINDOW BOX!**

Advanced registration a MUST, by August 10, to:
Dianna Mullins, 330/792-0695

CONTAINER GARDENS

Entries delivered on Tuesday, August 30, or Saturday, September 3rd
Shuttles provided on Saturday.

For more information on this department, please contact:

Canfield Fair

P.O. Box 250

Canfield, OH 44406

or call (330) 533-4107

Please note: Floral Exhibitors may not submit entries online.

**DEPARTMENT Q
FINE ARTS**

Director in Charge

Kathryn G. Bennett

Class 1 - Fine Arts

Fine Arts - Adult Amateur Division age 18 and older

Fine Arts -Youth Division

ages 5 thru 9
ages 10 thru 13
ages 14 thru 18

Fine Arts - Professional Division

FEATURED Fine Arts Categories:

Senior Citizen (amateur over 65)
Special Needs (nursing home, assisted living care, mentally challenged)
Roosters At Large - large free-standing sculpture of non-traditional materials

Class 2 -- Photography

Photography - Adult Amateur Division age 18 and older

Photography - Youth Division

ages 5 thru 9
ages 10 thru 13
ages 14 thru 18

Photography - Professional Division

FEATURED Photography Categories:

Mahoning County Highlights - theme and focus should reflect scenes in Mahoning County.
Senior Citizen (amateur over 65)

In The Open Air Fair

Enjoy a *plein air* experience at the Canfield Fair! *En plein air* is a French expression that means "in the open air" and describes a style of painting produced out of doors in natural light. Friday, Sept. 2, entrants will be given a specific time frame to accomplish their painting on the fairgrounds and return to the Fine Arts building for judging and awards. Must meet the pre-registration deadline of August 10.

The Fine Arts and Photography entry form is a separate form available at the fair office. It includes 50 different categories. The form must be postmarked by August 10. For more information, call 330/533-4107.

Fine Arts & Photography Exhibitors may not submit entries online.

DEPARTMENT R
Department of Education
MULTI-THEME DISPLAY

Each School District's display represents a different curriculum theme.

Director In Charge
David Dickey

RON IARUSSI
Supt. Mahoning County Schools and
Ex-Officio Member of the Fair Board

The Educational Department of the Mahoning County Fair is devoted to displaying accomplishments in creative arts and academic programs by students of the Mahoning County public schools. The exhibits in Educational Hall, located at the E.R. Zieger Memorial Entrance, are prepared by the students and educators of the Austintown, Boardman, Campbell, Canfield, Jackson-Milton, Leonard Kirtz, Lowellville, Poland, Sebring, South Range, Springfield, Struthers, West Branch, Western Reserve, Youngstown school districts, the Mahoning County Career & Technical Center and the Mahoning County Educational Service Center.

A premium of \$100 will be paid to each school district completing a booth display. Districts select display materials that best represent curriculum themes which are assigned on rotating basis, or they may highlight a significant district activity from the past year. 2011 assigned curriculum themes:

Austintown ----- Middle School
Boardman ----- Mathematics
Campbell----- Language Arts
Canfield ----- Elementary School
Jackson Milton ----- Library Media
Lowellville ----- Family Consumer Science and/or Industrial Arts
Poland ----- Science
Sebring ----- Foreign Language
South Range ----- Extra Curricular Activities
Springfield ----- Health/Physical Education
Struthers ----- High School
West Branch ----- Technology Education
Western Reserve ----- Fine & Performing Arts
Youngstown ----- Social Studies

School district personnel should setup booth displays Thursday, August 25th, Friday, August 26th, Monday, August 29th or Tuesday, August 30, 2011. No display may be removed from the hall before 9:00 p.m. on Monday, September 5, 2011. Display items will only be released to authorized school personnel.

Joe Knoll and Laurie Fox from the Mahoning County Educational Service Center coordinate all educational displays and activities. Questions or requests for additional information may be referred to Joe (j.knoll@mahoningesc.org) or Laurie (l.fox@mahoningesc.org) at MCESC, 100 DeBartolo Place, Suite 220, Youngstown, OH 44512 - Phone: 330/965-7828 - Fax: 330/965-7902.

STUDENT EXHIBITS

Fair entries are free and restricted to students in the Mahoning County public schools. All submissions must be the work of pupils regularly enrolled in school and must have been produced during the 2010-2011 school year. Entries for individual display must be submitted to the Mahoning County Educational Service Center by school district personnel no later than 3:00 p.m. Friday, June 17, 2011.

Students from grades kindergarten through twelve have art projects and creative works displayed throughout Educational Hall. Student work submitted by teachers for premium awards is judged before the Canfield Fair for a possible first or second place in one of the following categories for each grade level:

| | |
|---|----------------------------------|
| Pencil | Paper Mache |
| Crayon | Scratch Art |
| Water Color | Crafts |
| Finger Paint | Collage |
| Magic Marker | Ceramics |
| Ink | Textiles & Fibers |
| Tempera | Print Making |
| Charcoal | Creative Writing with Art Design |
| Acrylic | Poetry |
| Pastels | Original Computer Drawing |
| Mixed Media | Calligraphy |
| Relief Sculpture | Family Consumer Science |
| Tech Education | |
| Academic Content: Social Studies, Science, Math | |

Last year, more than 400 students were awarded 1st and 2nd place ribbons and each received \$2.00 and \$1.00 premiums, respectively. Nearly 1,500 individual entries were displayed in Educational Hall representing the outstanding efforts of Mahoning County students.

STUDENT DEMONSTRATIONS

Students from the Mahoning County Career & Technical Center provide live presentations in Educational Hall each afternoon, 1:00 pm - 3:00 pm each day during the Fair demonstrating a variety of vocational and technical skills they have learned at MCCTC.

HIGH SCHOOL CHEERLEADER DEMONSTRATION

Grandstand-FREE -11:00 A.M.

Wednesday, August 31, 2011

HIGH SCHOOL BAND SHOW

Grandstand-FREE - 11:00 A.M.

Thursday, September 1, 2011

DEPARTMENT S - JUNIOR FAIR

Director in Charge

Ward Campbell

The Junior Fair is that part of the Canfield Fair and Mahoning County Agricultural Society devoted to the activities of 4-H, Junior Granges, Future Farmers of America, Farm Bureau Youth Council, Camp Fire, Boy Scouts, and Girl Scouts.

The Junior Fair is directed by the Manager of Junior Fair, under the supervision of the Senior Fair Board Director in charge of the Junior Fair. The manager will provide supervision and direction to the Junior Fair. Each youth organization will be allowed adult representation to assist with the Junior Fair as Junior Fair youth Advisors. Members of the Junior Fair are selected from the membership of the respective youth organizations listed above. The Junior Fair organizes and conducts youth activities throughout the duration of the Canfield Fair.

Junior Fair premiums and other awards are provided by the Mahoning County Agricultural Society, except as indicated under special activity awards.

MAHONING COUNTY AGRICULTURAL SOCIETY

Junior Fair

Ward Campbell - Senior Fair Director

Kimberly Moff - Manager of Junior Fair

Janice Hanna - Building #25 - Youth Educational Displays

Junior Fair Finances

1. **RIBBONS**.....\$7,418.72
Each club member who completes the project requirements and exhibits will receive an A, B, or C premium ribbon according to the grade they receive. Each 4-H Club exhibiting a booth shall be awarded a ribbon showing the grade of their Club exhibit. These awards will be on an A, B, C, basis.
2. **CLUB EXHIBIT PREMIUMS**.....\$1,542.00
For the purpose of promoting more outstanding group displays among 4-H Clubs, each club making a group display satisfactory to the Extension Agent in charge, shall receive a club premium based upon the number of members enrolled in the club as of March 1st, as follows:

| No. of Members | Amount |
|----------------|---------|
| 9 or less | \$15.00 |
| 10-24 | 25.00 |
| 25-49 | 40.00 |
| 50 or more | 50.00 |
3. **TRIPS OR OTHER AWARDS**.....\$2,627.68
Trips or other awards to outstanding 4-H club members and advisors of the county shall be made under the supervision of the Extension Agents and the Junior Fair Committee of the Mahoning County Agricultural Society. These may be trips to Ohio 4-H Congress, State Leadership Camp or other suitable awards.
4. **INDIVIDUAL AND GROUP EXHIBITS**..... \$4,628.00
Each 4-H club member who exhibits his or her project at the County Fair shall receive a cash premium for his or her exhibit if it is deemed worthy by the Extension Agent in charge. See Jr. Fair Premium Book for cash premiums.

5. **OTHER JUNIOR FAIR EXPENSES**.....\$32,341.36
 This includes monies paid to Junior Fair judges, watchmen and various others.
 Other expenses reimbursed consist of items needed in conjunction with activities during Fair week. Also funded under this category are any capital improvements made to the Junior Fair area.

JUNIOR FAIR SPECIAL ACTIVITY AWARDS

In addition to the funds provided by the Mahoning County Agricultural Society, there are many contributions made to the Junior Fair, Junior Fair Activities and Junior Fair Youth Organizations by various donors. To all these donors we say a great big

“THANK YOU”

To obtain a list of donors and/or a Junior Fair Premium Book please contact:

**Canfield Fair Office
 (330) 533-4107**

JUNIOR FAIR LIVESTOCK

Exhibits in these projects will be made in the Junior Fair Livestock exhibit area. Hay and straw bedding will be furnished. Sawdust is provided on a limited basis. Exhibitors are to furnish all other feed, feed pan, water bucket, cleaning equipment, show equipment, and a tack box. It is highly recommended that a lock is provided for the tack box. See Livestock Health Requirements. Purebred animals may be exhibited in Open Class, without entry fee, provided the entry blank is filed with the Open Class Superintendent of the respective department by the specified due date.

PREMIUMS

| | | | | | |
|------------|--------|------------------|--------|-------------------|--------|
| Beef..... | \$7.00 | Goats..... | \$5.00 | Rabbits..... | \$2.00 |
| Dairy..... | \$7.00 | Llama..... | \$5.00 | Saddle Horse..... | \$5.00 |
| Dog..... | \$2.00 | Pocket Pets..... | \$2.00 | Sheep..... | \$5.00 |
| | | Poultry..... | \$2.00 | Swine..... | \$5.00 |

General Guidelines

1. All project animals are to be in place by 8:00 p.m., Tuesday, August 30, 2011, except Junior Fair Dairy animals, which must abide by Open Dairy check-in times.
2. Exhibits will be released Monday, September 5, time to be determined.
3. Exhibitors are to check in at Junior Fair Office, except for Junior Fair Dairy exhibitors who should check-in at the Open Dairy Office. Current health papers must be stapled to the animal's pen immediately. (Check Livestock Health Requirements & Junior Fair Guidelines.)
4. Junior Fair Entry Sheets are due to the Canfield Fair Office by Friday, July 15th.
5. **All livestock exhibitors are asked to help provide an attractive and educational display for the general public. Please keep your animals and area clean at all times.**
6. Junior Fair members must show their own project animal. Exceptions are noted in the Junior Fair Guidelines. For specific Junior Fair schedule and guidelines, see the Junior Fair Premium Book.

PLEASE NOTE: ALL EXHIBITORS ASSUME LIABILITY FOR THE CARE AND CONTROL OF THEIR EXHIBITS. THE MAHONING COUNTY AGRICULTURAL SOCIETY ASSUMES NO LIABILITY FOR LOSS, THEFT, VANDALISM, OR NEGLIGENCE OF AN EXHIBITOR OR THEIR DESIGNEES.

OFFICIAL LIST OF OHIO FAIR DATES

| COUNTY - CITY | DATE | CONTACT |
|---------------------------|-----------|---|
| Adams - West Union | 7/17-23 | Ron Fenton, P.O. Box 548 West Union 45693 (937) 725-5333 |
| Allen - Lima | 8/19-27 | Jay Begg, 2750 Harding Highway, Lima, 45804 (419) 228-7141 |
| Ashland - Ashland | 9/18-24 | Michelle Moherman, 2042 Claremont Ave., Ashland, 44805 (419)289-0466 |
| Ashtabula - Jefferson | 8/9-14 | Darla Vargo, P.O. Box 546, Jefferson, 44047 (440) 576-7626 |
| Athens - Athens | 8/5-13 | Brian Llewellyn, P.O. Box 669, Athens, 45710 (740) 592-1532 |
| Auglaize - Wapakoneta | 7/31-8/6 | Fred Piehl, P.O. Box 431, Wapakoneta, 45895 (419) 738-2515 |
| Belmont - St. Clairsville | 9/6-11 | Debi Ault, 44095 Belmont Warnock Rd., Belmont 43718 (740) 484-0138 |
| Brown - Georgetown | 9/26-10/1 | Juanita Barricklow, 325 W. State St., Ste. 1, Georgetown, 45121 (937) 378-3558 |
| Butler - Hamilton | 7/24-30 | Dan Martin, 960 Four Mile Creek Rd., Hamilton, 45013 (513) 892-1423 |
| Carroll - Carrollton | 7/18-24 | Tammy Sanderson, 120 Twelfth St. NW Lot W, Carrollton 44615 (330) 627-4500 |
| Champaign - Urbana | 8/5-12 | Meredith Bodey, P.O. Box 38157, Urbana, 43078 (937) 653-2640 |
| Clark - Springfield | 7/22-29 | Allan Hess, 4401 S. Charleston Pike, Springfield, 45502 (937) 323-3090 |
| Clermont - Owensville | 7/24-30 | Todd Slone, P.O. Box 369, Owensville, 45160 (513) 309-0397 |
| Clinton - Wilmington | 7/9-16 | Chuck Flint, 958 W. Main St., Wilmington, 45177 (937) 382-4443 |
| Columbiana - Lisbon | 8/1-7 | Tresa Hall, P. O. Box 356, Lisbon 44432 (330) 424-5531 |
| Coshocton - Coshocton | 9/30-10/6 | Linda White, 707 Kenilworth Ave., Coshocton, 43812 (740) 622-2385 |
| Crawford - Bucyrus | 7/17-23 | Thomas E. Laughbaum, 3298 St. Rt. 598, Crestline, 44827 (419) 562-7936 |
| Cuyahoga - Berea | 8/8-14 | David Stephan, P.O. Box 135, Berea, 44017 (440) 243-0090 |
| Darke - Greenville | 8/19-27 | Daryl Riffle, 800 Sweitzer St., Greenville, 45331 (937) 548-5044 |
| Defiance - Hicksville | 8/20-27 | David Martin, P.O. Box 184, Defiance 43526 (419) 784-6376 |
| Delaware - Delaware | 9/17-24 | Phil Terry, P.O. Box 1278, Delaware 43015 (740) 362-3851 |

| COUNTY-CITY | DATE | CONTACT |
|--------------------------|-------------|---|
| Erie - Sandusky | 8/9-14 | Marilyn Parker, 919 E. Bogart Rd., Sandusky 44870 (419) 202-9386 |
| Fairfield - Lancaster | 10/9-15 | Ruth Farrow, P.O. Box 945, Lancaster, 43130 (740) 653-3041 |
| Fayette - Washington C.H | 7/18-24 | Janeann Bloomer, P.O. Box 1017, Washington C.H., 43160 (740) 335-5856 |
| Franklin - Hilliard | 7/16-23 | Tim Shade, P.O. Box 6, Hilliard, 43026 (614) 876-7235 |
| Fulton - Wauseon | 9/2-8 | Sue Whitaker, 8514 St. Rt. 108., Wauseon, 43567 (419) 335-6006 |
| Gallia - Gallipolis | 8/1-6 | Tim Massie, P O Box 931, Gallipolis, 45631 (740) 446-4120 |
| Geauga - Burton | 9/1-5 | Paul Harris, P.O. Box 402, Burton, 44021 (440) 834-1846 |
| Greene - Xenia | 7/31-8/6 | Esther Pierson, 120 Fairground Rd., Xenia, 45385 (937) 372-8621 |
| Guernsey-Old Washington | 9/12-18 | Virgil Quillin, P O Box 208, Old Washington 43768 (740) 489-5888 |
| Hamilton - Carthage | 8/9-13 | Dick Ingle, 7801 Anthony Wayne Ave., Cincinnati, 45216 (513) 761-4224 |
| Hancock - Findlay | 8/31-9/5 | Dave Thomas, P.O. Box 148, Findlay, 45840 (419) 429-7344 |
| Hardin - Kenton | 9/6-11 | Nancy Motter, P.O. Box 317, Kenton, 43326 (419) 675-2396 |
| Harrison - Cadiz | 7/5-9 | Tina Jones, 35000 Jones Rd., Freeport, 43973 (740) 942-4438 |
| Henry - Napoleon | 8/12-18 | Marilyn Hershberger, P O Box 387, Napoleon, 43545 (419) 592-9096 |
| Highland - Hillsboro | 9/3-10 | Kathy Derosé, P.O.Box 564, Hillsboro, 45133 (937) 393-9975 |
| Hocking - Logan | 9/12-17 | Nancy Vermillion, P.O. Box 133, Union Furnace, 43158 (740) 385-4059 |
| Holmes - Millersburg | 8/8-13 | Lula Lang, 8170 Co. Rd. 22, Loudonville, 44842 (419) 994-3165 |
| Huron - Norwalk | 8/15-20 | Bob Morgan, 1574 St. Rt. 162 W, N. Fairfield, 44855 (419) 744-2116 |
| Jackson - Wellston | 7/15-23 | Tim Milliken, P.O. Box 642, Jackson, 45640 (740) 286-1039 |
| Jefferson - Smithfield | 8/16-21 | Linda Daily, P O Box 2315, Wintersville 43953, (740) 264-6396 |
| Knox - Mt. Vernon | 7/24-30 | Linda Lahmon, P O Box 707, Mt. Vernon, 43050 (740) 397-0484 |
| Lake - Painesville | 8/16-21 | Lori Urbancsik, 1301 Mentor Ave., Painesville, 44077 (440) 354-3339 |

| COUNTY-CITY | DATE | CONTACT |
|-------------------------|-------------|--|
| Lawrence - Proctorville | 7/9-16 | Freddie Hayes, 470 Private Drive 10463, Proctorville 45669 (304)617-4499 |
| Logan - Bellefontaine | 7/11-17 | Beverly Cotterman, P. O. Box 758, Bellefontaine, 43311 (937) 599-4178 |
| Lorain - Wellington | 8/22-28 | Charisse Nikel, 23000 Fairgrounds Rd., Wellington, 44090 (440) 647-2781 |
| Lucas - Maumee | 7/26-31 | Angela Carmona, 1406 Key Street, Maumee, 43537 (419) 893-2127 |
| Madison - London | 7/9-16 | Brenda Roseberry, P.O. Box 30, London, 43140 (740) 852-1654 |
| Mahoning - Canfield | 8/31-9/5 | Bev Fisher, P.O. Box 250, Canfield, 44406 (330) 533-4107 |
| Marion - Marion | 7/4-9 | Candy Tripp, 220 E. Fairground St., Marion, 43302 (740) 382-2558 |
| Medina - Medina | 8/1-7 | Lyn Maxwell, 710 West Smith Rd., Medina, 44256 (330) 723-9633 |
| Meigs - Pomeroy | 8/15-20 | Debbie Watson, 42455 Woods Rd., Coolville, 45723 (740) 985-4372 |
| Mercer - Celina | 8/12-18 | Jackie Lacy, P. O. Box 301, Celina, 45822 (419) 586-3239 |
| Miami - Troy | 8/12-18 | Caroline McColloch, 9515 Spiker Rd, Piqua 45356 (937) 773-0663 |
| Monroe - Woodsfield | 8/22-27 | Jason Clutter, 121 Monroe St., Woodsfield 43793 (740) 213-5171 |
| Montgomery - Dayton | 8/31-9/5 | Dan Bullen, 1043 S. Main St., Dayton, 45409 (937) 224-1619 |
| Morgan -McConnelsville | 9/6-10 | Sandy Lahmers, P.O. Box 594, McConnelsville, 43756 (740) 962-6582 |
| Morrow - Mt. Gilead | 8/29-9/5 | Mary Weiler, P.O. Box 168, Mt. Gilead, 43338 (419) 947-1611 |
| Muskingum - Zanesville | 8/14-20 | Doug Guinsler, P.O. Box 2176, Zanesville, 43702 (740) 453-3068 |
| Noble - Caldwell | 8/29-9/3 | Donna Spicer, 613 Spruce St., Caldwell, 43724 (740) 509-2462 |
| Ottawa - Oak Harbor | 7/18-24 | Jon Overmyer, 7870 W. S.R. 163, Oak Harbor, 43449 (419) 898-1971 |
| Paulding - Paulding | 6/13-18 | Sue Miller, 1611 Rd. 165, Grover Hill, 45849 (419) 587-3594 |
| Perry - New Lexington | 7/18-23 | Sally Rambo, 2681 St. Rt. 345 N.E., New Lexington, 43764 (740) 342-3353 |
| Pickaway - Circleville | 6/18-25 | Lynn James, 415 Lancaster Pike, Circleville, 43113 (740) 474-2085 |
| Pike - Piketon | 7/30-8/6 | Chris Brust, 477 Tile Mill Rd., Beaver 45613 (740) 226-1202 |

| COUNTY - CITY | DATE | CONTACT |
|--------------------------|-------------|--|
| Portage - Randolph | 8/23-28 | Diane Wise, P. O. Box 213, Randolph, 44265 (330) 325-7476 |
| Preble - Eaton | 7/30-8/6 | Duane Grimme, 722 S. Franklin St., Eaton, 45320 (937) 456-3748 |
| Putnam - Ottawa | 6/20-25 | Don Verhoff, 5417 Rd. M, Ottawa, 45875 (419) 384-3885 |
| Richland - Mansfield | 8/7-13 | Dean Wells, 750 N. Home Rd., Mansfield, 44906 (419) 747-3717 |
| Ross - Chillicothe | 8/6-13 | Cindy Uhrig, P.O. Box 614., Chillicothe, 45601 (740) 775-5860 |
| Sandusky - Fremont | 8/23-28 | Chris Farson, 712 North St., Suite 101, Fremont, 43420 (419) 332-5604 |
| Scioto - Lucasville | 8/8-13 | David Adkins, P O Box 109, Lucasville, 45648 (740) 259-2726 |
| Seneca - Tiffin | 7/24-31 | Phyllis Gerritsen, P.O. Box 756, Tiffin, 44883, (419) 447-7888 |
| Shelby - Sidney | 7/24-30 | Francis Schaffner, 220 Kossuth St., Sidney, 45365 (937) 492-5088 |
| Stark - Canton | 8/30-9/5 | Jane Tortola, P.O. Box 80279, Canton, 44708 (330) 452-0621 |
| Summit - Tallmadge | 7/26-31 | Elizabeth Hale, P O Box 89, Tallmadge, 44278 (330) 633-6200 |
| Trumbull - Cortland | 6/29-7/4 | Brenda Richman, 899 Everett Hull Rd., Cortland, 44410 (330) 637-6010 |
| Tuscarawas - Dover | 9/19-25 | Patty Arth, 259 S. Tuscarawas Ave., Dover, 44622 (330) 343-0524 |
| Union - Marysville | 7/24-30 | Dale Madison, P O Box 678, Marysville 43040 (937) 644-8736 |
| Van Wert - Van Wert | 8/31-9/5 | Paul Oechsle, 1055 S. Washington St., Van Wert, 45891 (419) 238-9270 |
| Vinton - McArthur | 7/25-30 | Peggy Cardwell, P.O. Box 545, McArthur 45651 (740) 418-8029 |
| Warren - Lebanon | 7/18-23 | Tari Maddox, P.O. Box 58, Lebanon, 45036 (513) 932-2636 |
| Washington - Marietta | 9/3-6 | Bonnie Gill, 922 Front St., Marietta, 45750 (740) 373-1347 |
| Wayne - Wooster | 9/10-15 | Pete Armstrong, P.O. Box 3, Wooster, 44691 (330) 262-8001 |
| Williams - Montpelier | 9/10-17 | Rich Trubey, P.O. Box 28, Montpelier, 43543 (419) 485-3755 |
| Wood - Bowling Green | 8/2-6 | Richard King, P.O. Box 146, Bowling Green, 43402 (419) 352-0441 |
| Wyandot - Upper Sandusky | 9/13-18 | Bonnie Miller, P.O. Box 3, Upper Sandusky, 43351 (419) 294-4320 |

INDEPENDENT FAIRS

| COUNTY - CITY | DATE | CONTACT |
|--------------------------|-------------|---|
| Albany - Athens Co. | 9/7-11 | Curt Battrell, 4825 Battrell Rd., Albany, 45710 (740) 698-6295 |
| Attica - Seneca Co. | 8/9-13 | Michele Weaver, 6579 U.S. Rt. 224, Attica, 44807 (419) 426-7194 |
| Barlow - Washington Co | 9/22-25 | Bradley Payne, P.O. Box 534, Watertown 45787 (740) 749-3453 |
| Bellville - Richland Co. | 9/14-17 | Bob Price 131 Main St., Bellville, 44813, (419) 565-1916 |
| Hartford - Licking Co. | 8/7-13 | Larry Hughes, 14028 Fairgrounds Rd., Croton, 43013 (740) 893-4881 |
| Loudonville - Ashland Co | 10/4-8 | Jill Adams, P.O. Box 289, Loudonville, 44842 (419) 994-4391 |
| Richwood - Union Co. | 8/31-9/5 | Lynne Ledley, 13580 Graham & Jones Rd., Richwood, 43344 (740) 943-2729 |

THE OHIO STATE FAIR

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|----------|----------|---|
| Columbus | 7/27-8/7 | Virgil Strickler, 717 East 17th Ave., Columbus, 43211 (614) 644-4000 |
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Ohio Proud is a program initiated by the Ohio Department of Agriculture to encourage consumption of Ohio's raw and processed products through a logo identification program.

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